

LOCATION OF MEETING: 96 RUSSELL DRIVE

#### **Meeting Minutes**

- 1. Call to Order, Roll Call: President San Felippo called the village board meeting to order at 6:30 pm. Board members present included Eric Stowell, Elizabeth Manian, Duane Urbanski, Mike San Felippo, Jeff Schultz and Barbara Ruege. Keri Wallenkamp attended virtually. Village staff member present included Clerk/Treasurer Stephanie Waala and Department of Public Works Director Peter Lederer. For additional attendees, please see sign in sheet.
- 2. Pledge of Allegiance
- 3. Public Comments on non-agenda items (limit 3 minutes per speaker)

None

#### 4. New Business

a. Discussion and Possible Action on the recommendation of the Plan Commission related to the Commercial Planned Unit Development (C-PUD) application for parcel 59028426563.

President San Felippo informed the board that the recommendation from the village board was to approve as submitted.

Trustee Stowell made a motion to approve, motion was seconded by Trustee Urbanski. Motion carried 6-0, Trustee Wallenkamp recused.

b. Discussion and Possible Action on the request of Najwa Muna, 512 Carroll St, related to a utility bill correction.

Property owner Najwa Muna informed the boar that she forgot to turn off the shut off valve in the basement which resulted in the pipe connected to the hose busting.

Trustee Wallenkamp made a motion to average the Oct-Dec usage of 2022 to see what the difference would be and then issue a credit, motion was seconded by Trustee Stowell. Motion carried 7-0.

c. Discussion and Possible Action on the approval of Resolution 2023-9 related to 2024-2025 Election Workers

Trustee Wallenkamp made a motion to approve as submitted, motion was seconded by Trustee Ruege. Morion carried 7-0.

## d. Discussion and Possible Action on the approval of Resolution 2023-11 related to Fire Protection of Town of Fredonia

Trustee Wallenkamp made a motion to approve with the correction of spelling of "Sheboygan", motion was seconded by Trustee Manian. Motion carried 7-0.

#### e. Discussion and Possible Action on the approval of an Operator's License for Cordell Huiras

Trustee Stowell made a motion to approve as submitted, motion was seconded by Trustee Ruege. Motion carried 7-0.

#### f. Discussion and Possible Action on the changing of the January 1, 2024, meeting date

Trustee Stowell made a motion to change the January 1, 2024, meeting date to January 2, 2024, motion was seconded by Trustee Urbanski. Motion carried 7-0.

#### 5. Old Business:

## a. Discussion and Possible Action on the recommendation of the Public Safety Committee related to the Fire Department Standard Operation Procedures (SOP)

No action or discussion

#### b. Review and Discussion of the Code of Ordinances related to winter parking.

Trustee Schultz informed the board that there is a spelling error, section (a)(1), change Butter to Butler.

President San Felippo informed the board that there was lack of communication between the Public Works and himself about if and when the parking restrictions would be put in place. This resulted in confusion among residents.

Clerk Waala informed the board that the office receives calls daily about parking, even when there is no snow on the ground.

President San Felippo informed the board that the board likes to wait until after the holidays to put the restrictions in place to accommodate residents having holiday parties.

Clerk Waala informed the board that she researched over 26 communities surrounding Random Lake and has found that 23 of them have timeframes of parking restrictions. The 3 that do not have police departments who enforce snow emergency parking restrictions.

Trustee Urbanski informed the board that he does not feel it is appropriate to restrict parking for five months out of the year.

Director Lederer informed the board that the confusion of the residents is frustrating. Notices are sent out via Facebook, the website, the newsletter, and the alert system, but residents still do not comply. To cause less confusion there should be a set timeframe or no restrictions at all. The

reasoning for the restrictions is so plows can more easily clear the roads in a timely manner.

President San Felippo suggested this ordinance go to Public Safety for review.

#### 6. Consent Agenda:

- a. Approval of November 13, 2023, meeting minutes
- b. Approval of November 20, 2023, meeting minutes
- c. Approval of November 27, 2023, meeting minutes
- d. Approval of November 30, 2023, payroll
- e. Approval of December 5, 2023, general checks
- f. Approval of December 5, 2023, utility checks
- g. Approval of December 5, 2023, fire/ambulance checks

Trustee Ruege made a motion to approve items a-c as submitted, motion was seconded by Trustee Stowell. Motion carried 7-0.

Trustee Wallenkamp made a motion to approve items d-g as submitted, motion was seconded by Trustee Ruege. Motion carried 7-0.

#### 7. Staff and committee reports:

- a. Clerk/Treasurer: creating a calendar of important dates for 2024 for residents.
- b. **Public Works**: because of the amount of leaves in the inlets they are hoping to do street sweeping if the weather is permitting. Working on getting the ice rink set up.
- c. Committees:
  - i. Finance will be meeting Monday the 11<sup>th</sup> at 5 pm
  - ii. Public Safety working with the fire dept related to the SOP.
  - iii. Public Works will be meeting Monday the 11<sup>th</sup> at 4:30 pm
- d. **President:** Gary Feider informed the board that the Historical Society Museum will be having an open house on Sunday from 10-1
- 8. Adjourned at 7:52 pm

www.randomlakewi.com P: 920.994.4852 F: 920.994.2390



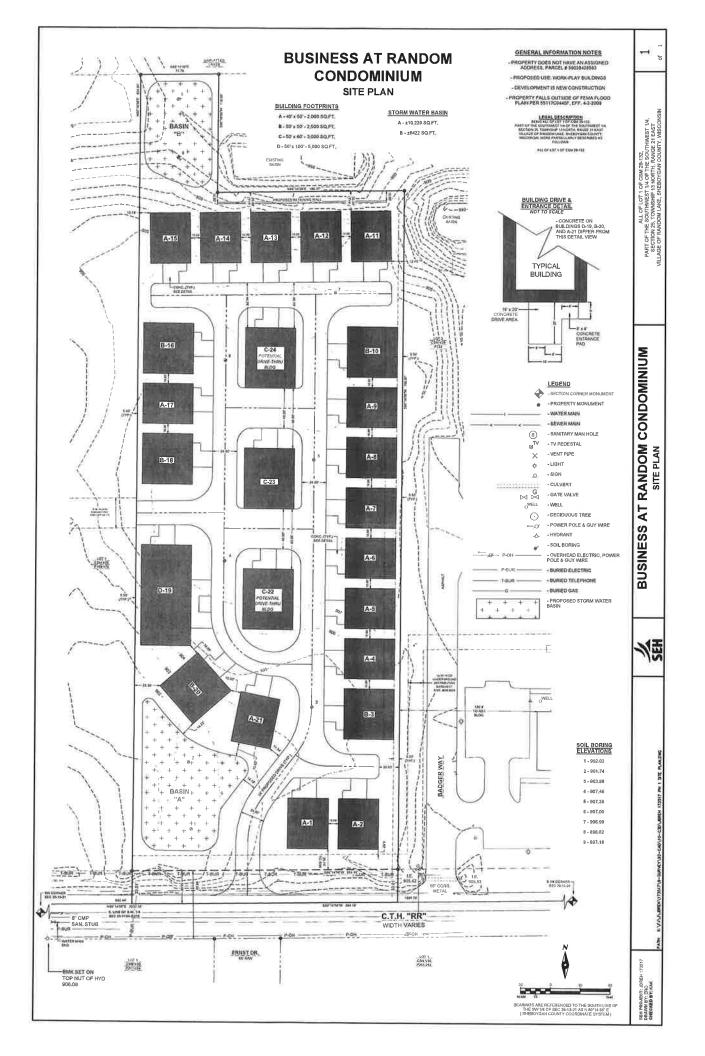
## Commercial Planned Unit Development (C-PUD) Application

| Applicant :                                 | Information  |
|---|--|
| Property Owner Name: Business at Random LLC | Applicant Name: Business at Random LLC   |
| Address: 251 Lakeview Drive                 | Address: 251 Lakeview Drive  |
| City, State Zip: Belgium WI 53004           | City, State, Zip: Belgium WI 53004   |
| Email: rasseljom 6@ gmail.com               | Email: rasseljohnb@gmail.com   |
| Phone #: (920) 918.1613                     | Phone#: (920) 918-1613   |
| Site Infe                                   | ormation   |
| Parcel #: 59028426563                       | Property Address: Yet to be established  |
| Existing Zoning: C-2 Highway Commercial     |  |
| Permitted: Luxury Storage, Trade Shops, Re  | C-1, C-2, C-3)  creational Space   |
| to such items as noise, odor, pollution,    | er, to the uses outlined, giving due consideration traffic, parking, safety, + type of operation ons (C-1) |
| Development S                               | tandards (C-1)   |

| Driveway & Driveway Curb Cuts (C-1, C-2, C-3)  |
|--|
| No curb = gutter in development, no curb cuts, each building will have own approach as seen on Plat as "Limited Common Area" as defined by HOA document  |
| Lot, Yard & Building Requirements (C-2, C-3)   |
| Asking C-PUD to allow exterior walls to be covered by panelized metal. Also ask C-PUD to allow excemption from lot line set backs as shown on site plan Off Street Parking and Loading Requirements (C-2, C-3) |
| NIA, development is serviced by a private drive  |
| Refuse Areas (C-2)   |
| No exterior refuse areas/dumpsters in development. All trash receptacles will be inside building a responsibility of building owner  |
| Signs (C-3)  |
| NIA  |
| Green Space (C-3)  |
| WH   |
| Living Quarters (C-3)  |
| NA   |

#### **Additional Requests**

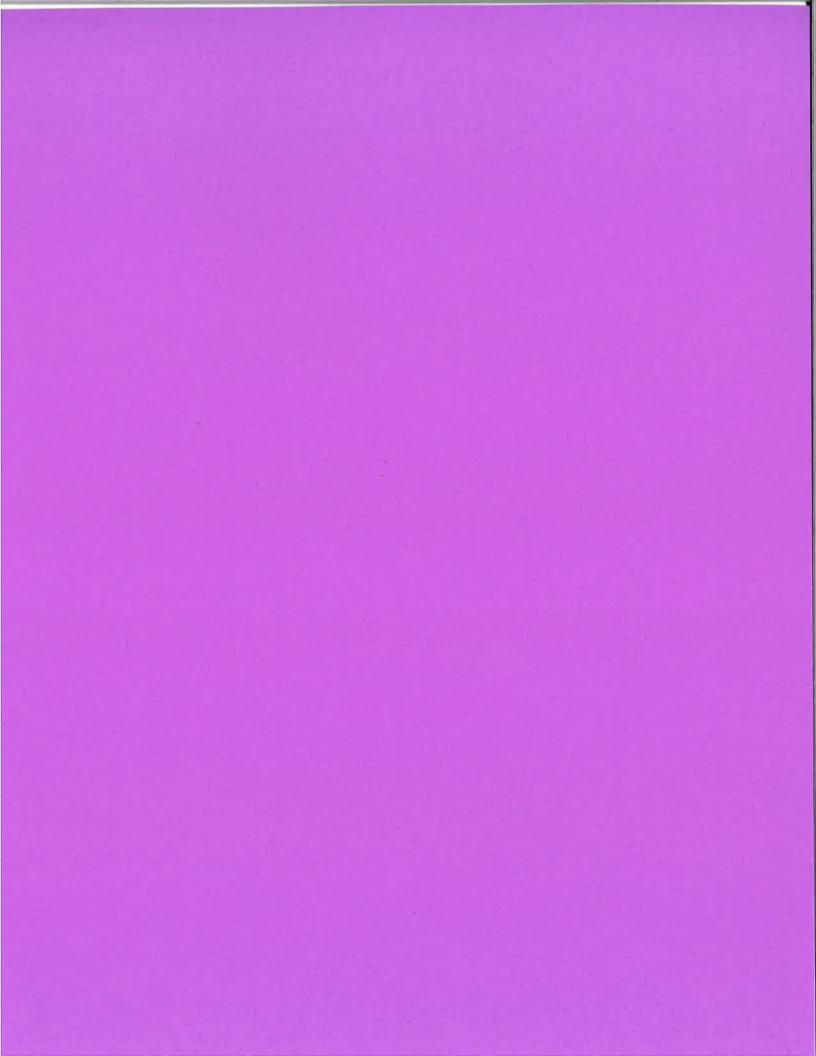
| Site Plan Provided:  yes  no           | Application Fee of \$90 received:  yes  no |
|--|--|
| Applicants Signature: John Rassel      | Date:                                      |
| Received at Village Hall on 11-30 - 23 |  |
| Reviewed by the Plan Commission on     |  |
| Reviewed by the Village Board on       |  |
| Approved and/or Denied on              |  |



#### **Business at Random Condominium**

#### **Approved Uses**

- 1. Luxury Storage(New use for C-2 Dist. under C-PUD)
  - a. Boats, Watercraft
  - b. ATVs, UTVs, Snowmobiles, Golf carts, Campers, Toy Haulers
  - c. Cars, Trucks, Motorcycles
- 2. Trade Shops (typically owner + 3 or less employees in unit)
  - a. Electrical(New use for C-2 Dist. under C-PUD)
  - b. Plumbing
  - c. HVAC
  - d. General Contractor(New use for C-2 Dist. under C-PUD)
  - e. Cabinet Maker(New use for C-2 Dist. under C-PUD)
  - f. Drywall/Insulation(New use for C-2 Dist. under C-PUD)
  - g. Concrete/Masonry(New use for C-2 Dist. under C-PUD)
  - h. Auto Repair / Detailing
  - i. Small CNC (Computer Numerical Control)(New use for C-2 Dist. under C-PUD)
  - j. Small Printing
- 3. Recreational
  - a. Sports court
  - b. Man Cave
- 4. Other Uses
  - a. Other uses similar in character to the uses outlined, giving due consideration to such items as noise, odor, pollution, traffic and parking, safety, hours and type of operation.
- 5. Exemptions from Normal C-2 Dist. Being Requested under C-PUD
  - a. Exterior walls covered with panelized metal
  - b. Lot line set backs



11/30/2023 Najwa Muna 512 Carroll Street Random Lake, W1 53075 Dear Village board on Wed 11/29/2023 I noticed lots of water coming outside. My pipe broke and flooded outside. I went down stairs & turned off shut Off. I apologize I normally don't consume that much water but due to the pipe breaking I did consume a not hormal amount of water. Please consider a deduction to my Current, water/sewerbill. I am addressing the broken pipe. I am a new homeowner. My phone # 15 (414) 7370088. Pléase callme if you have guestions Sincerely, Najwa Muna

12/01/2023 8:33 AM Meter Information - Full Report Page: 1

UTIL All Accounts/All Meters - By Meter Nbr

From: Account Nbr: 000-2840-00 Route/Seq Nbr: Pressure Zone Cd:

Thru: 000-2840-00

Account Nbr: 000-2840-00 Customer Name: Najwa Muna

Service Address: 512 CARROLL ST PSC Classification: Residential

Meter Nbr: 75458506 Rate Type: 5/8" & 3/4" Install Date: 3/13/2013

Route/Seq Nbr: 12-0059 Location: Pressure Zone Cd: 00

ROM Serial Nbr: ROM Install Date:

Register ID: 75458506 MXU/MIU ID: 17997872

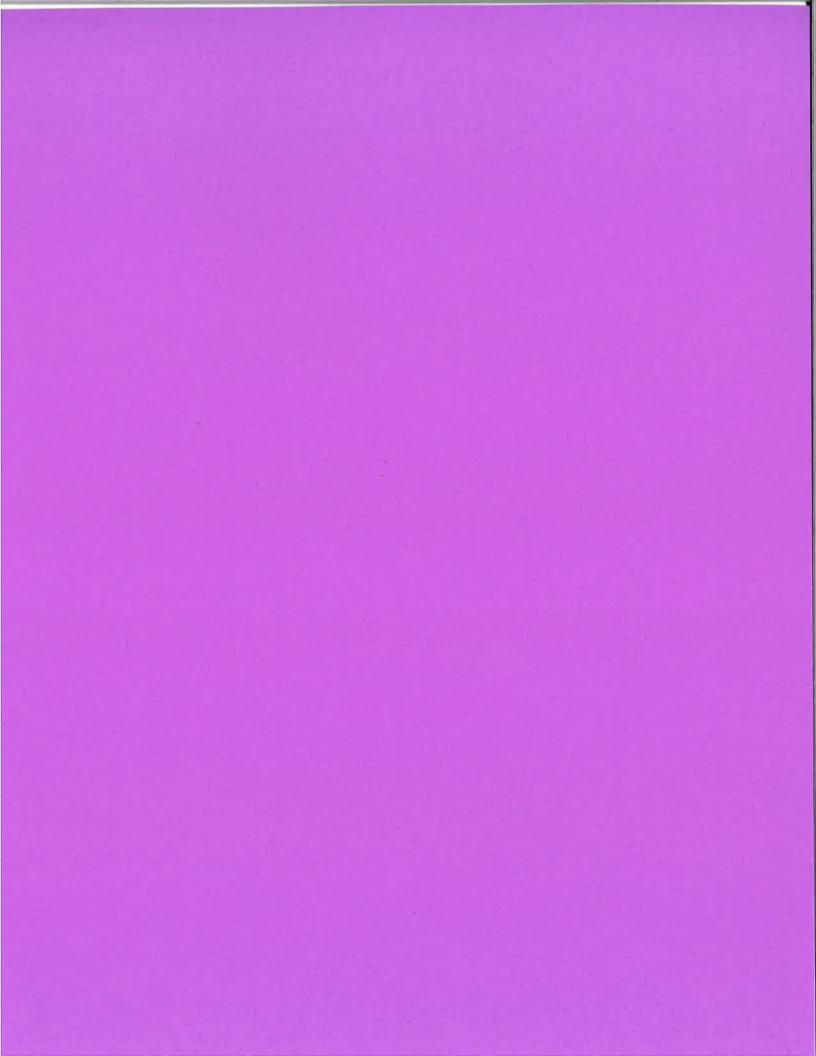
Utilities: SEWER WATER

Memos: 1st:

2nd:

3rd:

| Read Date  | Reading | Consumption | Comment        |
|------------|---------|-------------|----------------|
| 11/30/2023 | 695689  | 2229        |                |
| 11/14/2023 | 693460  | 1642        | Remote Reading |
| 10/13/2023 | 691818  | 1870        | Remote Reading |
| 9/12/2023  | 689948  | 1923        | Remote Reading |
| 8/14/2023  | 688025  | 3170        | Remote Reading |
| 7/12/2023  | 684855  | 2506        | Remote Reading |
| 6/13/2023  | 682349  | 3548        | Remote Reading |
| 5/09/2023  | 678801  | 2441        | Remote Reading |
| 4/05/2023  | 676360  | 1919        | Remote Reading |
| 3/09/2023  | 674441  | 1791        | Remote Reading |
| 2/07/2023  | 672650  | 1848        | Remote Reading |
| 1/10/2023  | 670802  | 2298        | Remote Reading |
| 12/14/2022 | 668504  | 1299        | Remote Reading |
| 11/22/2022 | 667205  | 3260        | Remote Reading |
| 10/12/2022 | 663945  | 1685        | Remote Reading |
| 9/12/2022  | 662260  | 1647        | Remote Reading |
| 8/17/2022  | 660613  | 3410        | Remote Reading |
| 7/20/2022  | 657203  | 0           |                |



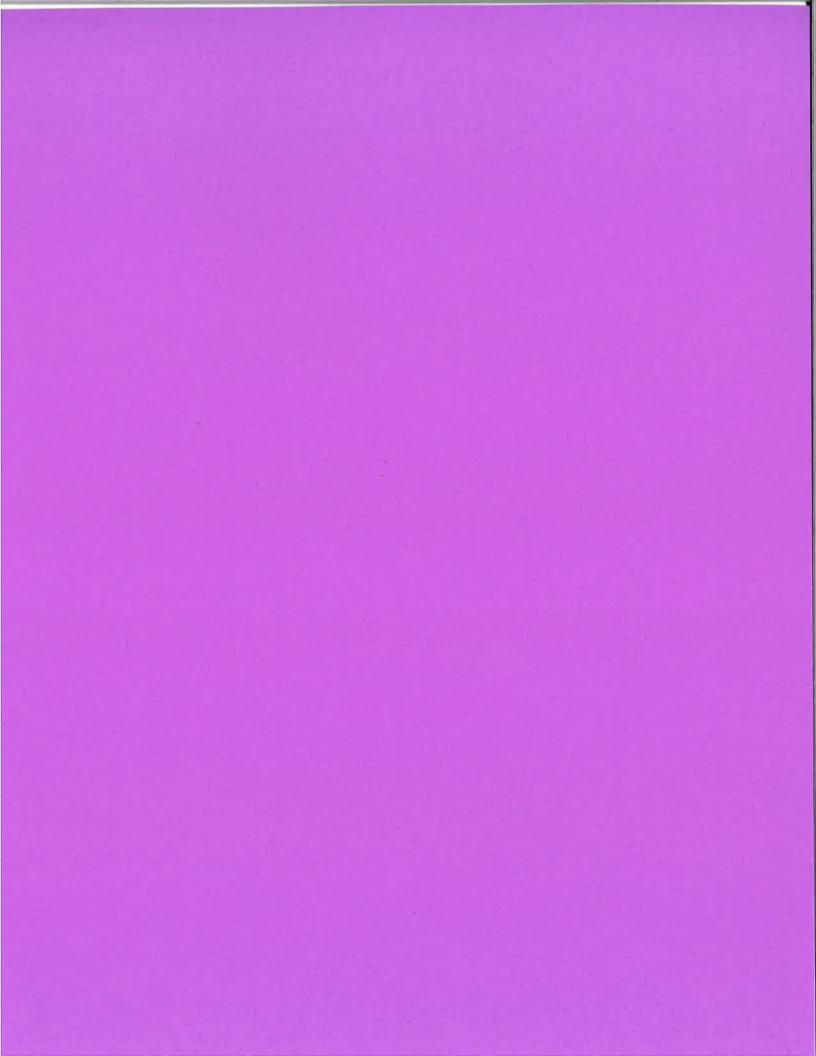
#### VILLAGE OF RANDOM LAKE SHEBOYGAN COUNTY, WISCONSIN RESOLUTION NO. 2023-9

## RESOLUTION APPOINTING THE VILLAGE OF RANDOM LAKE ELECTION INSPECTORS

WHEREAS, per Wisconsin State Statute 7.30(4)(a), municipalities are to appoint for a term of two years in odd numbered years the election inspectors for the municipality, and

**NOW, THEREFORE, BE IT RESOLVED**, by the Village Board of the Village of Random Lake in Sheboygan County, Wisconsin following Election Inspectors and Chief Election Inspectors are appointed to the Village of Random Lake for two years (2024-2025):

| <b>Chief Election Inspectors</b>        | s.                   |  |  |
|---|----------------------|--|--|
| 2 2 2 poetor                            | Robin Barclay        | 89 E Shore Dr                            |  |
|   | Bonnie Klitzkie      | 525 Butler St                            |  |
|   | John Martin          | 621 Spring Ct                            |  |
|   | Ronald Rumack        | 112 E Shore Dr                           |  |
| <b>Election Inspectors</b>              |                      |  |  |
| <del>-</del>                            | Curt Barclay         | 89 E Shore Dr                            |  |
|   | Linda Kies           | 223 Christines Way                       |  |
|   | Joan Knorr           | 938 Jessie Ln                            |  |
|   | John Martin          | 621 Spring Ct                            |  |
|   | Suzanne Martin       | 311 Butler St                            |  |
|   | Sue Mroz             | 921 Jessie Ln                            |  |
|   | Janet Nett           | 43 E Shore Dr                            |  |
|   | Jane Rumack          | 112 E Shore Dr                           |  |
|   | Jennifer Stevens     | 65 Butler St                             |  |
|   | Jill Thiel           | 81 State Hwy 144                         |  |
|   | Marjorie Thiel       | 35 E Shore Dr                            |  |
|   | Pat Watry            | 616 Spring Ct                            |  |
|   | Elizabeth Wroblewski | 535 Lake Dr                              |  |
| election inspectors as neede            |                      | s the authority to hire additional       |  |
| Approved this 4 <sup>th</sup> day of De | ecember 2023.        |  |  |
|   | Approved:            | ·  |  |
|   |                      | Michael San Felippo<br>Village President |  |
| Attest:                                 |                      |  |  |
| Stephanie Waala<br>Clerk/Treasurer      |                      |  |  |



#### **RESOLUTION NO. 2023-11**

## RESOLUTION APPROVING THE 2024 FIRE PROTECTION CONTRACT FOR THE TOWN OF FREDONIA WITH THE VILLAGE OF RANDOM LAKE, SHEBOYGAM COUNTY, WISCONSIN

WHEREAS, pursuant to the statutes of the State of Wisconsin, towns are required to provide fire protection for residents of the townships, and

**WHEREAS**, the Random Lake Fire Department is equipped to furnish such service by virtue of its maintenance of fire-fighting equipment and by virtue of this agreement,

**NOW, THEREFORE, BE IT RESOLVED**, that the Village of Random Lake and the Random Lake Fire Department agree to the terms of the contract and the receipt of \$3,134.00.

Adopted this 4<sup>th</sup> day of December 2023
Village Board, Village of Random Lake
Sheboygan County, Wisconsin

By:

ATTEST:

By:

Michael San Felippo, President

By:

Stephanie Waala, Clerk/Treasurer

#### ESTABLISHMENT OF FIRE PROTECTION CONTRACT

#### TOWN OF FREDONIA

#### RANDOM LAKE FIRE DEPARTMENT, SUB-CONTRACTOR

THIS AGREEMENT, made and entered into by and between the WAUBEKA FIRE DEPARTMENT, INC., a Wisconsin non-stock corporation, located in the village of Waubeka, Town of Fredonia, Ozaukee County, Wisconsin, the party of the first part, and the RANDOM LAKE FIRE DEPARTMENT, a municipal agency, located in the Village of Random Lake, Sheboygan County, Wisconsin, the party of the second part

#### **RECITALS**

WHEREAS, the statutes of the State of Wisconsin require towns to provide fire protection for residents of the townships, and

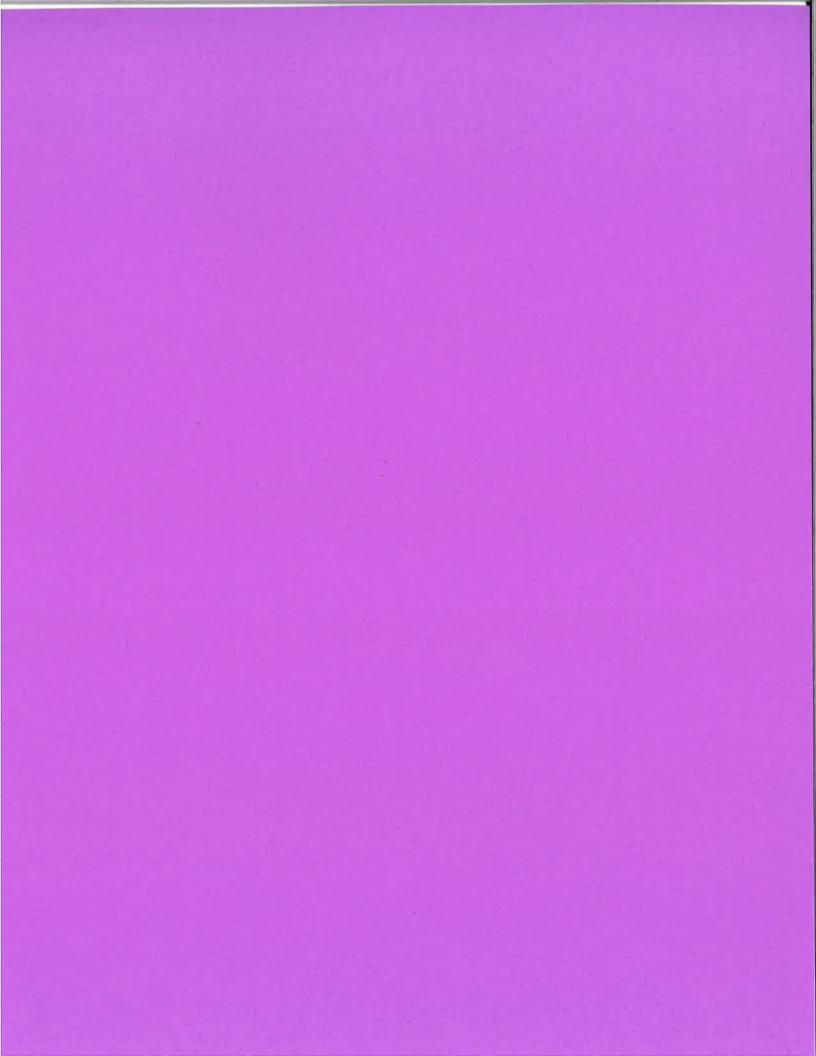
WHEREAS, the Random Lake Fire Department is equipped to furnish such service by virtue of its maintenance of fire-fighting equipment and by virtue of this agreement,

NOW THEREFORE, for and in consideration of the sum of **Three Thousand**, **One Hundred Thirty-Four Dollars** (\$3,134.00) to be paid in not more than two installments due not later than **April 15**, 2024 and **October 15**, 2024, and other good and valuable consideration hereinafter set forth, the parties hereto agree as follows:

- 1. The party of the first part hereby engages the services of the party of the second part, and the services of such other fire departments with which it has working agreements, to provide fire protection and such other emergency aid of which it is equipped, to all residents of the entire sections 1, 2, 3, and 4, of the Town of Fredonia, Wisconsin.
- 2. In case of a duplication of emergencies, the party of the first part shall relieve that party of the second part upon proper notification.
- 3. The party of the second part agrees for itself, and for the fire department with which it has mutual aid agreements, to provide prompt fire protection service to all property in the aforementioned area and to keep and maintain equipment presently owned or hereafter acquired in proper operating condition.
- 4. The party of the second part shall furnish the party of the first part a complete report of each fire or emergency call: damage, location and cause, not later than thirty (30) days after such fire and/or emergency.

- 5. Should either party desire to re-negotiate portions of this agreement in reference to remuneration for ensuing terms, such intent must be shown in writing no later than **August 1**, 2024.
- 6. This agreement will be in force from January 1, 2024 through December 31, 2024.

| IN WITNESS WHEREOF, the parties hereto hereto hereto authorized representatives thisday of | nave caused these presences to be executed by their    |
|--|--|
| WAUBEKA FIRE DEPARTMENT, INC.  | RANDOM LAKE FIRE DEPARTMENT<br>VILLAGE OF RANDOME LAKE |
| President Depius   | President  |
| Chief Asal Asul  | Chief  |
| William Loeppen<br>Secretary   | Clerk  |



# Village Of PRANDOM LAKE

#### APPLICATION - OPERATOR/BARTENDER LICENSE

License year: July 1, 2023 to June 30, 2024
TO SERVE FERMENTED MALT BEVERAGES AND INTOXICATING LIQUORS
\$ 30.00 Operator License

\$ 15.00 Provisional License (60 days)
FEES ARE NON-REFUNDABLE

I, the undersigned, do hereby respectfully make application to the local governing body of the Village of Random Lake, County of Sheboygan, Wisconsin for a License to serve, from date hereof to June 30, 2024, inclusive (unless sooner revoked), Fermented Malt Beverages and Intoxicating Liquors, subject to the limitations imposed by Section 125.32 (2) and 125.68 (2) of the Wisconsin Statues and all acts amendatory thereof and supplementary thereto, and hereby agree to comply with all laws, resolutions, ordinances and regulations, Federal, State or Local, affecting the sale of such beverages and liquors if a license be granted to me.

| l.  | New 🛱   | Renewal  Prev. Lic. #          | 8                        | Date filing                   | 11/4/2023              | granted to file.  |  |  |
|---|---|--------------------------------|--------------------------|-------------------------------|------------------------|-------------------|--|--|
| 2.  | Name: Cordel  |                                |                          |                               | Heeila                 | 5                 |  |  |
| 3.  | Social Security No.:  | Firet                          |                          | Middle<br>Driver's License No | Last                   |                   |  |  |
| 4.  | Home Address:   | W5488 Abbott                   | Dr                       | Rain                          | DomhaKc/WI             | 53075<br>Zip Code |  |  |
| 5.  | Phone Number:   |                                |                          | City<br>Ethnicit              | y: White               | Zip Code          |  |  |
| 6.  | Sex: M  F   | ☐ Date of Birth:               |                          | Age: 24                       | Place of Birth: Sheb   | oygan             |  |  |
| 7.<br>8.  | Are you a citizen of t<br>List all your residence<br>R. a 10 1914   | es for the past Two years to t | es 🙀 No<br>he date of ap |                               |                        | ,,                |  |  |
| 9.  | 9. Have you EVER been convicted of violating any: (Please note that any incomplete, inaccurate or untruthful information on any license application shall be cause for denial of such license. Including traffic laws.)  Federal Laws ANYWHERE? |                                |                          |                               |                        |                   |  |  |
|   |   |                                |                          |                               | Wisconsin State Laws?  | Ves               |  |  |
|   | 9   |                                |                          |                               | ws of ANY other State? | No                |  |  |
|   |   | ï.                             | (                        | Ordinances of the Vi          | llage of Random Lake?  | No                |  |  |
| 10.   | Specify offenses, giving date and places of convictions (if more space is needed use the back of this sheet):  Disordary Conduct, 2021, Platteville WI  |                                |                          |                               |                        |                   |  |  |
| 11. Where will you be serving/selling alcohol beverages? Business Name: Keagers |   |                                |                          |                               |                        |                   |  |  |
|   | Clerk/T   | reasurer                       | ->                       | _Coul                         | Applicant's Signatur   | e                 |  |  |
| ] Ai  | PPROVED/_/_   | □ REJECTED /_/_                | Office Use<br>REASON:    | Only                          |                        |                   |  |  |
|   | ☐ \$30.00 - OPERAT  | OR LICENSE                     | ☐ CASH                   | □ снеск#                      | LICENSE #:             |                   |  |  |
|   | ☐ \$15.00-*Provis   | SIONAL LICENSE (60 DAYS)       | ☐ CASH                   | □ снеск#                      | License#:              |                   |  |  |
|   |   |                                | *TRAINING                | CERTIFICATE RECEIVED          |                        |                   |  |  |
|   |   |                                |                          |                               |                        |                   |  |  |

96 Russell Drive, P.O. Box 344, Random Lake, WI 53075

Telephone: (920) 994-4852 Facsimile: (920) 994-2390 Website: www.randomlakewi.com



Request Date: 12/1/2023 Report Date: 12/1/2023

This criminal background check was performed by searching the following data submitted to the Crime

Information Bureau

Name: HUIRAS, CORDELL

Date of Birth: Alias Names:

#### NOTICE TO EMPLOYERS

It may be a violation of state law to discriminate against a job applicant because of an arrest or conviction record. Generally speaking, an employer may refuse to hire an applicant on the basis of a conviction record only if the circumstances of the offense for which the applicant was convicted substantially relate to the circumstances of the particular job. For more information, see <a href="Statute III.335">Statute III.335</a> and the Department of Workforce Development's publication, Arrest and Conviction Records Under the Law.

Before you make a final decision adverse to an applicant based on the following arrest record, in addition to any other opportunity you offer the applicant to explain the following arrest record, please notify the applicant of:

- 1. His or her right to challenge the accuracy and completeness of any information contained in a arrest record, and
- 2. The process for submitting a challenge

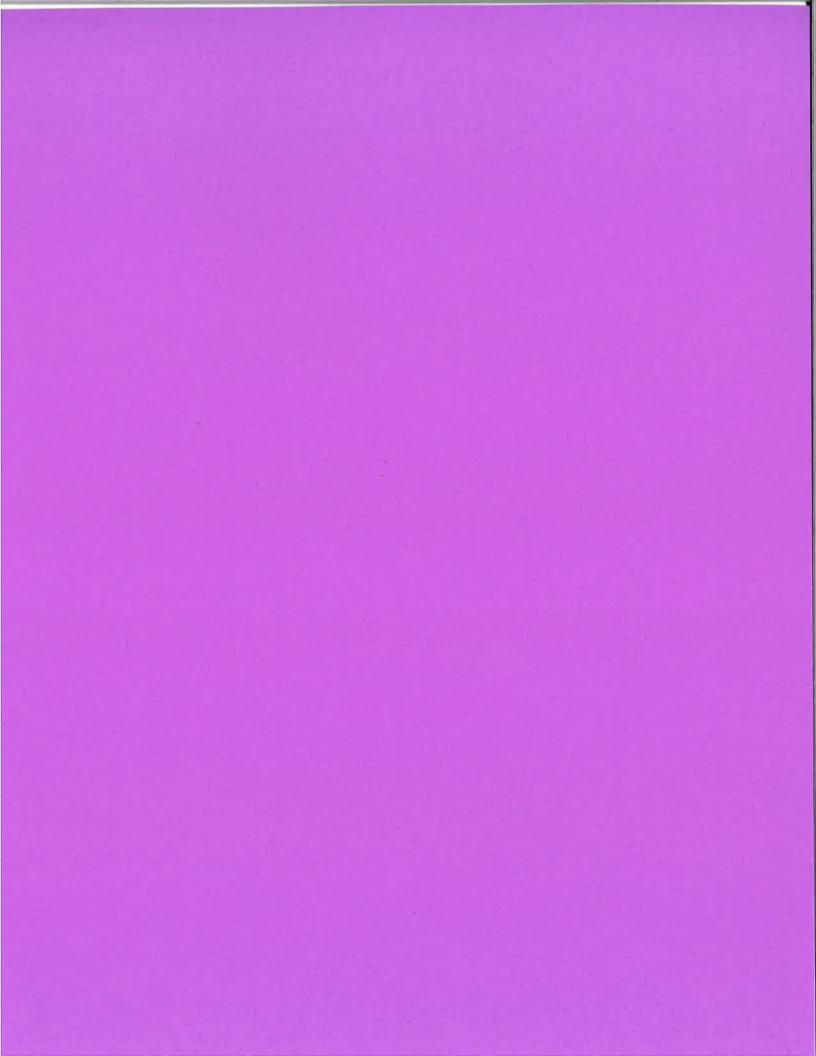
The applicant should submit his or her challenge to CIB on Form DJ-LE-247. Form DJ-LE-247 is available free of charge on The Department of Justice website or by calling (608) 266-7314. A challenge may include a request for comparison of the fingerprints of the person submitting the challenge to the fingerprints on file that are associated with the Wisconsin arrest record below.

#### NO RECORD FOUND

An arrest record search based only on a name, date of birth, and other identifying data that is not unique to a particular person (like "sex" or "race") may result in:

- 1. Identification of criminal history records for multiple persons as potential matches for the identifying data submitted, or
- 2. Identification of an arrest history record belonging to a person whose identifying information is similar in some way to the identifying data that was submitted to be searched, but is not the same person whose identifying data was submitted for searching. The Crime Information Bureau (CIB) therefore cannot guarantee that the response below pertains to the person in whom you are interested without a fingerprint submission.

Based on the above identifying data provided for this search, no matching Wisconsin arrest records were found at this time. These search results do not preclude an individual from having an arrest record at a local law enforcement agency that was not reported to the Department of Justice or in another state, or juvenile records that



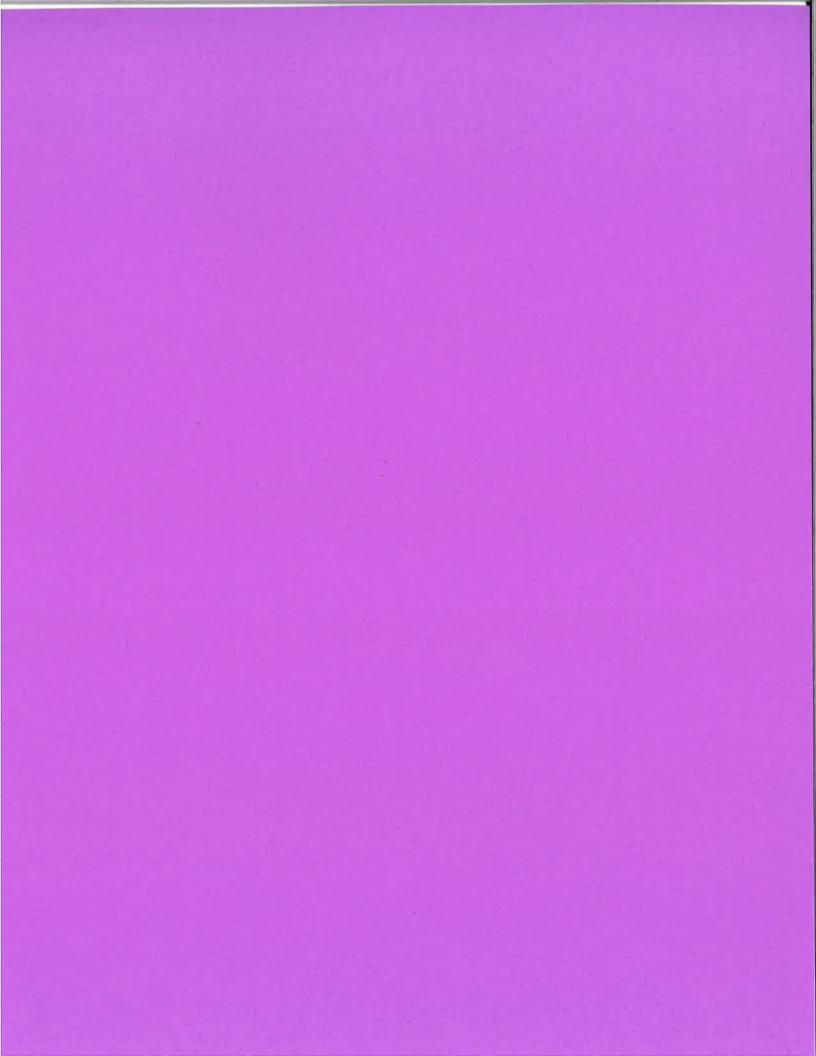
#### Sec. 34-6. Parking restrictions.

- (a) Seasonal no parking areas.
  - (1) No person shall park any vehicle on either side of Russell Drive from Memorial Day to Labor Day.
  - (2) No person shall park any vehicle on either side of Hickory Drive from Butter Street to East Shore Drive from Memorial Day to Labor Day.
- (b) Winter parking prohibited. No persons, except physicians on emergency call, shall park any vehicle between 2:45 a.m. and 7:00 a.m., on any village street from the first measurable snowfall to April 1.
  - (1) Length of time. The parking regulations in subsection (b) above may be extended or lifted by executive order of the village president or director of public works.
- (c) Parking in municipal parking lots regulated. No person shall park a motor vehicle in any municipal parking lot for more than 24 hours unless a permit therefor is issued by the director of public works.
- (d) Parking in driveways prohibited. No person shall park or leave standing any motor vehicle in any private driveway without the permission of the owner or lessee of the property upon which such driveway is located, whether or not such driveway is posted to prohibit parking.
- (e) Snow removal and street maintenance. Whenever it is necessary to remove snow or repair a village street or any part thereof, the director of public works shall post such street or parts thereof with appropriate signs prohibiting parking. Such signs shall be erected at least two hours prior to the time that street maintenance work is to be commenced. No person shall park a motor vehicle in violation of such signs.
- (f) Designated parking spaces. The director of public works, shall cause lines or markings painted upon the curb or upon the street or parking lot surface for the purpose of designating a parking space. It shall be unlawful to park any vehicle across any line or marking or to park a vehicle in such position that the same shall not be entirely within the area designated by such lines or markings.
- (g) Leaving keys in ignition prohibited. No person shall permit a motor vehicle in his custody to stand or remain unattended on any street, alley or in any other public place, except an attended parking area, unless the starting lever, throttle, steering apparatus, gear shift or ignition of the vehicle is locked and the key removed.
- (h) Parking restriction for vehicles over 8,000 pounds. No vehicle over 8,000 pounds may park on the street in any R-1 or R-2 district except for the purpose of loading and unloading.
- (i) Parking limitation of buses or recreational vehicles. No buses or recreational vehicles, either motorized or towed, may be parked on any village street between 2:45 a.m. and 7:00 a.m. except in such case as a four-day permit is obtained from the village clerk-treasurer. Applications for a permit shall be made by village residents only and accompanied by a currently valid vehicle registration certificate or valid driver's license and the permit fee, which shall be as provided in the village fee schedule. Not more than two four-day permits shall be issued to any applicant during any calendar month. Permits shall not be transferrable to any individual. The permit shall be displayed on the vehicle and shall be valid for parking on the street upon which the permittee's principal residence abuts, except if the residence abuts on two or more streets, it shall be valid only on the street shown as the permittee's address on the application.
- (j) Parking prohibition of trailers. No trailer of any kind may be parked on any village street except for loading and unloading and except, with permit issued by the department of public works upon payment of fee as provided in the village fee schedule, business or construction related trailers for work or services being performed on adjacent property may temporarily be parked on village streets. In the event that such permit is obtained, it must be displayed at the site of the trailer and the trailer must be parked as close to the curb as possible and be marked with reflective tape, reflective barricades or warning lights on all sides.

Created: 2023-01-24 18:00:33 [EST]

(k) Parking regulation of boats and watercraft. No boat or other watercraft of any kind may be parked on any village street between 2:45 a.m. and 7:00 a.m. except in such case as a four-day permit is obtained from the village clerk-treasurer. Applications for a permit shall be made by village residents only and accompanied by a currently valid boat or other watercraft registration certificate or valid driver's license and the permit fee, which shall be the amount per four-day period or any portion thereof specified in the village fee schedule with no reduction for partial period. Not more than two four-day permits shall be issued to any applicant during any calendar month. Permits shall not be transferrable to any individual. The permit shall be displayed on the boat or other watercraft and shall be valid for parking on the street upon which the permittee's principal residence abuts, except if the residence abuts on two or more streets, it shall be valid only on the street shown as the permittee's address on the application.

(Code 1994, § 7.05; Ord. No. 5-96, § 2, 5-6-1996; Ord. No. 1-2014, § 1, 2-17-2014; Ord. No. 04-2014, § 1, 7-7-2014; Ord. No. 8-2015, 10-19-2015; Ord. No. 2022-05, § 1, 11-7-2022)





LOCATION OF MEETING: 96 RUSSELL DRIVE

#### **Meeting Minutes**

- 1. Call to Order, Roll Call: President San Felippo called the village board meeting to order at 6:30 pm. Board members present included Duane Urbanski, Mike San Felippo, and Barbara Ruege. Eric Stowell and Keri Wallenkamp attended virtually. Village staff member present included Clerk/Treasurer Stephanie Waalar. For additional attendees, please see sign in sheet.
- 2. Pledge of Allegiance
- 3. Public Comments on <u>non-agenda items</u> (limit 3 minutes per speaker)

none

- 4. New Business:
  - a. Discussion and Possible Action on the Recommendation of the Plan Commission on Ordinance 2023-16 related to annexation.

Trustee Urbanski made a motion to approve as submitted, motion was seconded by Trustee Ruege. Motion carried 4-0, Wallenkamp recused.

b. Discussion and Possible Action on the Recommendation of the Plan Commission on Ordinance 2023-15 related to C-4 PUD.

Trustee Ruege made a motion to approve as submitted, motion was seconded by Trustee Urbanski. Motion carried 4-0, Wallenkamp recused.

c. Discussion and Possible Action on the Recommendation of the Plan Commission on rezoning application for parcel 59028426563

Trustee Urbanski made a motion to approve as submitted, motion was seconded by Trustee Ruege. Motion carried 4-0, Wallenkamp recused.

d. Discussion and Possible Action on the Recommendation of the Architectural Review Board on the construction of buildings on parcel 59028426563.

Trustee Urbanski made a motion to approve as submitted, motion was seconded by Trustee Stowell. Motion carried 4-0, Wallenkamp recused.

#### 5. Old Business:

a. Discussion and Possible Action on the Recommendation of the Public Works Committee

#### related to the roof repair at the WWTP.

Trustee Urbanski made a motion to approve the quote for \$22,700 from Paul Crandell, motion was seconded by Trustee Stowell. Motion carried 5-0.

Trustee Urbanski made a motion to approve the quote for \$2,320 from Paul Crandell, motion was seconded by Trustee Ruege. Motion carried 5-0.

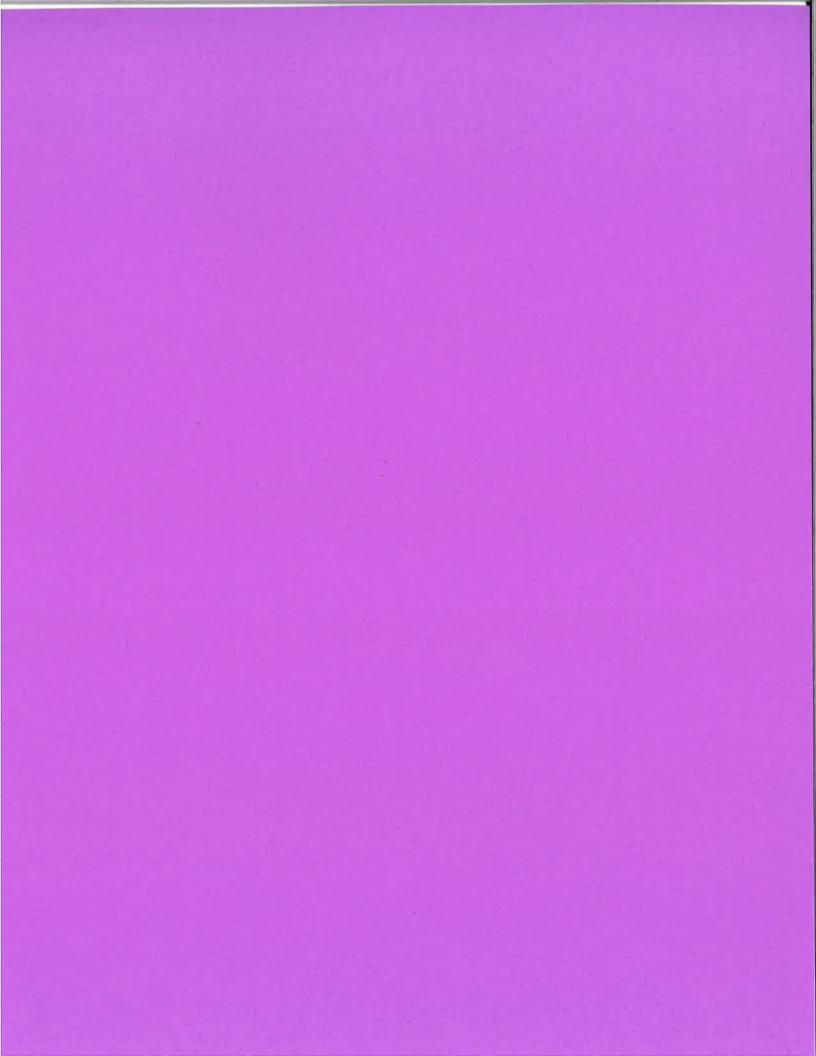
## b. Discussion and Possible Action on the Recommendation of the Public Works Committee related to the ventilation repair at the WWTP

Trustee Ruege made a motion to approve the quote for \$5,030 from Aldag Honold to include gravity back draft not listed on the quote and potential for scaffolding at an additional \$1,000, motion was seconded by Trustee Urbanski. Motion carried 5-0.

Trustee Ruege made a motion to approve the quote for \$13,303 from Aldag Honold, motion was seconded by President San Felippo. Motion carried 5-0.

6. Adjourned at 6:39 pm.

Items on the Agenda may be taken out of order as listed. Created by Stephanie Waala on 11/17/2023.





LOCATION OF MEETING: 96 RUSSELL DRIVE

#### **Meeting Minutes**

1. Call to Order, Roll Call: President San Felippo called the village board meeting to order at 6:30 pm. Board members present included Eric Stowell, Elizabeth Manian, Duane Urbanski, Mike San Felippo, and Jeff Schultz. Barbara Ruege and Keri Wallenkamp attended virtually. Village staff member present included Clerk/Treasurer Stephanie Waala. For additional attendees, please see sign in sheet.

#### 2. Pledge of Allegiance

3. Public Comments on <u>non-agenda items</u> (limit 3 minutes per speaker)

Staci Schluechtermann informed the board that the Christmas lights are still not up. Last year's excuse was lack of personnel, but that should not be an issue now.

Blain Werner informed the board that the start of the building at the park has begun. With the anniversary of the Waukesha parade, please ensure safety is in place for the night of lights. While driving to the village it was noticed that 4 streetlights were out around town. Can this be reported by the sheriff's office during their monthly reports. Asks that WE Energies link be put on the website and in the newsletter.

#### 4. Old Business:

a. Discussion and Update regarding water quality.

Village Engineer Mustafa Emir informed the board that they have worked with the DW to create a flushing plan which included opening certain hydrants at certain times. They have been testing the water supply. One well has iron filters, and one does not. The one that does is functioning properly. Testing will be done on well water compared to user water to help determine problem areas. Complaints of chlorine smell were reported so testing will be done to check that as well. Currently looking at water level, water treatment, as well as water in the system.

Blain Werner informed the board that the church does not have this problem on 1<sup>st</sup> St. Could the problem potentially be the homeowners' piping. Requests this be verified before the village wastes money on more testing. President San Felippo informed the board that the hydrant flushing shows it could be both.

b. Discussion and Possible Action regarding the Parking Policy & Procedure at Bob McDermott Lakeview Park.

President San Felippo informed the board that with the new building at the park they could potentially have a tag station at the park attendant stand. This could also potentially lead to yearly passes for parking.

Trustee Urbanski made a motion to approve with the change of "may" to "will", motion was seconded by Trustee Manian. Motion carried 7-0.

### c. Discussion and Possible Action regarding the Pavilion Rental Policy & Procedure at Bob McDermott Lakeview Park.

Clerk Waala informed the board that there is a current policy in place and the proposed one has some changes and updates.

Blaine Werner informed the board that maybe adding a timeframe of when the pavilion can be rented.

Trustee Wallenkamp suggested that the parking section be duplicated from the other policy.

Trustee Urbanski inquired as to whether there should be a section for bands who use excessive electricity. President San Felippo suggested that new rate can be added to the application for band rentals.

Trustee Urbanski made a motion to approve with the change of the parking section to be cohesive with the other policy, motion was seconded by Trustee Manian. Motion carried 7-0.

## d. Discussion and Update regarding the Village brush pile, Village leaf pickup, and Village street sweeping.

President San Felippo informed the board that the brush pile will be closed on Sunday, November 26<sup>th</sup>. The gate will be locked on Monday morning the 27<sup>th</sup>. Leaf pickup ended the 17<sup>th</sup>. Residents still put out leaves after that date, concrete blocks were in piles, dog waste, and large branches. This service is a courtesy and can be taken away. No parking next week, Monday thru Wednesday for street sweeping. No schedule and once an area is done, they will bot be back.

#### 5. New Business

#### a. Discussion and Possible Action regarding Fee Schedule updates effective 11/20/2023.

President San Felippo informed the board that per hour rate can be based upon the lowest qualified individuals wages and benefits. The copier per page cannot be \$0.25 as this cannot not be justified. Will need too check to make sure the cost matches our copier contract. Additional information needs to be gathered and this item can be brought back next meeting.

b. Discussion and Possible Action regarding Fee Schedule updates effective 1/1/2024.

No discussion

## c. Discussion and Possible Action on approval of Solid Waste Services agreement with Waste Management.

Trustee Wallenkamp inquired as to is the pricing in the contract is accurate. The RFP was reviewed for verification.

Aaron Schmitt inquires as to why the Fire Departments container was not included. Clerk Waala informed the board that it was verified with Waste Management that the Fire Department has a separate contract that their container is under.

Trustee Wallenkamp made a motion to approve as submitted, motion was seconded by Trustee Urbanski. Motion carried 7-0.

d. Discussion and Possible Action on approval of road closure during Night of Lights, Friday, December 1st 4:30-8:00p.m.

President San Felippo informed the board that the closure is on Carroll St between 1st St and 2nd St.

Trustee Wallenkamp inquired as to what the DPW and Fire Dept think of the layout. President San Felippo informed the board that a fire truck will block the south end of Carroll St and the DPW will put out barriers on the north end of the Carroll St.

Gary Feider informed the board that they are having a golf cart parade and believes they will be lined up on the north end.

Trustee Stowell made a motion to approve with a fire truck on 1<sup>st</sup> St and barricades on 2<sup>nd</sup> St, motion was seconded by Trustee Urbanski. Motion carried 7-0.

- 6. **Consent Agenda** items within the consent agenda can be considered individually if the Village Board chooses to do so:
  - a. Approval of November 6, 2023, Village Board meeting minutes
  - b. Approval of October 31, 2023, General Checks: General Fund- \$35,816.32; TID #4- \$15.00; Library-\$490.44, Water Fund-\$979.72, Sewer Fund-\$1,912.39, Ambulance Fund-\$1,229.88.
  - c. Approval of October 31, 2023, Fire/Ambulance Checks: Ambulance Fund-\$971.95
  - d. Approval of November 9, 2023, General Checks: General Fund-\$6,268.00
  - e. Approval of November 16, 2023, Payroll Checks: DPW- \$9,563.99; Library-\$4,618.87; Public Safety-\$2,954.02; Village Hall-\$4,672.10
  - f. Approval of November 16, 2023, Fire/Ambulance Checks: Ambulance Fund-\$4,575.00
  - g. Approval of November 21, 2023, General Checks: General Fund-\$22,326.58
  - h. Approval of November 21, 2023, Utility Checks: Water Fund-\$8,992.03; Sewer Fund-\$7,857.34
  - i. Approval of November 21, 2023, Fire/Ambulance Checks: Ambulance Fund-\$11,103.01

Trustee Wallenkamp made a motion to approve as submitted, motion was seconded by Trustee Stowell. Motion carried 7-0.

#### 7. Staff and committee reports:

- a. **Clerk/Treasurer:** delinquent utilities were sent to Sheboygan County on November 16<sup>th</sup> to be put on the tax bills totaling over \$38,000. Christmas lights are to be put up tomorrow, Carissa and myself will be decorating the tree at Jacoby Park.
- **b. Public Works:** reiterated street sweeping will be the 27-29<sup>th</sup> and the brush pile is closing the 26<sup>th</sup>.
- c. Committees:
  - Finance to meet November 27<sup>th</sup> at 4:30 pm to go over ordinances.
  - Public Safety to meet November 27<sup>th</sup> at 5 pm to go over the Fire Department SOP.
- d. Fire Department: report read
- e. **President:** thank you to staff for working all together and helping other departments

#### 8. Consider and Act by Roll Call Vote to Enter into Closed Session for the following:

a. Conferring with legal counsel for the governmental body who is rendering oral or written advice concerning strategy to be adopted by the body with respect to litigation in which it is or is likely to become involved.

Trustee Stowell made a motion to move into closed session at 7:57 pm, motion was seconded by Trustee Urbanski. Motion carried 7-0.

#### 9. Reconvene to Open Session Pursuant to SS. 19.85(2).

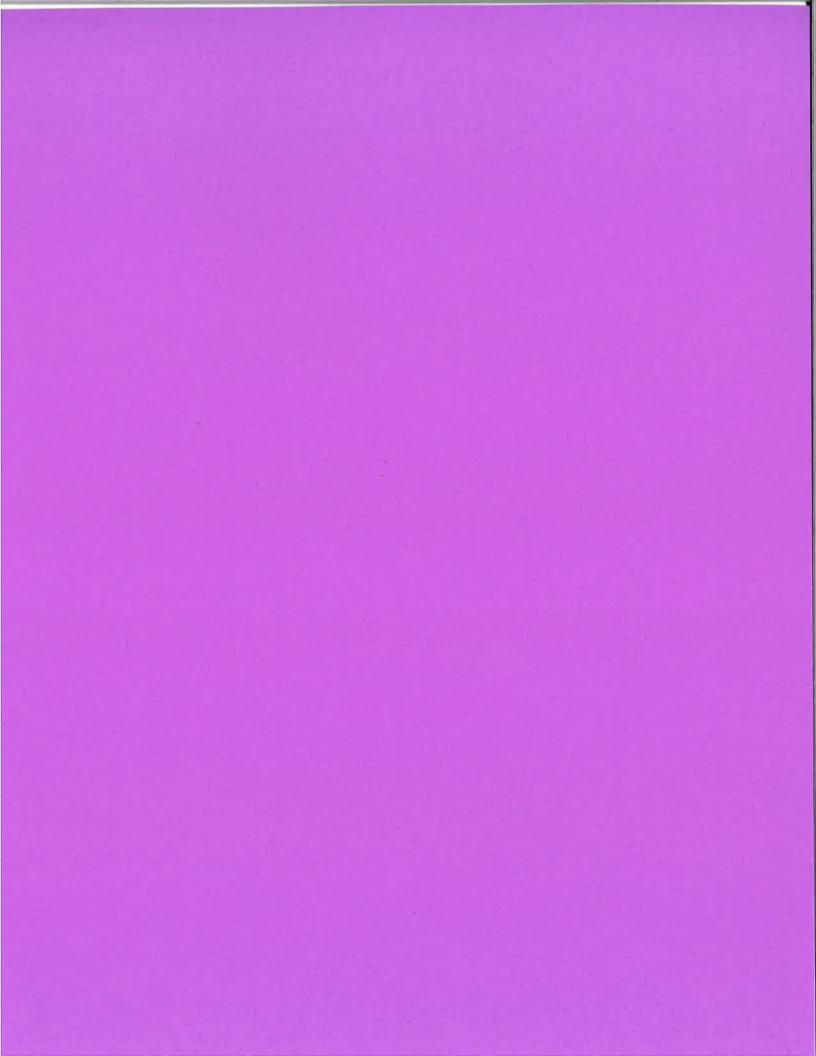
Trustee Stowell made a motion to move into open session at 8:03 pm, motion was seconded by Trustee Urbanski. Motion carried 7-0.

#### 10. Discussion and Possible Action on Closed Session Items

None

11. Adjourned at 8:03 pm.

Items on the Agenda may be taken out of order as listed. Created by Stephanie Waala on 11/28/2023.



Village Board Meeting Monday, November 27, 2023 6:00 pm



LOCATION OF MEETING: 96 RUSSELL DRIVE

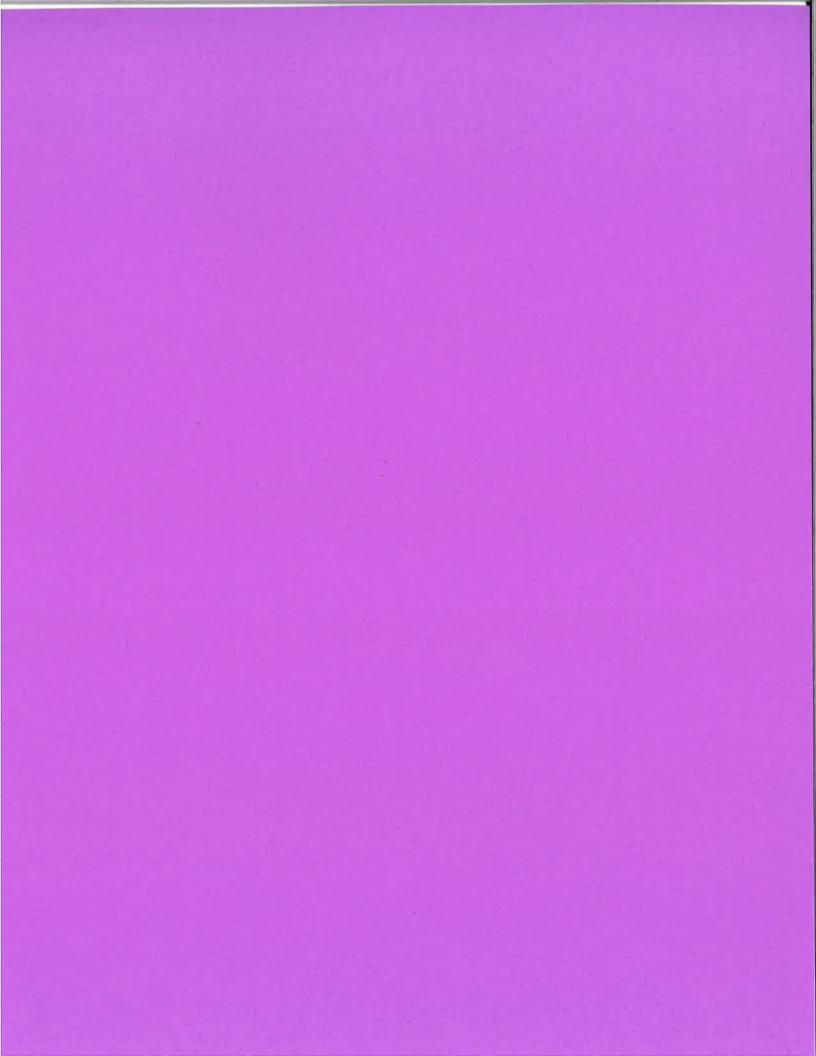
#### **Meeting Minutes**

- 1. Call to Order, Roll Call: President San Felippo called the village board meeting to order at 6:00 pm. Board members present included Eric Stowell, Elizabeth Manian, Duane Urbanski, and Mike San Felippo. Barbara Ruege and Keri Wallenkamp attended virtually. Village staff member present included Clerk/Treasurer Stephanie Waala. For additional attendees, please see sign in sheet.
- 2. Discussion and Possible Action on the approval of Resolution 2023-10 related to amending adopted 2024 annual budget and amending the 2023 tax levy.

Clerk Waala informed the board that the resolution amending the budget and levy was due to the annexation taxes due to the Town of Sherman. It was listed on the expense side but not on the revenue side the approval would include that.

Trustee Urbanski made a motion to approve as submitted, motion was seconded by Trustee Wallenkamp. Motion carried 7-0.

3. Adjourned at 6:03 pm.



 Check Date From:
 11/30/2023
 From Dept:

 Thru:
 11/30/2023
 Thru Dept:

18

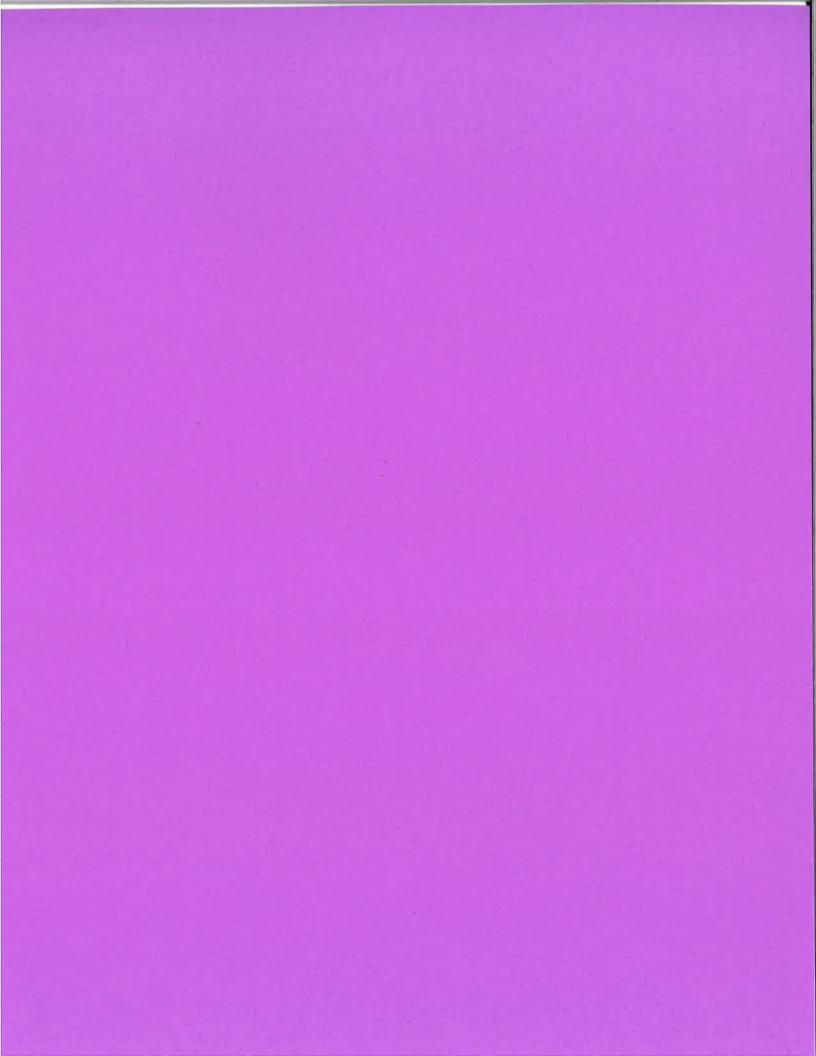
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Total Checks:

| Thru: 11/30/202   | 23           |        | Thru Dept: |            |           |
|---|--------------|--------|------------|------------|-----------|
| Name / Chk Beg End Dates                                      | Check Nbr    | Hours  | Earnings   | Deductions | Net Pay   |
| DAHM, JERIOD N<br>11/30/2023 11/12/2023 11/25/20              | V1935        | 102.00 | 2,542.50   | 620.78     | 1,921.72  |
| HORNING, ELISABETH 11/30/2023 11/12/2023 11/25/20             | V1936        | 49.00  | 779.10     | 95.29      | 683.81    |
| JAYCOX, CARISSA M<br>11/30/2023 11/12/2023 11/25/20           | V1937        | 80.00  | 1,812.80   | 504.17     | 1,308.63  |
| LAUMANN, RAEGAN M<br>11/30/2023 11/12/2023 11/25/20           | V1938        | 6.00   | 51.00      | 3.90       | 47.10     |
| LEDERER, PETER 11/30/2023 11/12/2023 11/25/20                 | V1939<br>023 | 80.00  | 3,024.81   | 947.03     | 2,077.78  |
| LOCKLAIR, DANIEL R<br>11/30/2023 11/12/2023 11/25/20          | V1940<br>023 | 25.75  | 313.89     | 25.45      | 288.44    |
| LUNDE, ASHLEY K<br>11/30/2023 11/12/2023 11/25/20             | V1941<br>023 | 22.00  | 308.00     | 24.26      | 283.74    |
| MARTIN, SUZANNE<br>11/30/2023 11/12/2023 11/25/20             | V1942<br>023 | 13.25  | 175.30     | 13.41      | 161.89    |
| MORANTE RODRIGUEZ, FLAVIO M<br>11/30/2023 11/12/2023 11/25/20 | V1943        | 6.50   | 97.50      | 39.09      | 58.41     |
| SIEGEL, TYLER C<br>11/30/2023 11/12/2023 11/25/20             | V1944<br>023 | 90.00  | 2,541.30   | 750.29     | 1,791.01  |
| SULLIVAN, CAMRIN R<br>11/30/2023 11/12/2023 11/25/20          | V1945<br>023 | 80.00  | 2,052.55   | 383.71     | 1,668.84  |
| TRAAS, TODD M<br>11/30/2023 11/12/2023 11/25/20               | V1946<br>023 | 46.04  | 981.10     | 150.26     | 830.84    |
| TREMBLAY, KAYLEE M<br>11/30/2023 11/12/2023 11/25/20          | V1947<br>023 | 9.00   | 76.50      | 5.85       | 70.65     |
| WAALA, STEPHANIE S<br>11/30/2023 11/12/2023 11/25/20          | V1948<br>023 | 80.00  | 2,798.47   | 828.12     | 1,970.35  |
| WEGNER, MILES C<br>11/30/2023 11/12/2023 11/25/20             | V1949<br>023 | 83.00  | 1,690.00   | 472.12     | 1,217.88  |
| WILL, KATRINA A<br>11/30/2023 11/12/2023 11/25/20             | V1950<br>023 | 27.75  | 342.16     | 26.17      | 315.99    |
| WILLIAMSON, JACOB N<br>11/30/2023 11/12/2023 11/25/20         | V1951<br>023 | 76.00  | 1,972.92   | 524.61     | 1,448.31  |
| WROBLEWSKI, ELIZABETH 11/30/2023 11/12/2023 11/25/20          | V1952<br>023 | 13.00  | 206.70     | 29.88      | 176.82    |
| Tot   | tals:        | 889.29 | 21,766.60  | 5,444.39   | 16,322.21 |

10)

Female:



12/01/2023 9:38 AM In Progress Checks - Full Report - ALL 1 Page: ACCT

From Account:

ALL Checks by Payee

2822 GENERAL FUND Dated From: 12/05/2023

Thru: 12/05/2023 Thru Account:

| THTU: 12/05/2025 THEU ACC                            | count:   |       |          |
|--|----------|-------|----------|
| Voucher Nbr Check Date Payee                         |          |       | Amount   |
| 12/05/2023 ARCHER MAT RENTAL & SA                    | ALES LLC |       |          |
| 11/21/23 INVOICE                                     |          |       |          |
| 100-00-51600-230-000                                 | 2007.6   |       | 4.70     |
| 1-3'X5' BLACK MINK MAT                               | 38876    |       |          |
| 100-00-51600-230-000                                 | 38876    |       | 18.74    |
| 2-3 XIV BLACK MINK MAIS                              | 36676    |       |          |
|  |          | Total | 23.44    |
| 12/05/2023 Aurora Health Care 11/12/23 STATEMENT     |          |       |          |
| 100-00-53100-136-000 EAP/DOT DRUG PROGRAM            |          |       | 30.00    |
| DOT DRUG TESTING DAHM                                | 720404   |       |          |
|  |          | Total | 30.00    |
| 12/05/2023 Casey's Business Maste                    | ercard   |       |          |
| 11/16/23 STATEMENT                                   |          |       |          |
| 100-00-53240-391-000 GAS & OIL (60%)                 |          |       | 41.22    |
| 10/27/23 LEAF VAC                                    | 296209   |       |          |
| 100-00-53240-391-000 GAS & OIL (60%)                 |          |       | 37.09    |
| 11/4/23 LEAF VAC                                     | 349202   |       |          |
| 100-00-53240-391-000 GAS & OIL (60%)                 |          |       | 98.01    |
| 11/7/23 1 TON  | 419152   |       |          |
| 100-00-53240-391-000 GAS & OIL (60%)                 |          |       | 31.62    |
| 11/7/23 unknown vehicle                              | 419157   |       |          |
| 100-00-53240-391-000 GAS & OIL (60%)                 | 0000000  |       | -0.87    |
| rebate   | 33080695 |       |          |
|  |          | Total | 207.07   |
| 12/05/2023 CLARK DIETZ<br>11/8/23 INVOICE            |          |       |          |
| 100-00-53300-218-000 ENGINEERING                     |          |       | 666.67   |
| VILLAGE ENGINEERING                                  | 439365   |       |          |
|  |          | Total | 666.67   |
| 12/05/2023 Ehlers & Associates Ir<br>11/9/23 INVOICE | ne.      |       |          |
| 400-00-51510-215-000 ACCOUNTING/AUDIT                |          |       | 2,000.00 |
| ANNUAL TID PROCESSING COSTS                          | 95702    |       | ,        |
|  |          |       |          |

12/01/2023 9:38 AM In Progress Checks - Full Report - ALL Page: 2

ALL Checks by Pavee ACCT

ALL Checks by Payee 2822 GENERAL FUND

Dated From: 12/05/2023 From Account:

Thru: 12/05/2023 Thru Account: Voucher Nbr Check Date Amount Payee 401-00-51510-215-000 ACCOUNTING 2,000.00 ANNUAL TID PROCESSING COSTS 95702 4,000.00 Total 12/05/2023 HAWLEY KAUFMAN & KAUTZER S.C. 11/16/23 INVOICE 100-00-52101-210-000 LEGAL-PROFESSIONAL SERVICES 87.50 TRAFFIC LEGAL 77 Total 87.50 12/05/2023 JEFF SCHULTZ 11/30/23 INVOICE 100-00-51101-390-000 VILLAGE BOARD-MILEAGE/EXPENSES 111.80 MILEAGE TO CONFERENCE 11/30/23 100-00-51101-390-000 VILLAGE BOARD-MILEAGE/EXPENSES 30.00 HYATT HOTEL REIMBURSEMENT DIFFERENCE 11/30/23 Total 141.80 12/05/2023 MIDSTAR PRINTING 11/22/23 INVOICE 100-00-52500-390-000 BUILING INSP SUPPLIES/EXP 95.38 BUSINESS CARDS 13191 Total 95.38 12/05/2023 MUNICIPAL LAW & LITIGATION GROUP S.C. 11/20/23 STATEMENT 100-00-48875-000-000 REFUND OF EXPENDITURES 545.00 FIRE LEGAL 11012 100-00-51300-210-000 LEGAL-PROFESSIONAL SERVICES 913.20 VILLAGE LEGAL 11012 Total 1,458.20 12/05/2023 NAPA AUTO PARTS 11/25/23 INVOICE 100-00-53240-391-000 GAS & OIL (60%) 6.89 11/25/23 4X4 PLOW TRUCK 793768 6.89 Total

12/05/2023 Peter Lederer 11/27/23 INVOICE

12/01/2023 9:38 AM In Progress Checks - Full Report - ALL 3 Page: ACCT

ALL Checks by Payee

2822 GENERAL FUND Dated From: 12/05/2023 From Account:

| Dated From: 12/05/2023 From  | Account:              |        |
|--|-----------------------|--------|
| Thru: 12/05/2023 Thru  | Account:              |        |
| Voucher Nbr Check Date Payee   |                       | Amount |
| 100-00-53240-350-000 EQUIPMENT/STREET MACH-S HONDA AIR CLEANER         | ,М,R,E<br>11/27/23    | 10.54  |
| 100-00-53240-350-000 EQUIPMENT/STREET MACH-S HONDA CARBORATOR          | ,М,R,E<br>11/27/23    | 46.41  |
|  | Total                 | 56.95  |
| 12/05/2023 Peter Lederer<br>11/30/23 INVOICE                           |                       |        |
| 100-00-53100-311-000 SAFETY SUPPLIES REIMBURS WORK BOOT REIMBURSEMENT  | SEMENT<br>11/30/23    | 206.46 |
|  | Total                 | 206.46 |
| 12/05/2023 PROFESSIONAL COMMUN<br>1/19/23 INVOICE                      | ICATION SOLUTIONS INC |        |
| 100-00-51422-390-000 TECHNOLOGY - S, M, R, E CHANGES MADE TO NIGHT CRA | 63260                 | 69.50  |
| CHANGES FADE TO NIGHT CAA  | Total                 | 69.50  |
| 12/05/2023 RANDOM LAKE INVESTM<br>11/28/23 INVOICE                     | ENTS LLC              |        |
| 100-00-53230-240-000 SHOP RENTAL SPACE DECEMBER 2023 RENTAL SPACE      | 1044                  | 500.00 |
|  | Total                 | 500.00 |
| 12/05/2023 THE TAILORED CLOSET 8/16/23 INVOICE                         | /PREMIER GARAGE       |        |
| 100-00-55220-230-000 LAKEVIEW PARK-S,M,R,E FLOORING INSTALLATION       | 128541457             | 200.00 |
|  | Total                 | 200.00 |
| 12/05/2023 Tyler Siegel<br>11/27/23 INVOICE                            |                       |        |
| 100-00-53100-311-000 SAFETY SUPPLIES REIMBURS BOOTS-REIMBURSEMENT      | SEMENT<br>11/27/23    | 250.00 |
|  | Total                 | 250.00 |
| 12/05/2023 UNIFIRST CORPORATION 11/21/23 INVOICE                       | N                     |        |
| 100-00-53100-325-000 UNIFORMS<br>UNIFORMS                              | 1470019791            | 19.93  |

12/01/2023 9:38 AM In Progress Checks - Full Report - ALL Page: 4
ALL Checks by Payee ACCT

ALL Checks by Payee 2822 GENERAL FUND

Dated From: 12/05/2023 From Account:

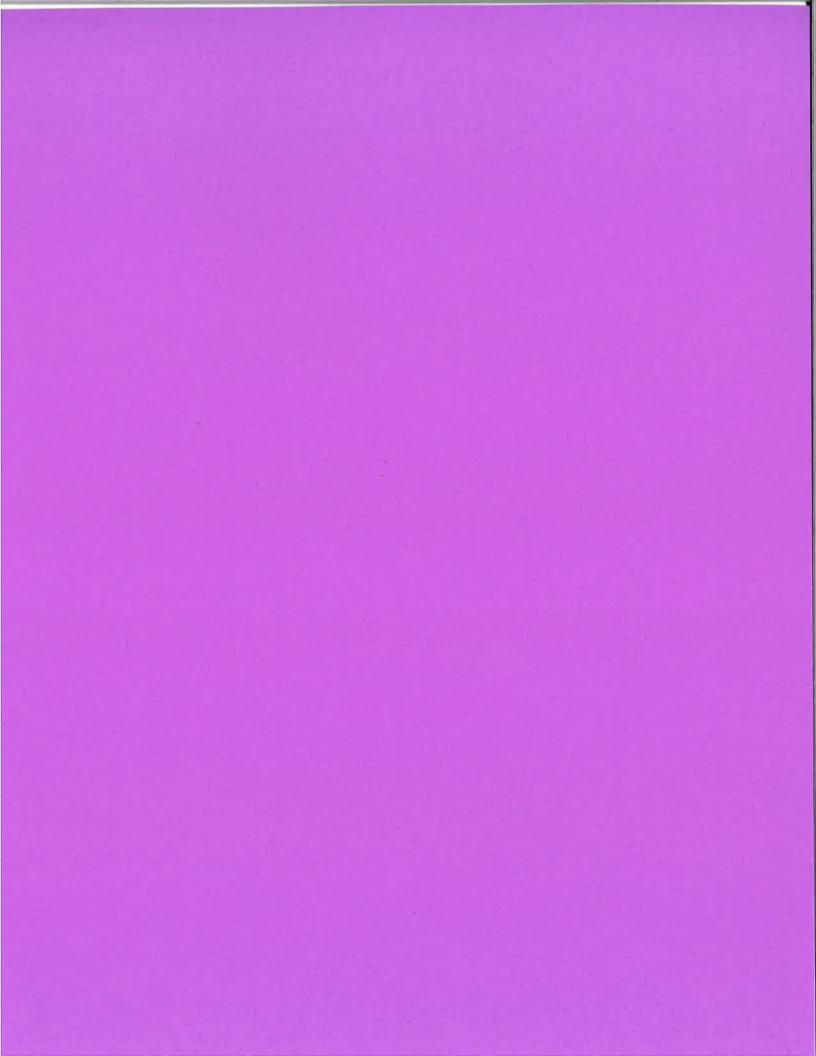
Thru: 12/05/2023 Thru Account:

| Voucher Nbr Ch                   | eck Date         | Payee               |            |             | Amount   |
|----------------------------------|------------------|---------------------|------------|-------------|----------|
|                                  |                  |                     |            | Total       | 19.93    |
| 12,<br>11/28/23 INVO             | /05/2023<br>DICE | UNIFIRST CORPORATIO | ИС         |             |          |
| 100-00-53100-325-00<br>UNIFORMS  | 00 UNI           | FORMS               | 1470020607 |             | 19.93    |
|                                  |                  |                     |            | Total       | 19.93    |
| 12,<br>11/8/23 INVOI             | /05/2023<br>ICE  | US CELLULAR         |            |             |          |
| 100-00-53101-390-00<br>DPW CELL  | 00 CEL           | L PHONE-DPW         | 920067883  |             | 15.50    |
| 100-00-53101-390-00<br>EMERGENCY | 00 CEL           | L PHONE-DPW         | 920067883  |             | 2.68     |
|                                  |                  |                     |            | Total       | 18.18    |
|                                  |                  |                     |            | Grand Total | 8,057.90 |

| 12/01/2023 | 9:38 AM              | In                       | Progress Checks - Full Report - ALL ALL Checks by Payee 2822 GENERAL FUND | Page: 5<br>ACCT |
|------------|----------------------|--------------------------|---|-----------------|
|            | Dated From:<br>Thru: | 12/05/2023<br>12/05/2023 | From Account: Thru Account:   | Amount          |
| Total      | Expenditure from     | Fund # 100 -             | · GENERAL FUND  | 4,057.90        |
| Total      | Expenditure from     | Fund # 400 -             | · TID #3  | 2,000.00        |
| Total      | Expenditure from     | Fund # 401 -             | · TID #4  | 2,000.00        |

Total Expenditure from all Funds

8,057.90



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3655 UTILITY CHECKING

12/05/2023 Dated From: From Account: Thru: 12/05/2023 Thru Account:

| Voucher Nbr Check Date Payee                                     |            |       | Amount |
|--|------------|-------|--------|
| 12/05/2023 101 HEATING LLC<br>11/22/23 INVOICE                   |            |       |        |
| 600-00-54900-230-000 WELL HOUSE-M,R                              |            |       | 270.00 |
| FAN TIMER, LIMIT SWITCH  | 11/22/23   |       |        |
|  |            | Total | 270.00 |
| 12/05/2023 101 HEATING LLC<br>11/22/23 INVOICE                   |            |       |        |
| 660-00-54600-390-000 WWTP - S,M,R,E                              | 11 /00 /00 |       | 681.00 |
| DRAFT BLOWER, HIGH VOLTAGE THERMOSTAT                            | 11/22/23   |       |        |
|  |            | Total | 681.00 |
| 12/05/2023 Casey's Business Mas<br>11/16/23 STATEMENT            | tercard    |       |        |
| 600-00-54615-391-000 VEHICLES-GAS/OIL 20%                        |            |       | 13.74  |
| 10/27/23 LEAF VAC  | 296209     |       |        |
| 660-00-54615-391-000 VEHICLES-GAS 20%<br>10/27/23 LEAF VAC       | 296209     |       | 13.74  |
| 600-00-54615-391-000 VEHICLES-GAS/OIL 20%                        |            |       | 12.36  |
| 11/4/23 LEAF VAC   | 349202     |       |        |
| 660-00-54615-391-000 VEHICLES-GAS 20%                            |            |       | 12.36  |
| 11/2/23 LEAF VAC   | 349202     |       |        |
| 600-00-54615-391-000 VEHICLES-GAS/OIL 20%                        |            |       | 32.67  |
| 11/4/23 1 TON  | 419152     |       |        |
| 660-00-54615-391-000 VEHICLES-GAS 20%                            |            |       | 32.67  |
| 11/4/23 1 TON  | 419152     |       |        |
| 600-00-54615-391-000 VEHICLES-GAS/OIL 20%                        | 410155     |       | 10.54  |
| 11/7/23 unknown vehicle  | 419157     |       |        |
| 660-00-54615-391-000 VEHICLES-GAS 20%<br>11/7/23 unknown vehicle | 419157     |       | 10.54  |
|  | 413137     |       | 0.00   |
| 600-00-54615-391-000 VEHICLES-GAS/OIL 20% rebate                 | 33080695   |       | -0.29  |
| 660-00-54615-391-000 VEHICLES-GAS 20%                            |            |       | -0.29  |
| rebate   | 33080695   |       |        |
|  |            | Total | 138.04 |
|  |            |       |        |

12/05/2023 CLARK DIETZ

11/8/23 INVOICE

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3655 UTILITY CHECKING

Dated From: 12/05/2023 From Account:

| Dated From: 12/05/2023 From   | Account:        |           |
|---|-----------------|-----------|
| Thru: 12/05/2023 Thru   | Account:        |           |
| Voucher Nbr Check Date Payee  |                 | Amount    |
| 660-00-51190-210-000 ENGINEERING EAST SHORE LIFT STATION                  | 439255          | 3,832.00  |
|   | Total           | 3,832.00  |
| 12/05/2023 CLARK DIETZ<br>11/8/23 INVOICE                                 |                 |           |
| 660-00-51190-210-000 ENGINEERING WWTP ELECTRICAL IMPROVEMENTS             | 439365          | 700.00    |
| 660-00-51190-210-000 ENGINEERING WWTP TEMPERATURE STUDY                   | 439365          | 3,009.09  |
| 600-00-53300-218-000 ENGINEERING WATER SYSTEM QUALITY INVESTIGATION       | 439365          | 3,535.00  |
| 600-00-53300-218-000 ENGINEERING VILLAGE ENGINEERING                      | 439365          | 666.66    |
| 660-00-51190-210-000 ENGINEERING VILLAGE ENGINEERING                      | 439365          | 666.67    |
| 660-00-51190-210-000 ENGINEERING WWTP FACILITY PLANNING                   | 439365          | 1,668.75  |
|   | Total           | 10,246.17 |
| 12/05/2023 FRONTIER COMMUNICA:<br>11/21/23 INVOICE                        | FIONS           |           |
| 660-00-54600-221-000 WWTP - TELEPHONE/INTERI<br>TELEPHONE & INTERNET WWTP | NET<br>11/21/23 | 94.04     |
|   | Total           | 94.04     |
| 12/05/2023 HAWKINS INC<br>11/15/23 INVOICE                                |                 |           |
| 660-00-54610-396-000 TEST LAB-CHEMICALS CHLORINE CYLINDER                 | 6625221         | 10.00     |
|   | Total           | 10.00     |
| 12/05/2023 NAPA AUTO PARTS<br>11/25/23 INVOICE                            |                 |           |
| 600-00-54615-391-000 VEHICLES-GAS/OIL 20%<br>11/25/23 4X4 PLOW TRUCK      | 793768          | 2.30      |
| 660-00-54615-391-000 VEHICLES-GAS 20%<br>11/25/23 4X4 PLOW TRUCK          | 793768          | 2.30      |
|   | Total           | 4.60      |
|   |                 |           |

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3655 UTILITY CHECKING

Dated From: 12/05/2023 From Account:

Thru: 12/05/2023 Thru Account:

|                           | Thru:                 | 12/05/2023            | Thru Acc     | ount:       |             |           |
|---------------------------|-----------------------|-----------------------|--------------|-------------|-------------|-----------|
| Voucher Nbr               | Check Dat             | e Payee               |              |             |             | Amount    |
| 11/21/23                  | 12/05/202:<br>INVOICE | 3 UNIFIRST            | CORPORATION  |             |             |           |
| 600-00-53660-39           | 92-000                | UNIFORMS              |              |             |             | 19.92     |
| UNIFOR                    | MS                    |                       |              | 1470019791  |             |           |
| 660-00-53660-39<br>UNIFOR |                       | UNIFORMS              |              | 1470019791  |             | 19.93     |
|                           |                       |                       |              |             | Total       | 39.85     |
| 11/28/23                  | 12/05/202:<br>INVOICE | 3 UNIFIRST            | CORPORATION  |             |             |           |
| 600-00-53660-39           | 92-000                | UNIFORMS              |              |             |             | 19.92     |
| UNIFOR                    | MS                    |                       |              | 1470020607  |             |           |
| 660-00-53660-39<br>UNIFOR |                       | UNIFORMS              |              | 1470020607  |             | 19.93     |
| UNIFUR                    | MS                    |                       |              | 14/002060/  |             | 20.05     |
|                           |                       |                       |              |             | Total       | 39.85     |
| 11/8/23 I                 | 12/05/202:<br>INVOICE | 3 US CELLUI           | LAR          |             |             |           |
| 600-00-54600-22<br>DPW CE |                       | PLANT - TELEI         | PHONE        | 920067883   |             | 15.50     |
| 600-00-54600-22<br>EMERGE | 21-000<br>NCY CELL PH | PLANT - TELEI<br>ONES | PHONE        | 920067883   |             | 2.67      |
| 660-00-54600-22<br>DPW CE |                       | WWTP - TELEPH         | ONE/INTERNET | 920067883   |             | 15.50     |
| 660-00-54600-22<br>EMERGE | 21-000<br>NCY CELL PH | WWTP - TELEPH<br>ONES | ONE/INTERNET | 920067883   |             | 2.68      |
|                           |                       |                       |              |             | Total       | 36.35     |
| 11/28/23                  | 12/05/202:<br>INVOICE | 3 USA BLUE            | воок         |             |             |           |
| 660-00-54600-39           |                       | WWTP - S,M,R,         | Е            | INV00205925 |             | 161.13    |
|                           |                       |                       |              |             | Total       | 161.13    |
|                           |                       |                       |              |             | Grand Total | 15,553.03 |

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3655 UTILITY CHECKING

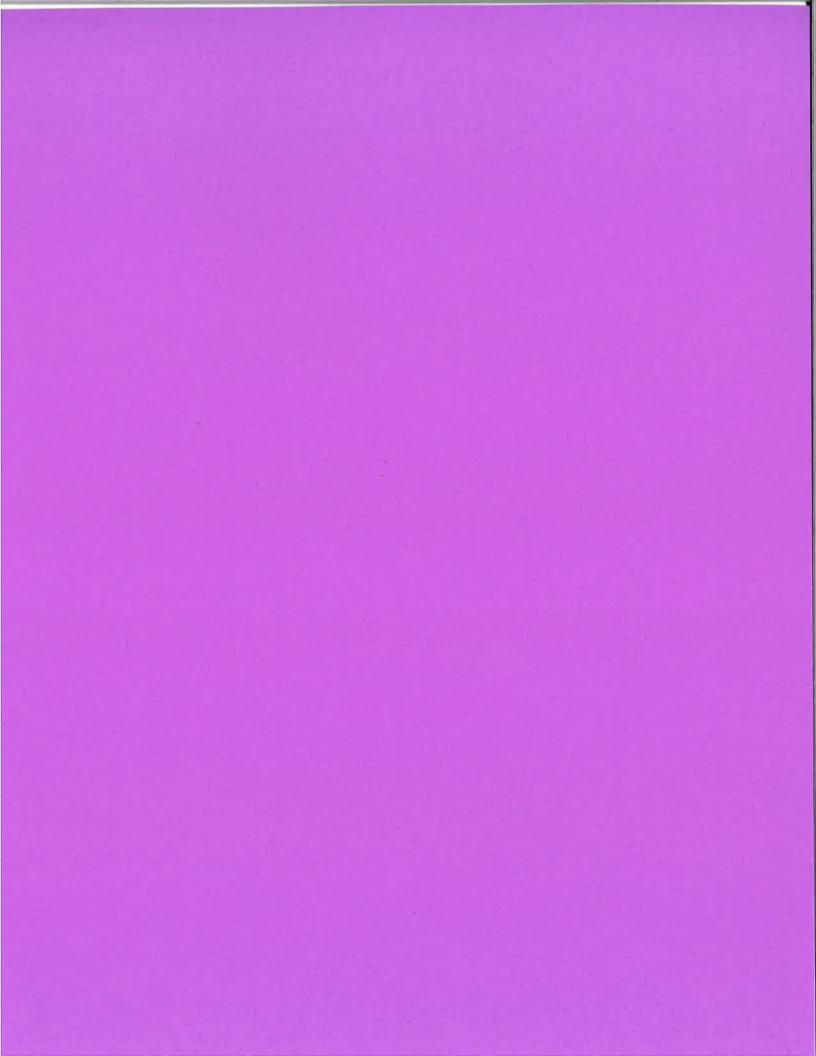
12/05/2023 Dated From: From Account:

Thru: 12/05/2023 Thru Account:

Amount Total Expenditure from Fund # 600 - WATER FUND 4,600.99

Total Expenditure from Fund # 660 - WASTEWATER FUND 10,952.04

Total Expenditure from all Funds 15,553.03



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## 3580 FIRE/AMBULANCE CHECKING

Dated From: 12/05/2023 From Account:

Thru: 12/05/2023 Thru Account:

|                             | Thru:                  | 12/05/2023                    | Thru Account:         |       |          |
|-----------------------------|------------------------|-------------------------------|-----------------------|-------|----------|
| Voucher Nbr                 | Check Dat              | e Payee                       |                       |       | Amount   |
| 11/28/23 I                  | 12/05/202              | 3 AURORA MEDIC                | AL CENTER GRAFTON LLC |       |          |
| 700-00-52660-003            |                        | MEDICAL EXPENSE               |                       |       | 520.00   |
| 11/13/2                     | 3 FLU VACC             | INATION                       | 223-CI0001080         |       |          |
|                             |                        |                               |                       | Total | 520.00   |
| 11/18/23 s                  | 12/05/202<br>STATEMENT | 3 Casey's Busi                | ness Mastercard       |       |          |
| 700-00-52690-002            |                        | FUEL-EMS                      | 4158074               |       | 152.53   |
| 700-00-52690-002<br>REBATE  | 2-000                  | FUEL-EMS                      | 4158074               |       | -9.56    |
| 700-00-52690-002<br>10/23/2 |                        | FUEL-EMS                      | 4165871               |       | 46.74    |
| 700-00-52690-002<br>REBATE  | 2-000                  | FUEL-EMS                      | 4165871               |       | -2.62    |
| 700-00-52690-002<br>10/27/2 |                        | FUEL-EMS                      | 4096341               |       | 30.60    |
| 700-00-52690-002<br>REBATE  | 2-000                  | FUEL-EMS                      | 4096341               |       | -1.78    |
| 700-00-52690-002<br>11/6/23 |                        | FUEL-EMS                      | 4159521               |       | 27.58    |
| 700-00-52690-002<br>REBATE  | 2-000                  | FUEL-EMS                      | 4159521               |       | -1.60    |
| 700-00-52690-002<br>11/9/23 |                        | FUEL-EMS                      | 4153120               |       | 22.70    |
| 700-00-52690-002<br>REBATE  | 2-000                  | FUEL-EMS                      | 4153120               |       | -1.32    |
| 700-00-52690-002<br>CUSTOME | 2-000<br>R REBATES     | FUEL-EMS                      | 33081247              |       | -0.85    |
| 700-00-52690-002<br>PREVIOU | 2-000<br>S CREDIT      | FUEL-EMS                      | 0                     |       | -0.17    |
|                             |                        |                               |                       | Total | 262.25   |
| 11/17/23 I                  | 12/05/202<br>INVOICE   | 3 CONWAY SHIEL                | D                     |       |          |
| 700-00-52680-002<br>SCBA FL |                        | BENCH TEST<br>REATHING VALVES | 0514619               |       | 1,350.00 |

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3580 FIRE/AMBULANCE CHECKING

Dated From: 12/05/2023 From Account: Thru: 12/05/2023 Thru Account:

| Voucher Nbr Check Date Payee                                     |       | Amount   |
|--|-------|----------|
|  | Total | 1,350.00 |
| 12/05/2023 Eric von Schledorn Ford Inc. 10/31/23 INVOICE         |       |          |
| 700-00-52690-013-000 1783 CHASE VEHICLE                          |       | 56.7     |
| LUBE, OIL, FILTER 174383   | Total | 56.75    |
| 12/05/2023 ORANGE CROSS AMBULANCE, INC. 11/20/23 STATEMENT       |       |          |
| 700-00-52600-013-000 PARAMEDIC INTER 11/14/23 TRANSPORT OCA37565 |       | 260.00   |
|  | Total | 260.00   |
| 12/05/2023 ORANGE CROSS AMBULANCE, INC.<br>11/20/23 INVOICE      |       |          |
| 700-00-52600-013-000 PARAMEDIC INTER 11/16/23 TRANSPORT OCA37599 |       | 260.00   |
|  | Total | 260.00   |
| 12/05/2023 TNT SERVICE<br>11/17/23 INVOICE                       |       |          |
| 700-00-52690-009-000 1759 AMBULANCE<br>11/17/23 INVOICE 10260    |       | 1,475.69 |
|  | Total | 1,475.69 |

Grand Total

4,184.69

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3580 FIRE/AMBULANCE CHECKING

12/05/2023 Dated From: From Account: Thru: 12/05/2023 Thru Account:

Amount

Total Expenditure from Fund # 700 - AMBULANCE FUND 4,184.69

Total Expenditure from all Funds 4,184.69