

Commercial Planned Unit Development (C-PUD) Application

| Applicant | Information |
|---|--|
| Property Owner Name: Business at Random LLC | Applicant Name: Business at Random LLC |
| Address: 251 Lakeview Drive | Address: 251 Lakeview Drive |
| City, State Zip: Belgium WI 53004 | City, State, Zip: Belgium WI 53004 |
| Email: rasseljour 6@ gmail.com | Email: rasseljohnb@gmail.com |
| Phone #: (920) 918.1613 | Phone#: (920)918-1613 |
| Site Infe | ormation |
| Parcel #: 59028426563 | Property Address: Yet to be established |
| Existing Zoning: C-Z Highway Commercial | |
| Permitted: Luxury Storage, Trade Shops, Re | creational space |
| Conditional Use: | |
| | er, to the uses outlined, giving due consideration |
| To such items as noise, odor, pollution, | traffic, parking, safety, + type of operation |
| Restricti | ons (C-1) |
| NIA | L |
| Development S | Standards (C-1) |
| NV |)_ |

Driveway & Driveway Curb Cuts (C-1, C-2, C-3)

As seen on Plat as " Limited Common Area" as defined by HOA document

Lot, Yard & Building Requirements (C-2, C-3)

Asking C-PUD to allow exterior walls to be covered by panelized metal. Also asking C-PUD to allow excemption from lot line set backs as shown on site plan

Off Street Parking and Loading Requirements (C-2, C-3)

NIA, development is serviced by a private drive

Refuse Areas (C-2)

No exterior refuse areas/dumpsters in development. All trash receptacles will be inside building a responsibility of building owner

Signs (C-3)

NIA

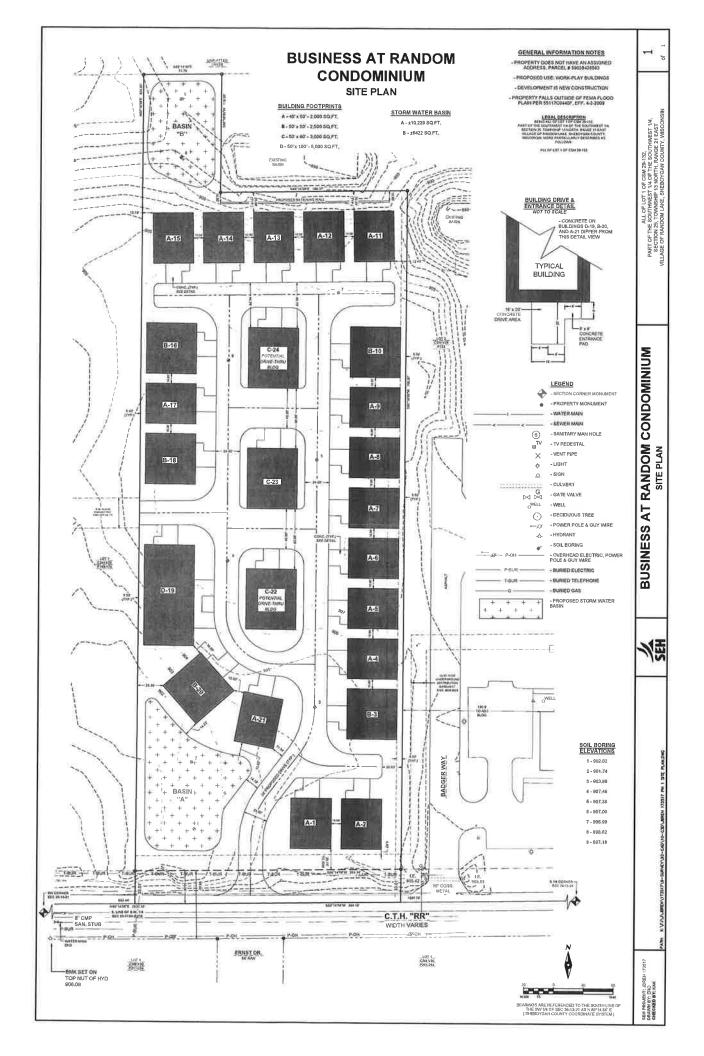
Green Space (C-3)

NIA

Living Quarters (C-3)

15VA

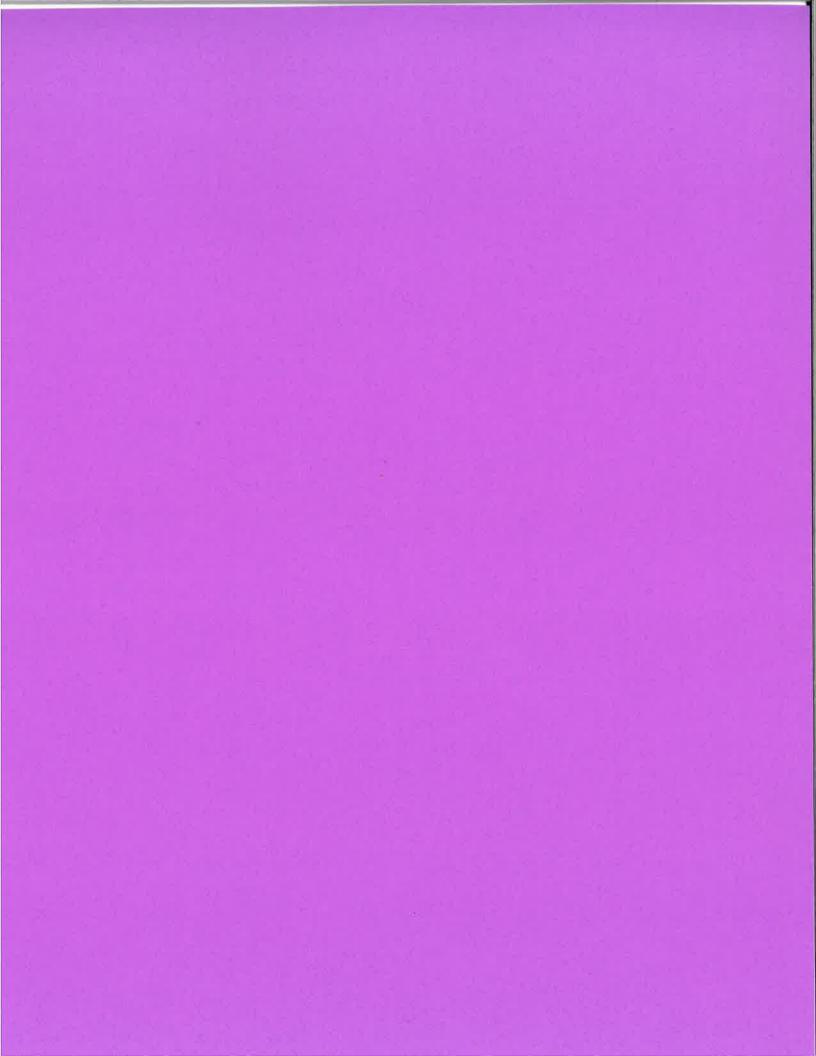
| Additional Requests | | | | | | |
|--|--|--|--|--|--|--|
| Site Plan Provided: X yes no | Application Fee of \$90 received: X yes no | | | | | |
| Applicants Signature: John Rassel | Date: <u>//·30·2023</u> | | | | | |
| Received at Village Hall on $11-30-23$ Reviewed by the Plan Commission on | | | | | | |
| Reviewed by the Village Board on | | | | | | |



Business at Random Condominium

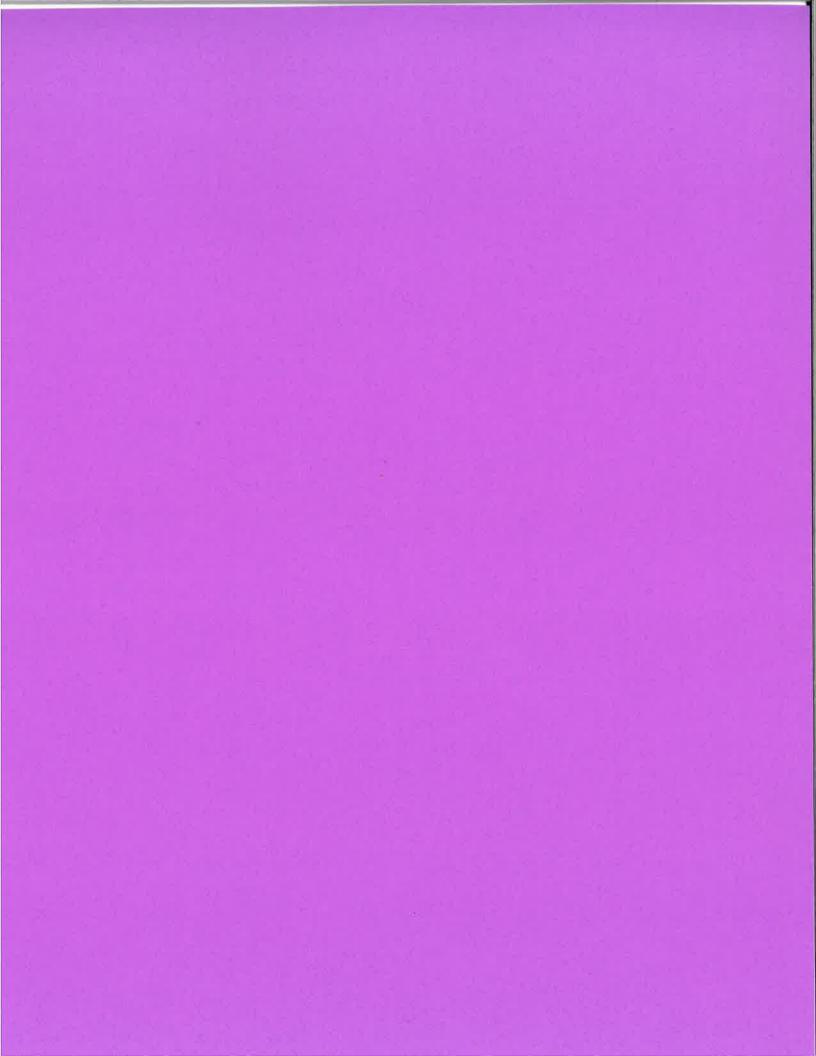
Approved Uses

- 1. Luxury Storage(New use for C-2 Dist. under C-PUD)
 - a. Boats, Watercraft
 - b. ATVs, UTVs, Snowmobiles, Golf carts, Campers, Toy Haulers
 - c. Cars, Trucks, Motorcycles
- 2. Trade Shops (typically owner + 3 or less employees in unit)
 - a. Electrical(New use for C-2 Dist. under C-PUD)
 - b. Plumbing
 - c. HVAC
 - d. General Contractor(New use for C-2 Dist. under C-PUD)
 - e. Cabinet Maker(New use for C-2 Dist. under C-PUD)
 - f. Drywall/Insulation(New use for C-2 Dist. under C-PUD)
 - g. Concrete/Masonry(New use for C-2 Dist. under C-PUD)
 - h. Auto Repair / Detailing
 - i. Small CNC (Computer Numerical Control)(New use for C-2 Dist. under C-PUD)
 - j. Small Printing
- 3. Recreational
 - a. Sports court
 - b. Man Cave
- 4. Other Uses
 - a. Other uses similar in character to the uses outlined, giving due consideration to such items as noise, odor, pollution, traffic and parking, safety, hours and type of operation.
- 5. Exemptions from Normal C-2 Dist. Being Requested under C-PUD
 - a. Exterior walls covered with panelized metal
 - b. Lot line set backs



11/30/2023 Najwa Muna 512 Carroll Street Random Lake, WI 53075 Dear Village board, on Wed 11/29/2023 I noticed lots of water coming outside. My pipe broke and flooded outside. I went down stairs & turned off shut Off. I apologize I normailly don't consume that much water but due to the pipe breaking I did consume a not hormal amount of water. Please consider a deduction to my Current, water/sewerbill. I am addressing the broken pipe. I ama new homeowner. My phone # 15 (414) 7370088. Pléase callme if you have guestions Sincerely, Najwa Muna

| 12/01/2023 UTIL | 8:33 AM | i | | er Infor counts/Al | | | Report Meter Nbr | Page: | 1 |
|---------------------|-----------|---------|---------|-----------------------|----------|---------|---------------------|------------|----|
| From: Acco Thru: | ount Nbr: | 000-28 | | Route/ | Seq Nbr | :: | Pressure | e Zone Cd: | |
| Account Nbr: | 000-28 | 40-00 | Custor | er Name: | Najwa | a Muna | | | |
| | | - | | Address: | | ARROLL | ST | | |
| | | PSC | Classif | fication: | Resid | lential | | | |
| Meter Nbr: | 75458506 | | Rate | Type: 5 | 5/8" & 3 | 3/4" | Install Date | : 3/13/20 | 13 |
| Route/Seq 1 | Nbr: 12- | -0059 | Loca | tion: | | | Pressure | Zone Cd: | 00 |
| ROM Serial M | Nbr: | | ROI | M Instal | Date: | | | | |
| Register | ID: 754 | 58506 | | MXU/M | IU ID: | 179978 | 372 | | |
| Utilities: | SEWER | | WATER | | | | | | |
| Memos: | 1st: | | | | | | | | |
| | 2nd: | | | | | | | | |
| | 3rd: | | | | | | | | |
| Read D | ate 1 | Reading | Con | sumption | | | Comment | | |
| 11/30/202 | 23 | 695689 | | 2229 | | 23 | | | |
| 11/14/202 | 23 | 693460 | | 1642 | | Remo | te Reading | | |
| 10/13/202 | 23 | 691818 | | 1870 | | Remo | te Reading | | |
| 9/12/202 | 23 | 689948 | | 1923 | | Remo | te Reading | | |
| 8/14/202 | 23 | 688025 | | 3170 | | Remo | te Reading | | |
| 7/12/202 | 23 | 684855 | | 2506 | | Remo | te Reading | | |
| 6/13/202 | 23 | 682349 | | 3548 | | Remo | te Reading | | |
| 5/09/202 | 23 | 678801 | | 2441 | | Remo | te Reading | | |
| 4/05/202 | 23 | 676360 | | 1919 | | Remo | te Reading | | |
| 3/09/202 | 23 | 674441 | | 1791 | | Remo | te Reading | | |
| 2/07/202 | 23 | 672650 | | 1848 | | Remo | te Reading | | |
| 1/10/202 | 23 | 670802 | | 2298 | | Remo | te Reading | | |
| 12/14/202 | 22 | 668504 | | 1299 | | Remo | te Reading | | |
| 11/22/202 | 22 | 667205 | | 3260 | | Remo | te Reading | | |
| 10/12/202 | 22 | 663945 | | 1685 | | Remo | te Reading | | |
| 9/12/202 | 22 | 662260 | | 1647 | | Remo | te Reading | | |
| 8/17/202 | 22 | 660613 | | 3410 | | Remo | te Reading | | |
| 7/20/202 | 22 | 657203 | | 0 | | | | | |



VILLAGE OF RANDOM LAKE SHEBOYGAN COUNTY, WISCONSIN **RESOLUTION NO. 2023-9**

RESOLUTION APPOINTING THE VILLAGE OF RANDOM LAKE ELECTION INSPECTORS

WHEREAS, per Wisconsin State Statute 7.30(4)(a), municipalities are to appoint for a term of two years in odd numbered years the election inspectors for the municipality, and

NOW, THEREFORE, BE IT RESOLVED, by the Village Board of the Village of Random Lake in Sheboygan County, Wisconsin following Election Inspectors and Chief Election Inspectors are appointed to the Village of Random Lake for two years (2024-2025):

Chief Election Inspectors

Robin Barclay Bonnie Klitzkie John Martin Ronald Rumack

89 E Shore Dr 525 Butler St 621 Spring Ct 112 E Shore Dr

Election Inspectors

| Curt Barclay | 89 E Shore Dr |
|----------------------|--------------------|
| Linda Kies | 223 Christines Way |
| Joan Knorr | 938 Jessie Ln |
| John Martin | 621 Spring Ct |
| Suzanne Martin | 311 Butler St |
| Sue Mroz | 921 Jessie Ln |
| Janet Nett | 43 E Shore Dr |
| Jane Rumack | 112 E Shore Dr |
| Jennifer Stevens | 65 Butler St |
| Jill Thiel | 81 State Hwy 144 |
| Marjorie Thiel | 35 E Shore Dr |
| Pat Watry | 616 Spring Ct |
| Elizabeth Wroblewski | 535 Lake Dr |

BE IT FURTHER RESOLVED, that the Municipal Clerk has the authority to hire additional election inspectors as needed.

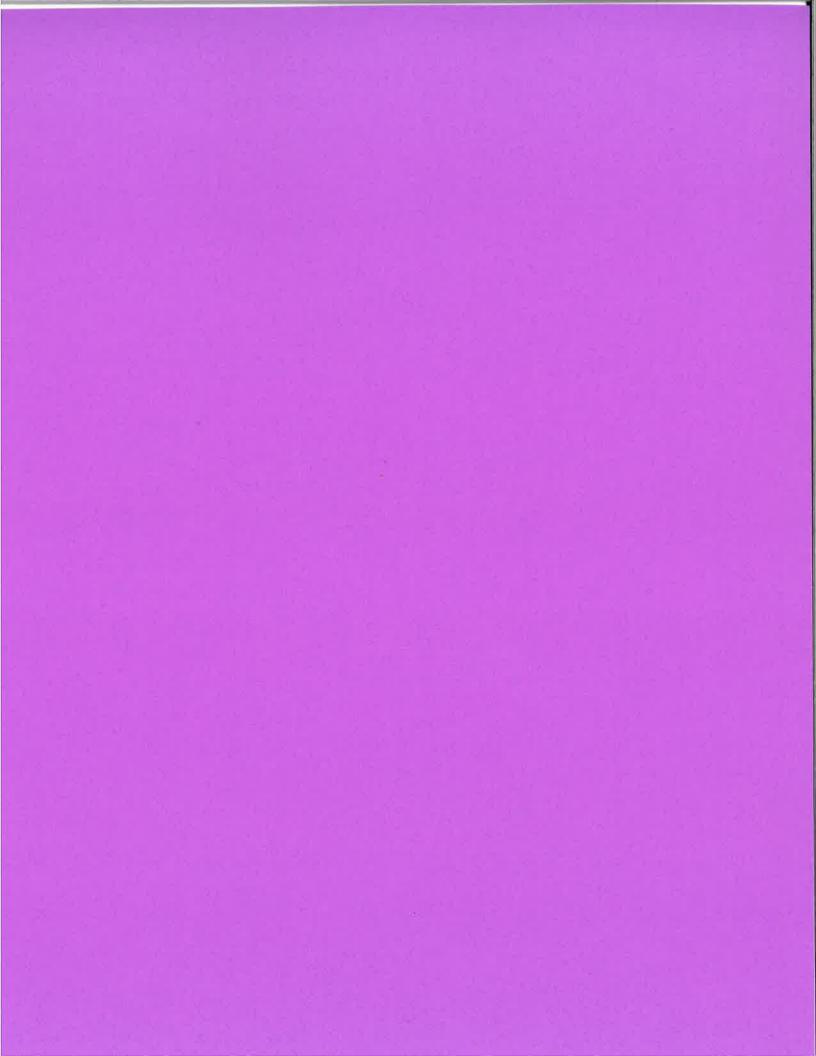
Approved this 4th day of December 2023.

Approved:

Michael San Felippo Village President

Attest:

Stephanie Waala Clerk/Treasurer



RESOLUTION NO. 2023-11

RESOLUTION APPROVING THE 2024 FIRE PROTECTION CONTRACT FOR THE TOWN OF FREDONIA WITH THE VILLAGE OF RANDOM LAKE, SHEBOYGAM **COUNTY, WISCONSIN**

WHEREAS, pursuant to the statutes of the State of Wisconsin, towns are required to provide fire protection for residents of the townships, and

WHEREAS, the Random Lake Fire Department is equipped to furnish such service by virtue of its maintenance of fire-fighting equipment and by virtue of this agreement,

NOW, THEREFORE, BE IT RESOLVED, that the Village of Random Lake and the Random Lake Fire Department agree to the terms of the contract and the receipt of \$3,134.00.

Adopted this 4th day of December 2023 Village Board, Village of Random Lake Sheboygan County, Wisconsin

ATTEST:

By: _

Michael San Felippo, President

By: <u>Stephanie Waala, Clerk/Treasurer</u>

ESTABLISHMENT OF FIRE PROTECTION CONTRACT

TOWN OF FREDONIA

RANDOM LAKE FIRE DEPARTMENT, SUB-CONTRACTOR

THIS AGREEMENT, made and entered into by and between the WAUBEKA FIRE DEPARTMENT, INC., a Wisconsin non-stock corporation, located in the village of Waubeka, Town of Fredonia, Ozaukee County, Wisconsin, the party of the first part, and the RANDOM LAKE FIRE DEPARTMENT, a municipal agency, located in the Village of Random Lake, Sheboygan County, Wisconsin, the party of the second part

RECITALS

WHEREAS, the statutes of the State of Wisconsin require towns to provide fire protection for residents of the townships, and

WHEREAS, the Random Lake Fire Department is equipped to furnish such service by virtue of its maintenance of fire-fighting equipment and by virtue of this agreement,

NOW THEREFORE, for and in consideration of the sum of **Three Thousand**, **One Hundred Thirty-Four Dollars (\$3,134.00)** to be paid in not more than two installments due not later than **April 15, 2024** and **October 15, 2024**, and other good and valuable consideration hereinafter set forth, the parties hereto agree as follows:

- 1. The party of the first part hereby engages the services of the party of the second part, and the services of such other fire departments with which it has working agreements, to provide fire protection and such other emergency aid of which it is equipped, to all residents of the entire sections 1, 2, 3, and 4, of the Town of Fredonia, Wisconsin.
- 2. In case of a duplication of emergencies, the party of the first part shall relieve that party of the second part upon proper notification.
- 3. The party of the second part agrees for itself, and for the fire department with which it has mutual aid agreements, to provide prompt fire protection service to all property in the aforementioned area and to keep and maintain equipment presently owned or hereafter acquired in proper operating condition.
- 4. The party of the second part shall furnish the party of the first part a complete report of each fire or emergency call: damage, location and cause, not later than thirty (30) days after such fire and/or emergency.

- Should either party desire to re-negotiate portions of this agreement in reference to remuneration for ensuing terms, such intent must be shown in writing no later than August 1, 2024.
- 6. This agreement will be in force from January 1, 2024 through December 31, 2024.

IN WITNESS WHEREOF, the parties hereto have caused these presences to be executed by their duly authorized representatives this ______ day of ______.

WAUBEKA FIRE DEPARTMENT, INC.

RANDOM LAKE FIRE DEPARTMENT VILLAGE OF RANDOME LAKE

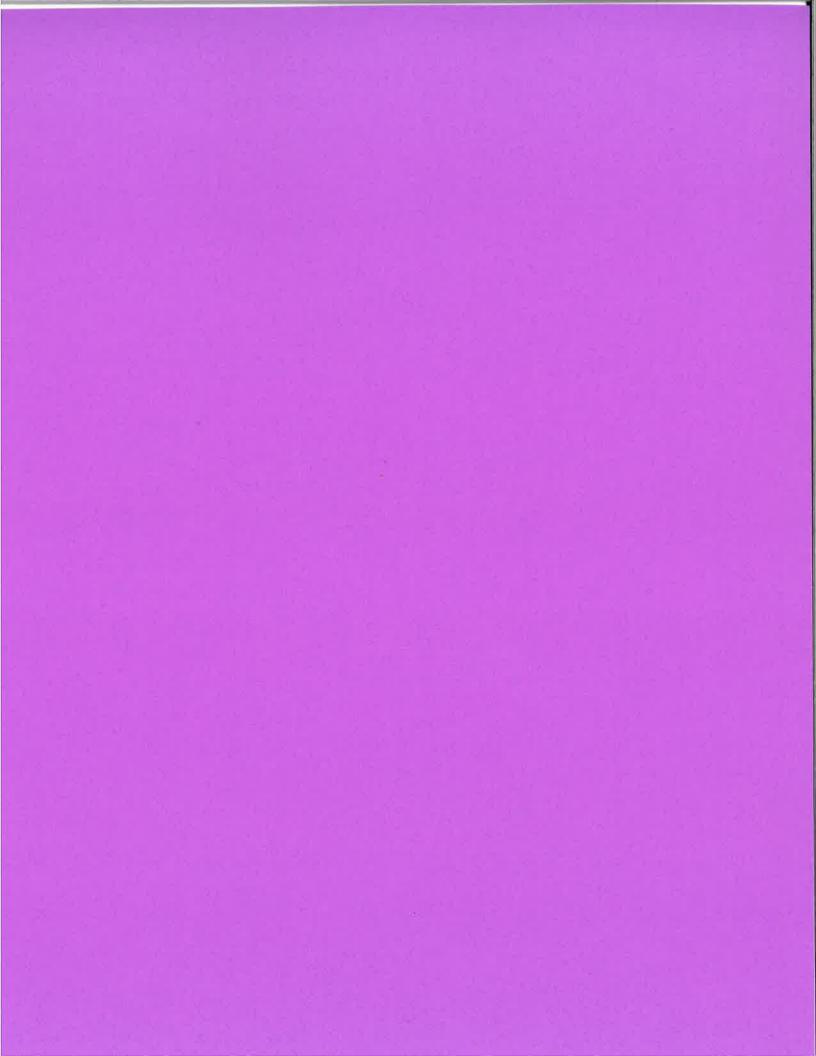
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|-------------------|--|
| President | |
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| | |
| Chief JASAN Asull | |

lian? reppen Secretary

President

Chief

Clerk



| Vill | lage of T | L | icense y NTED N | ear: July 1, 1 IALT BEVE | OR/BARTENDEI 2023 to June 30, 2024 RAGES AND INTOXICAT | |
|--------------|---|--|---------------------------------------|--|--|---|
| | | \$] | 15.00 P | rovisiona | rator License l License (60 days) -REFUNDABLE | |
| Beve Stat | e undersigned, do hereby respectfully make applica boygan, Wisconsin for a License to serve, from date erages and Intoxicating Liquors, subject to the limi ues and all acts amendatory thereof and supplement nances and regulations, Federal, State or Local, affe | thereof to Ju tations impo ntary thereto | ine 30, 20 osed by S o, and her | 024, inclusiv ection 125.3 reby agree to | e (unless sooner revoked 2 (2) and 125.68 (2) of the comply with all laws re |), Fermented Malt Wisconsin solutions |
| | New Renewal Prev. Lic. # | | | Date filing | ST Prod Second | |
| 2, | Name: Cordell | | | | HIRIGA | c, |
| | Firet | the state of the state | Middle | | Last | |
| 3. | Social Security No.: | <u> </u> | Driver's | License No. | - | |
| 4. | Home Address: W5488 Abbett | - Dr | | | bm Lake/WI | 53075 |
| 5. | Phone Number: | | | City/ Ethnicit | State y: White | Zip Code |
| 6. | Sex: M A F D Date of Birth: | | Age: | 24 | Place of Birth: Sheb | orygan |
| 7. 8. | Are you a citizen of the United States Y List all your residences for the past Two years to the past Two years | es 😡 No the date of aj | | n: | | |
| 9. | Have you EVER been convicted of violating any: (any license application shall be cause for denial of | Please note i such license | that any : 2. Includi | ng traffic la | inaccurate or untruthful ws.) l Laws ANYWHERE? | information on Nご |
| | | | | | Visconsin State Laws? | Yes |
| | 3 2 | | | | vs of ANY other State? | NO |
| 10. | Specify offenses, giving date and places of convicti Disorderly Conduct, 20 | ons (if more s | pace is nee | ded use the bac teville | Lage of Random Lake? | No |
| | j to | / | - FACT | ·come | | ····· |
| | Where will you be serving/selling alcohol beverage Business Name: <u>Kezgers</u> | es? | | | | |
| | Clerk/Treasurer | . `` | | Conth | Applicant's Signatu | re |
| | | Office Use | Only | | |] |
| | proved/ | REASON: | | | | |
| | S 30.00 – OPERATOR LICENSE | 🗇 CASH | 🗆 сн | ECK # | LICENSE #: | |
| | \$15.00 - *Provisional License (60 days) | CASH | CI CH | IECK# | LICENSE #- | |

96 Russell Drive, P.O. Box 344, Random Lake, WI 53075 Telephone: (920) 994-4852 Facsimile: (920) 994-2390 Website: www.randomlakewi.com

*TRAINING CERTIFICATE RECEIVED

1



STATE OF WISCONSIN DEPARTMENT OF JUSTICE

Request Date: 12/1/2023 Report Date: 12/1/2023

This criminal background check was performed by searching the following data submitted to the Crime Information Bureau

Name: HUIRAS, CORDELL Date of Birth: Alias Names:

NOTICE TO EMPLOYERS

It may be a violation of state law to discriminate against a job applicant because of an arrest or conviction record. Generally speaking, an employer may refuse to hire an applicant on the basis of a conviction record only if the circumstances of the offense for which the applicant was convicted substantially relate to the circumstances of the particular job. For more information, see <u>Statute 111.335</u> and the Department of Workforce Development's publication, Arrest and Conviction Records Under the Law.

Before you make a final decision adverse to an applicant based on the following arrest record, in addition to any other opportunity you offer the applicant to explain the following arrest record, please notify the applicant of:

- 1. His or her right to challenge the accuracy and completeness of any information contained in a arrest record, and
- 2. The process for submitting a challenge

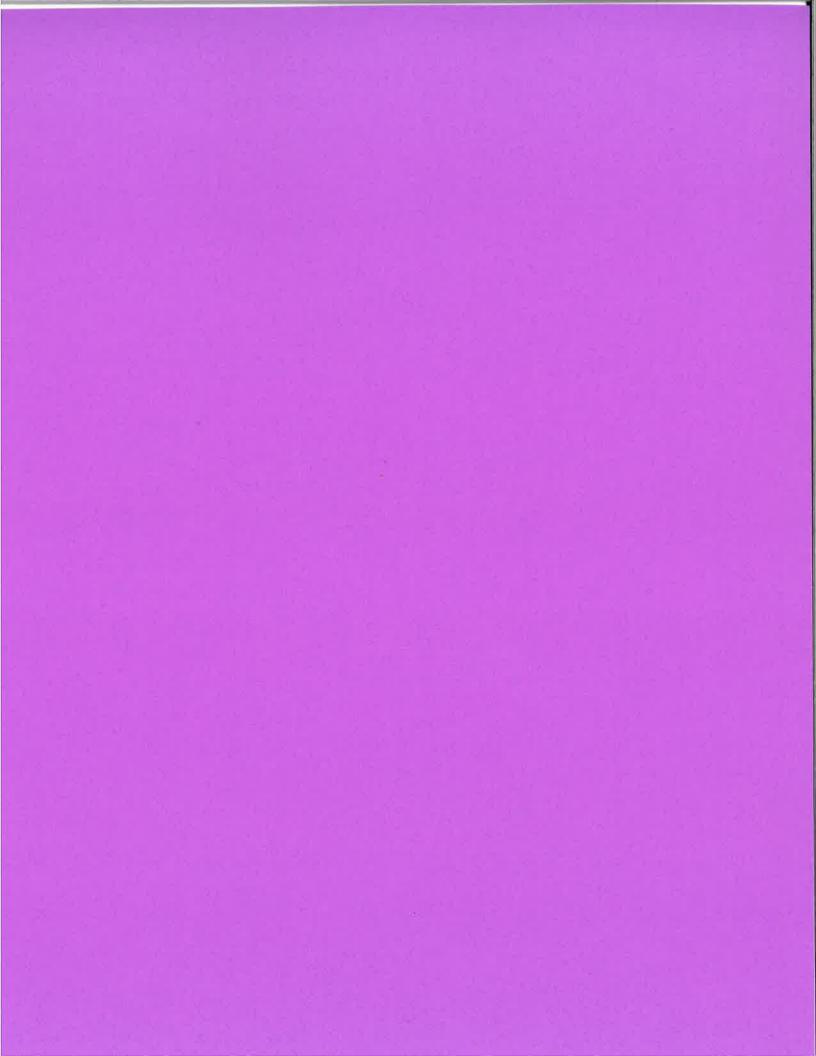
The applicant should submit his or her challenge to CIB on Form DJ-LE-247. Form DJ-LE-247 is available free of charge on <u>The Department of Justice website</u> or by calling (608) 266-7314. A challenge may include a request for comparison of the fingerprints of the person submitting the challenge to the fingerprints on file that are associated with the Wisconsin arrest record below.

NO RECORD FOUND

An arrest record search based only on a name, date of birth, and other identifying data that is not unique to a particular person (like "sex" or "race") may result in:

- 1. Identification of criminal history records for multiple persons as potential matches for the identifying data submitted, or
- 2. Identification of an arrest history record belonging to a person whose identifying information is similar in some way to the identifying data that was submitted to be searched, but is not the same person whose identifying data was submitted for searching. The Crime Information Bureau (CIB) therefore cannot guarantee that the response below pertains to the person in whom you are interested without a fingerprint submission.

Based on the above identifying data provided for this search, no matching Wisconsin arrest records were found at this time. These search results do not preclude an individual from having an arrest record at a local law enforcement agency that was not reported to the Department of Justice or in another state, or juvenile records that

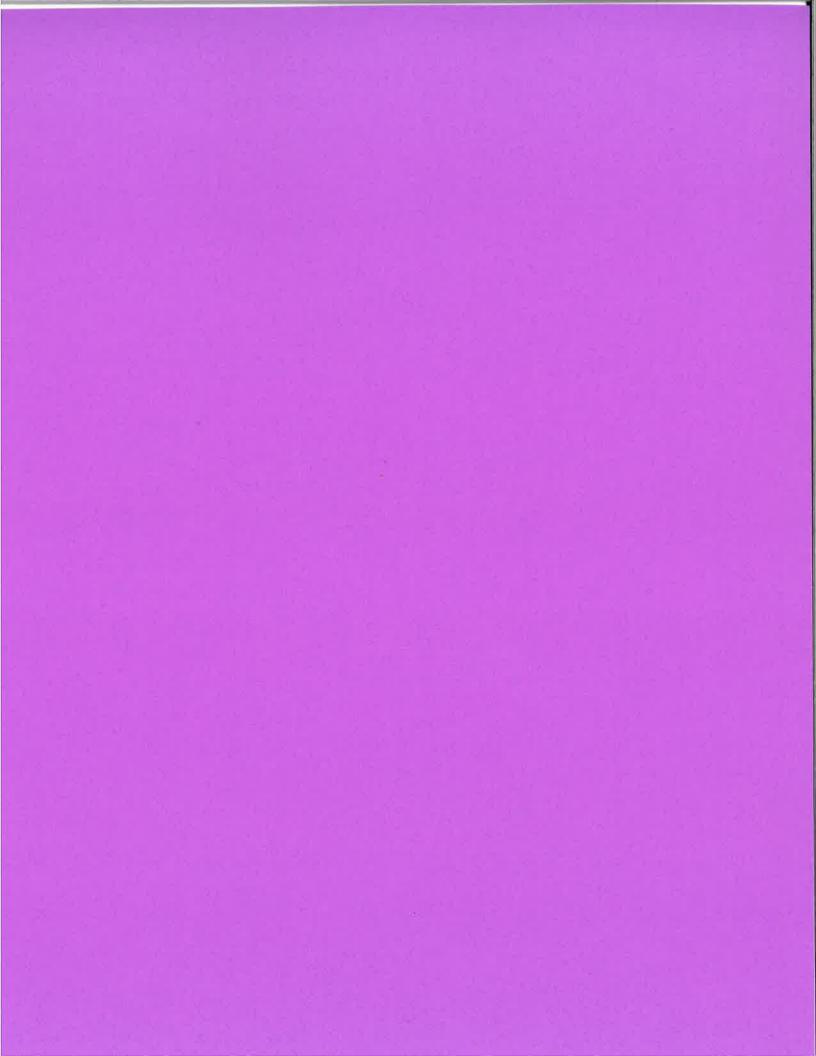


Sec. 34-6. Parking restrictions.

- (a) Seasonal no parking areas.
 - (1) No person shall park any vehicle on either side of Russell Drive from Memorial Day to Labor Day.
 - (2) No person shall park any vehicle on either side of Hickory Drive from Butter Street to East Shore Drive from Memorial Day to Labor Day.
- (b) *Winter parking prohibited.* No persons, except physicians on emergency call, shall park any vehicle between 2:45 a.m. and 7:00 a.m., on any village street from the first measurable snowfall to April 1.
 - (1) *Length of time.* The parking regulations in subsection (b) above may be extended or lifted by executive order of the village president or director of public works.
- (c) *Parking in municipal parking lots regulated.* No person shall park a motor vehicle in any municipal parking lot for more than 24 hours unless a permit therefor is issued by the director of public works.
- (d) *Parking in driveways prohibited.* No person shall park or leave standing any motor vehicle in any private driveway without the permission of the owner or lessee of the property upon which such driveway is located, whether or not such driveway is posted to prohibit parking.
- (e) Snow removal and street maintenance. Whenever it is necessary to remove snow or repair a village street or any part thereof, the director of public works shall post such street or parts thereof with appropriate signs prohibiting parking. Such signs shall be erected at least two hours prior to the time that street maintenance work is to be commenced. No person shall park a motor vehicle in violation of such signs.
- (f) Designated parking spaces. The director of public works, shall cause lines or markings painted upon the curb or upon the street or parking lot surface for the purpose of designating a parking space. It shall be unlawful to park any vehicle across any line or marking or to park a vehicle in such position that the same shall not be entirely within the area designated by such lines or markings.
- (g) *Leaving keys in ignition prohibited.* No person shall permit a motor vehicle in his custody to stand or remain unattended on any street, alley or in any other public place, except an attended parking area, unless the starting lever, throttle, steering apparatus, gear shift or ignition of the vehicle is locked and the key removed.
- (h) *Parking restriction for vehicles over 8,000 pounds.* No vehicle over 8,000 pounds may park on the street in any R-1 or R-2 district except for the purpose of loading and unloading.
- (i) Parking limitation of buses or recreational vehicles. No buses or recreational vehicles, either motorized or towed, may be parked on any village street between 2:45 a.m. and 7:00 a.m. except in such case as a four-day permit is obtained from the village clerk-treasurer. Applications for a permit shall be made by village residents only and accompanied by a currently valid vehicle registration certificate or valid driver's license and the permit fee, which shall be as provided in the village fee schedule. Not more than two four-day permits shall be issued to any applicant during any calendar month. Permits shall not be transferrable to any individual. The permit shall be displayed on the vehicle and shall be valid for parking on the street upon which the permittee's principal residence abuts, except if the residence abuts on two or more streets, it shall be valid only on the street shown as the permittee's address on the application.
- (j) Parking prohibition of trailers. No trailer of any kind may be parked on any village street except for loading and unloading and except, with permit issued by the department of public works upon payment of fee as provided in the village fee schedule, business or construction related trailers for work or services being performed on adjacent property may temporarily be parked on village streets. In the event that such permit is obtained, it must be displayed at the site of the trailer and the trailer must be parked as close to the curb as possible and be marked with reflective tape, reflective barricades or warning lights on all sides.

(k) Parking regulation of boats and watercraft. No boat or other watercraft of any kind may be parked on any village street between 2:45 a.m. and 7:00 a.m. except in such case as a four-day permit is obtained from the village clerk-treasurer. Applications for a permit shall be made by village residents only and accompanied by a currently valid boat or other watercraft registration certificate or valid driver's license and the permit fee, which shall be the amount per four-day period or any portion thereof specified in the village fee schedule with no reduction for partial period. Not more than two four-day permits shall be issued to any applicant during any calendar month. Permits shall not be transferrable to any individual. The permit shall be displayed on the boat or other watercraft and shall be valid for parking on the street upon which the permittee's principal residence abuts, except if the residence abuts on two or more streets, it shall be valid only on the street shown as the permittee's address on the application.

(Code 1994, § 7.05; Ord. No. 5-96, § 2, 5-6-1996; Ord. No. 1-2014, § 1, 2-17-2014; Ord. No. 04-2014, § 1, 7-7-2014; Ord. No. 8-2015, 10-19-2015; Ord. No. 2022-05, § 1, 11-7-2022)





Village Board Meeting Monday, November 13, 2023 6:30 pm

LOCATION OF MEETING: 96 RUSSELL DRIVE

Meeting Minutes

- Call to Order, Roll Call: President San Felippo called the village board meeting to order at 6:30 pm. Board members present included Duane Urbanski, Mike San Felippo, and Barbara Ruege. Eric Stowell and Keri Wallenkamp attended virtually. Village staff member present included Clerk/Treasurer Stephanie Waalar. For additional attendees, please see sign in sheet.
- 2. Pledge of Allegiance
- 3. Public Comments on non-agenda items (limit 3 minutes per speaker)

none

- 4. New Business:
 - a. Discussion and Possible Action on the Recommendation of the Plan Commission on Ordinance 2023-16 related to annexation.

Trustee Urbanski made a motion to approve as submitted, motion was seconded by Trustee Ruege. Motion carried 4-0, Wallenkamp recused.

b. Discussion and Possible Action on the Recommendation of the Plan Commission on Ordinance 2023-15 related to C-4 PUD.

Trustee Ruege made a motion to approve as submitted, motion was seconded by Trustee Urbanski. Motion carried 4-0, Wallenkamp recused.

c. Discussion and Possible Action on the Recommendation of the Plan Commission on rezoning application for parcel 59028426563

Trustee Urbanski made a motion to approve as submitted, motion was seconded by Trustee Ruege. Motion carried 4-0, Wallenkamp recused.

d. Discussion and Possible Action on the Recommendation of the Architectural Review Board on the construction of buildings on parcel 59028426563.

Trustee Urbanski made a motion to approve as submitted, motion was seconded by Trustee Stowell. Motion carried 4-0, Wallenkamp recused.

5. Old Business:

a. Discussion and Possible Action on the Recommendation of the Public Works Committee

related to the roof repair at the WWTP.

Trustee Urbanski made a motion to approve the quote for \$22,700 from Paul Crandell, motion was seconded by Trustee Stowell. Motion carried 5-0.

Trustee Urbanski made a motion to approve the quote for \$2,320 from Paul Crandell, motion was seconded by Trustee Ruege. Motion carried 5-0.

b. Discussion and Possible Action on the Recommendation of the Public Works Committee related to the ventilation repair at the WWTP

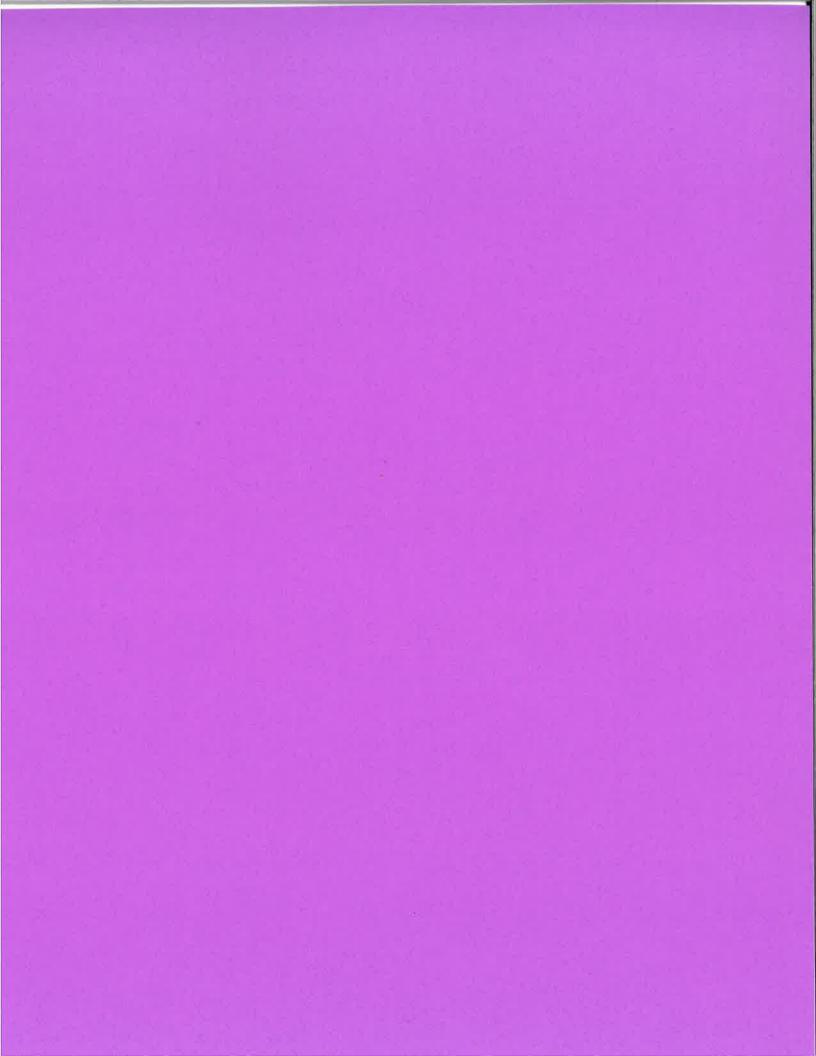
Trustee Ruege made a motion to approve the quote for \$5,030 from Aldag Honold to include gravity back draft not listed on the quote and potential for scaffolding at an additional \$1,000, motion was seconded by Trustee Urbanski. Motion carried 5-0.

Trustee Ruege made a motion to approve the quote for \$13,303 from Aldag Honold, motion was seconded by President San Felippo. Motion carried 5-0.

6. Adjourned at 6:39 pm.

Items on the Agenda may be taken out of order as listed. Created by Stephanie Waala on 11/17/2023.

WI Open Meeting Law (Wis. Stat. 19.83(2) and 19.84(2)) In general, the open meetings law grants citizens the right to attend and observe open session meetings of governmental bodies but does not require a governmental body to allow members of the public to speak or actively participate in the body's meeting. A governmental body is free to determine for itself whether and to what extent it will allow citizen participation at its meetings.





Village Board Meeting Monday, November 20, 2023 6:30 pm

LOCATION OF MEETING: 96 RUSSELL DRIVE

Meeting Minutes

 Call to Order, Roll Call: President San Felippo called the village board meeting to order at 6:30 pm. Board members present included Eric Stowell, Elizabeth Manian, Duane Urbanski, Mike San Felippo, and Jeff Schultz. Barbara Ruege and Keri Wallenkamp attended virtually. Village staff member present included Clerk/Treasurer Stephanie Waala. For additional attendees, please see sign in sheet.

2. Pledge of Allegiance

3. Public Comments on <u>non-agenda items</u> (*limit 3 minutes per speaker*)

Staci Schluechtermann informed the board that the Christmas lights are still not up. Last year's excuse was lack of personnel, but that should not be an issue now.

Blain Werner informed the board that the start of the building at the park has begun. With the anniversary of the Waukesha parade, please ensure safety is in place for the night of lights. While driving to the village it was noticed that 4 streetlights were out around town. Can this be reported by the sheriff's office during their monthly reports. Asks that WE Energies link be put on the website and in the newsletter.

4. Old Business:

a. Discussion and Update regarding water quality.

Village Engineer Mustafa Emir informed the board that they have worked with the DW to create a flushing plan which included opening certain hydrants at certain times. They have been testing the water supply. One well has iron filters, and one does not. The one that does is functioning properly. Testing will be done on well water compared to user water to help determine problem areas. Complaints of chlorine smell were reported so testing will be done to check that as well. Currently looking at water level, water treatment, as well as water in the system.

Blain Werner informed the board that the church does not have this problem on 1st St. Could the problem potentially be the homeowners' piping. Requests this be verified before the village wastes money on more testing. President San Felippo informed the board that the hydrant flushing shows it could be both.

b. Discussion and Possible Action regarding the Parking Policy & Procedure at Bob McDermott Lakeview Park.

President San Felippo informed the board that with the new building at the park they could potentially have a tag station at the park attendant stand. This could also potentially lead to yearly passes for parking.

Trustee Urbanski made a motion to approve with the change of "may" to "will", motion was seconded by Trustee Manian. Motion carried 7-0.

c. Discussion and Possible Action regarding the Pavilion Rental Policy & Procedure at Bob McDermott Lakeview Park.

Clerk Waala informed the board that there is a current policy in place and the proposed one has some changes and updates.

Blaine Werner informed the board that maybe adding a timeframe of when the pavilion can be rented.

Trustee Wallenkamp suggested that the parking section be duplicated from the other policy.

Trustee Urbanski inquired as to whether there should be a section for bands who use excessive electricity. President San Felippo suggested that new rate can be added to the application for band rentals.

Trustee Urbanski made a motion to approve with the change of the parking section to be cohesive with the other policy, motion was seconded by Trustee Manian. Motion carried 7-0.

d. Discussion and Update regarding the Village brush pile, Village leaf pickup, and Village street sweeping.

President San Felippo informed the board that the brush pile will be closed on Sunday, November 26th. The gate will be locked on Monday morning the 27th. Leaf pickup ended the 17th. Residents still put out leaves after that date, concrete blocks were in piles, dog waste, and large branches. This service is a courtesy and can be taken away. No parking next week, Monday thru Wednesday for street sweeping. No schedule and once an area is done, they will bot be back.

5. New Business

a. Discussion and Possible Action regarding Fee Schedule updates effective 11/20/2023. President San Felippo informed the board that per hour rate can be based upon the lowest qualified individuals wages and benefits. The copier per page cannot be \$0.25 as this cannot not be justified. Will need toc check to make sure the cost matches our copier contract. Additional information needs to be gathered and this item can be brought back next meeting.

b. Discussion and Possible Action regarding Fee Schedule updates effective 1/1/2024.

No discussion

c. Discussion and Possible Action on approval of Solid Waste Services agreement with Waste Management.

Trustee Wallenkamp inquired as to is the pricing in the contract is accurate. The RFP was reviewed for verification.

Aaron Schmitt inquires as to why the Fire Departments container was not included. Clerk Waala informed the board that it was verified with Waste Management that the Fire Department has a separate contract that their container is under.

Trustee Wallenkamp made a motion to approve as submitted, motion was seconded by Trustee Urbanski. Motion carried 7-0.

d. Discussion and Possible Action on approval of road closure during Night of Lights, Friday, December 1st 4:30-8:00p.m.

President San Felippo informed the board that the closure is on Carroll St between 1st St and 2nd St.

Trustee Wallenkamp inquired as to what the DPW and Fire Dept think of the layout. President San Felippo informed the board that a fire truck will block the south end of Carroll St and the DPW will put out barriers on the north end of the Carroll St.

Gary Feider informed the board that they are having a golf cart parade and believes they will be lined up on the north end.

Trustee Stowell made a motion to approve with a fire truck on 1st St and barricades on 2nd St, motion was seconded by Trustee Urbanski. Motion carried 7-0.

- 6. **Consent Agenda** items within the consent agenda can be considered individually if the Village Board chooses to do so:
 - a. Approval of November 6, 2023, Village Board meeting minutes
 - b. Approval of October 31, 2023, General Checks: General Fund- \$35,816.32; TID #4- \$15.00; Library-\$490.44, Water Fund-\$979.72, Sewer Fund-\$1,912.39, Ambulance Fund-\$1,229.88.
 - c. Approval of October 31, 2023, Fire/Ambulance Checks: Ambulance Fund-\$971.95
 - d. Approval of November 9, 2023, General Checks: General Fund-\$6,268.00
 - e. Approval of November 16, 2023, Payroll Checks: DPW- \$9,563.99; Library-\$4,618.87; Public Safety-\$2,954.02; Village Hall-\$4,672.10
 - f. Approval of November 16, 2023, Fire/Ambulance Checks: Ambulance Fund-\$4,575.00
 - g. Approval of November 21, 2023, General Checks: General Fund-\$22,326.58
 - h. Approval of November 21, 2023, Utility Checks: Water Fund-\$8,992.03; Sewer Fund-\$7,857.34
 - i. Approval of November 21, 2023, Fire/Ambulance Checks: Ambulance Fund-\$11,103.01

Trustee Wallenkamp made a motion to approve as submitted, motion was seconded by Trustee Stowell. Motion carried 7-0.

7. Staff and committee reports:

- a. **Clerk/Treasurer:** delinquent utilities were sent to Sheboygan County on November 16th to be put on the tax bills totaling over \$38,000. Christmas lights are to be put up tomorrow, Carissa and myself will be decorating the tree at Jacoby Park.
- **b.** Public Works: reiterated street sweeping will be the 27-29th and the brush pile is closing the 26th.
- c. Committees:
 - Finance to meet November 27th at 4:30 pm to go over ordinances.
 - Public Safety to meet November 27th at 5 pm to go over the Fire Department SOP.
- d. Fire Department: report read
- e. President: thank you to staff for working all together and helping other departments

8. Consider and Act by Roll Call Vote to Enter into Closed Session for the following:

a. Conferring with legal counsel for the governmental body who is rendering oral or written advice concerning strategy to be adopted by the body with respect to litigation in which it is or is likely to become involved.

Trustee Stowell made a motion to move into closed session at 7:57 pm, motion was seconded by Trustee Urbanski. Motion carried 7-0.

9. Reconvene to Open Session Pursuant to SS. 19.85(2).

Trustee Stowell made a motion to move into open session at 8:03 pm, motion was seconded by Trustee Urbanski. Motion carried 7-0.

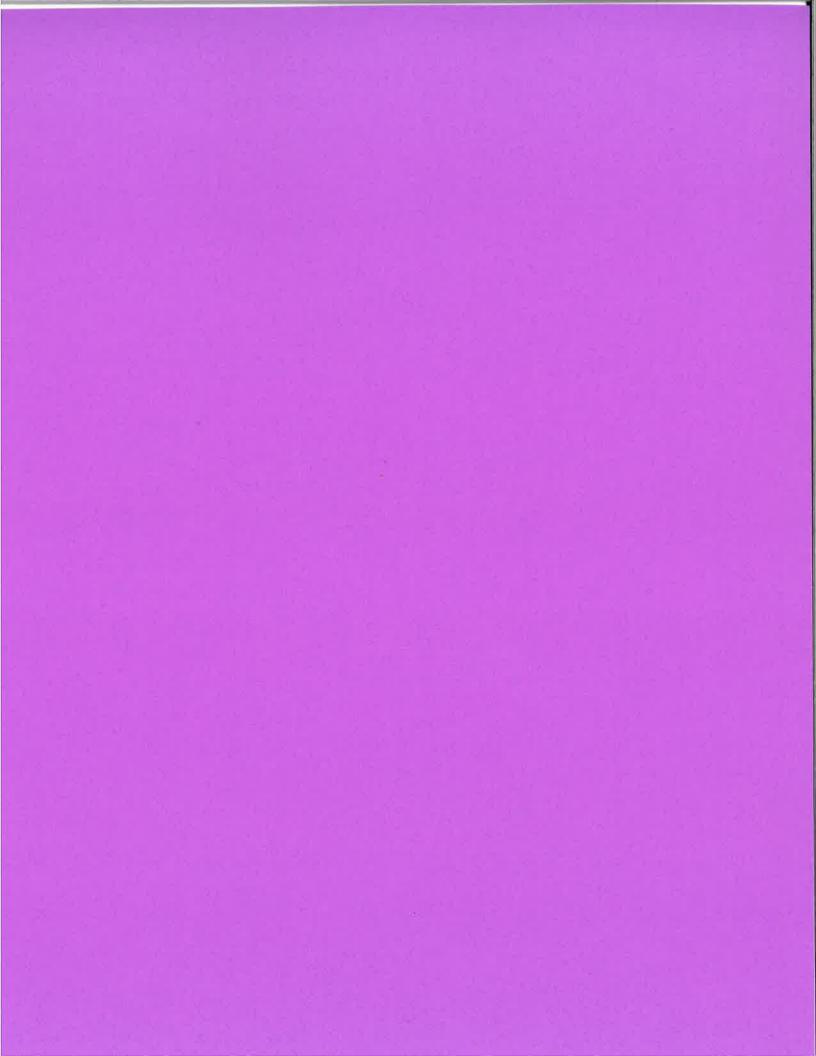
10. Discussion and Possible Action on Closed Session Items

None

11. Adjourned at 8:03 pm.

Items on the Agenda may be taken out of order as listed. Created by Stephanie Waala on 11/28/2023.

WI Open Meeting Law (Wis. Stat. 19.83(2) and 19.84(2)) In general, the open meetings law grants citizens the right to attend and observe open session meetings of governmental bodies but does not require a governmental body to allow members of the public to speak or actively participate in the body's meeting. A governmental body is free to determine for itself whether and to what extent it will allow citizen participation at its meetings.





Village Board Meeting Monday, November 27, 2023 6:00 pm

LOCATION OF MEETING: 96 RUSSELL DRIVE

Meeting Minutes

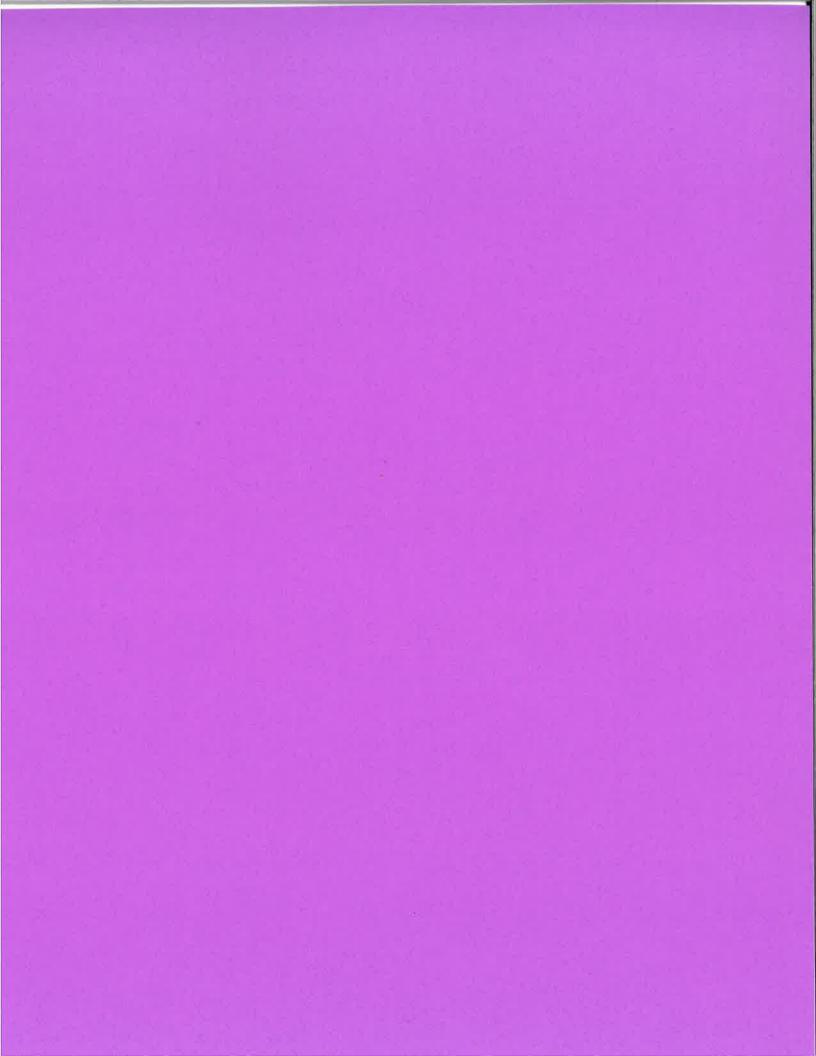
- Call to Order, Roll Call: President San Felippo called the village board meeting to order at 6:00 pm. Board members present included Eric Stowell, Elizabeth Manian, Duane Urbanski, and Mike San Felippo. Barbara Ruege and Keri Wallenkamp attended virtually. Village staff member present included Clerk/Treasurer Stephanie Waala. For additional attendees, please see sign in sheet.
- 2. Discussion and Possible Action on the approval of Resolution 2023-10 related to amending adopted 2024 annual budget and amending the 2023 tax levy.

Clerk Waala informed the board that the resolution amending the budget and levy was due to the annexation taxes due to the Town of Sherman. It was listed on the expense side but not on the revenue side the approval would include that.

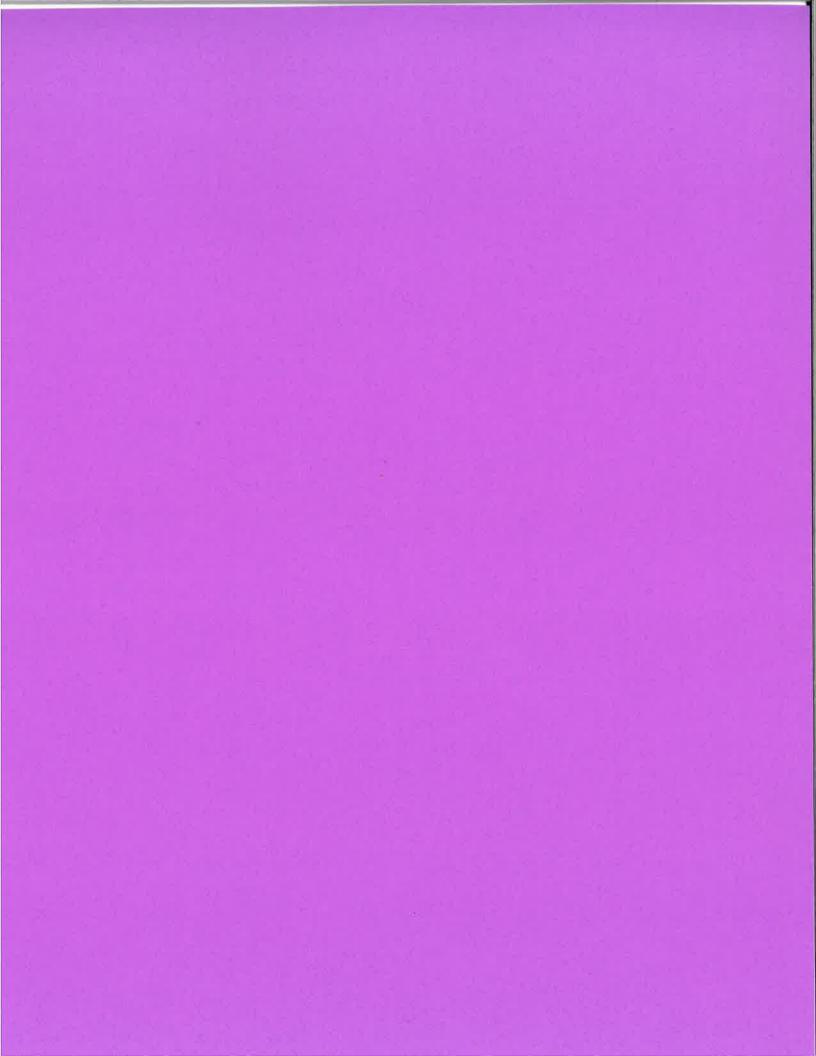
Trustee Urbanski made a motion to approve as submitted, motion was seconded by Trustee Wallenkamp. Motion carried 7-0.

3. Adjourned at 6:03 pm.

Items on the Agenda may be taken out of order as listed. Created by Stephanie Waala on 11/28/2023.



| 12/01/2023 9:37 AM | Reprint Pay | roll Regis All Employe | | | Page: 1 PAYRL |
|--|------------------------|---------------------------|--------------------------|------------|------------------|
| Check Date From: 11/30/2 Thru: 11/30/2 | | | From Dept: Thru Dept: | | |
| Name / Chk Beg End Dates | Check Nbr | Hours | Earnings | Deductions | Net Pay |
| DAHM, JERIOD N 11/30/2023 11/12/2023 11/25 | V1935 /2023 | 102.00 | 2,542.50 | 620.78 | 1,921.72 |
| HORNING, ELISABETH 11/30/2023 11/12/2023 11/25 | V1936 /2023 | 49.00 | 779.10 | 95.29 | 683.81 |
| JAYCOX, CARISSA M 11/30/2023 11/12/2023 11/25 | V1937 /2023 | 80.00 | 1,812.80 | 504.17 | 1,308.63 |
| LAUMANN, RAEGAN M 11/30/2023 11/12/2023 11/25 | V1938 /2023 | 6.00 | 51.00 | 3.90 | 47.10 |
| LEDERER, PETER 11/30/2023 11/12/2023 11/25 | V1939 /2023 | 80.00 | 3,024.81 | 947.03 | 2,077.78 |
| LOCKLAIR, DANIEL R 11/30/2023 11/12/2023 11/25 | V194 0 /2023 | 25.75 | 313.89 | 25.45 | 288.44 |
| LUNDE, ASHLEY K 11/30/2023 11/12/2023 11/25 | V1941 /2023 | 22.00 | 308.00 | 24.26 | 283.74 |
| MARTIN, SUZANNE 11/30/2023 11/12/2023 11/25 | V1942 /2023 | 13.25 | 175.30 | 13.41 | 161.89 |
| MORANTE RODRIGUEZ, FLAVIO M 11/30/2023 11/12/2023 11/25 | V1943 /2023 | 6.50 | 97.50 | 39.09 | 58.41 |
| SIEGEL, TYLER C 11/30/2023 11/12/2023 11/25 | V1944 /2023 | 90.00 | 2,541.30 | 750.29 | 1,791.01 |
| SULLIVAN, CAMRIN R 11/30/2023 11/12/2023 11/25 | V1945 /2023 | 80.00 | 2,052.55 | 383.71 | 1,668.84 |
| TRAAS, TODD M 11/30/2023 11/12/2023 11/25 | V1946 /2023 | 46.04 | 981.10 | 150.26 | 830.84 |
| TREMBLAY, KAYLEE M 11/30/2023 11/12/2023 11/25 | V1947 /2023 | 9.00 | 76.50 | 5.85 | 70.65 |
| WAALA, STEPHANIE S 11/30/2023 11/12/2023 11/25 | V1948 /2023 | 80.00 | 2,798.47 | 828.12 | 1,970.35 |
| WEGNER, MILES C 11/30/2023 11/12/2023 11/25 | V1949 /2023 | 83.00 | 1,690.00 | 472.12 | 1,217.88 |
| WILL, KATRINA A 11/30/2023 11/12/2023 11/25 | V1950 /2023 | 27.75 | 342.16 | 26.17 | 315.99 |
| WILLIAMSON, JACOB N 11/30/2023 11/12/2023 11/25 | V1951 /2023 | 76.00 | 1,972.92 | 524.61 | 1,448.31 |
| WROBLEWSKI, ELIZABETH 11/30/2023 11/12/2023 11/25 | V1952 /2023 | 13.00 | 206.70 | 29.88 | 176.82 |
| | fotals : | 889.29 | 21,766.60 | 5,444.39 | 16,322.21 |
| Total Checks: 18 | (Male: | 8 Fer | nale: | 10) | |



| 12/01/2023 | 9:38 AM | AI | Checks - Full Report - ALL LL Checks by Payee 822 GENERAL FUND | | Page: 1 ACCT |
|-------------------------|-----------------------------------|--------------------------|--|-------|-----------------|
| Da | ted From: 12/0 Thru: 12/0 | 5/2023 From | Account: | | |
| Voucher Nbr | Check Date | | | | Amount |
| 11/21/23 | 12/05/2023 3 INVOICE | ARCHER MAT RENTAL | & SALES LLC | | |
| | 230-000 VILL 5' BLACK MINK MAT | AGE HALL - S.M.R.E | 38876 | | 4.70 |
| 100-00-51600-: 2-3'X | 230-000 VILL 10' BLACK MINK MA | AGE HALL - S.M.R.E IS | 38876 | | 18.74 |
| | | | | Total | 23.44 |
| 11/12/23 | 12/05/2023 3 STATEMENT | Aurora Health Care | | | |
| 100-00-53100- DOT D | 136-000 EAP/ RUG TESTING DAHM | DOT DRUG PROGRAM | 720404 | | 30.00 |
| | | | | Total | 30.00 |
| 11/16/23 | 12/05/2023 3 STATEMENT | Casey's Business M | astercard | | |
| 100-00-53240- 10/27 | 391-000 GAS /23 LEAF VAC | & OIL (60%) | 296209 | | 41.22 |
| 100-00-53240- 11/4/ | 391-000 GAS 23 LEAF VAC | & OIL (60%) | 349202 | | 37.09 |
| 100-00-53240- 11/7/ | 391-000 GAS 23 1 TON | & OIL (60%) | 419152 | | 98.01 |
| 100-00-53240- 11/7/ | 391-000 GAS 23 unknown vehicl | & OIL (60%) e | 419157 | | 31.62 |
| 100-00-53240- rebat | | & OIL (60%) | 33080695 | | -0.87 |
| | | | | Total | 207.07 |
| 11/8/23 | | CLARK DIETZ | | | |
| 100-00-53300- VILLA | 218-000 ENGI GE ENGINEERING | NEERING | 439365 | | 666.67 |
| | | | | Total | 666.67 |
| 11/9/23 | | Ehlers & Associate | s Inc. | | |
| 400-00-51510- ANNUA | 215-000 ACCO L TID PROCESSING | UNTING/AUDIT COSTS | 95702 | | 2,000.00 |

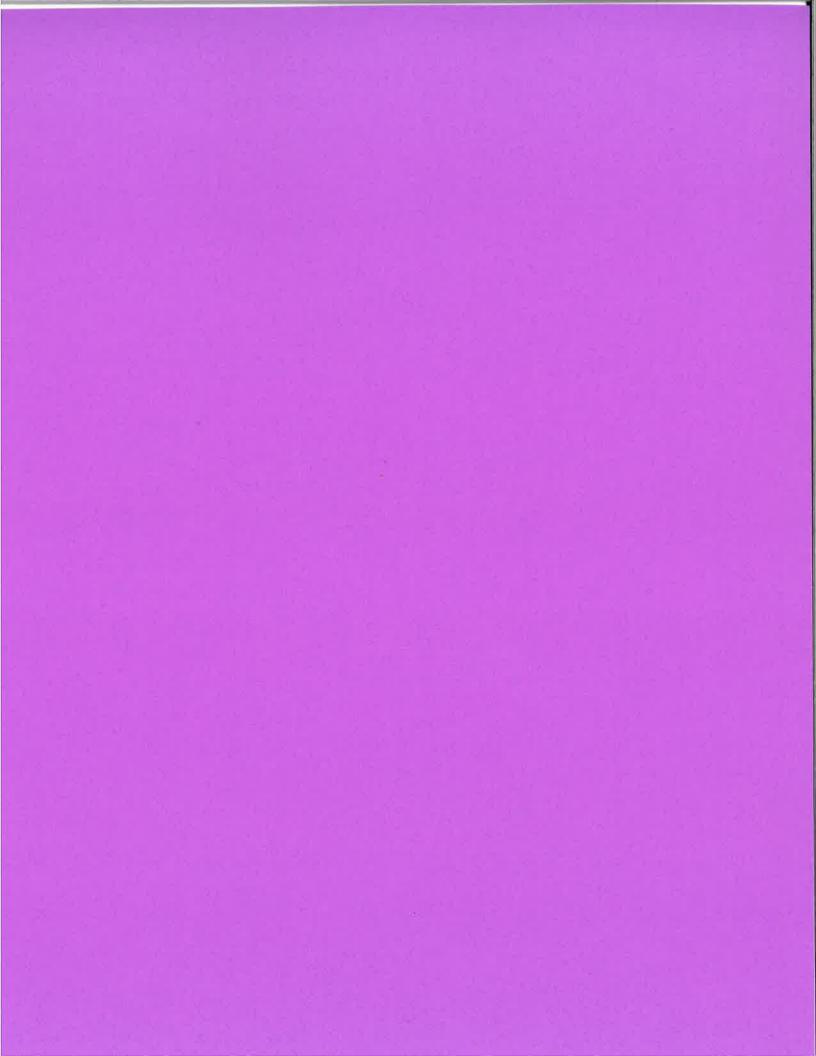
| 12/01/2023 9:38 AM In Progress Checks - Ful ALL Checks by 2822 GENERAL | Payee ACCT |
|--|----------------|
| Dated From: 12/05/2023 From Account: | |
| Thru: 12/05/2023 Thru Account: | |
| Voucher Nbr Check Date Payee | Amount |
| 401-00-51510-215-000 ACCOUNTING ANNUAL TID PROCESSING COSTS 9570 | 2,000.00 |
| | Total 4,000.00 |
| 12/05/2023 HAWLEY KAUFMAN & KAUTZER S.C. 11/16/23 INVOICE | |
| 100-00-52101-210-000 LEGAL-PROFESSIONAL SERVICES TRAFFIC LEGAL 77 | 87.50 |
| TRAFFIC LEGAL 77 | Total 87.50 |
| | |
| 12/05/2023 JEFF SCHULTZ 11/30/23 INVOICE | |
| 100-00-51101-390-000 VILLAGE BOARD-MILEAGE/EXPENSES MILEAGE TO CONFERENCE 11/3 | 111.80 |
| 100-00-51101-390-000 VILLAGE BOARD-MILEAGE/EXPENSES HYATT HOTEL REIMBURSEMENT DIFFERENCE 11/3 | 30.00 |
| | Total 141.80 |
| 12/05/2023 MIDSTAR PRINTING 11/22/23 INVOICE | |
| 100-00-52500-390-000 BUILING INSP SUPPLIES/EXP BUSINESS CARDS 131: | 95.38 |
| | Total 95.38 |
| 12/05/2023 MUNICIPAL LAW & LITIGATION GR 11/20/23 STATEMENT | DUP S.C. |
| 100-00-48875-000-000 REFUND OF EXPENDITURES | 545.00 |
| FIRE LEGAL 110 | .2 |
| 100-00-51300-210-000 LEGAL-PROFESSIONAL SERVICES VILLAGE LEGAL 1102 | 913.20 |
| | Total 1,458.20 |
| 12/05/2023 NAPA AUTO PARTS 11/25/23 INVOICE | |
| 100-00-53240-391-000 GAS & OIL (60%) | 6.85 |
| 11/25/23 4X4 PLOW TRUCK 793 | 768 |
| | Total 6.89 |

12/05/2023 Peter Lederer 11/27/23 INVOICE

| 12/01/2023 | 9:38 AM | In Pro | gress Checks - Full Report ALL Checks by Payee 2822 GENERAL FUND | - ALL | Page: 3 ACCT |
|-------------------------|-------------------------|-----------------------|--|-------|-----------------|
| Dat | ed From: | 12/05/2023 | From Account: | | |
| | Thru: | 12/05/2023 | Thru Account: | | |
| Voucher Nbr | Check Dat | e Payee | | | Amount |
| 100-00-53240-3 HONDA | 350-000 AIR CLEANER | EQUIPMENT/STREET | MACH-S,M,R,E 11/27/23 | | 10.54 |
| 100-00-53240-3 HONDA | 350-000 CARBORATOR | EQUIPMENT/STREET | MACH-S,M,R,E 11/27/23 | | 46.41 |
| | | | | Total | 56.95 |
| 11/30/23 | 12/05/2023 1NVOICE | 3 Peter Ledere | r | | |
| 100-00-53100-3 | | SAFETY SUPPLIES | | | 206.46 |
| WORK | BOOT REIMBUR | SEMENT | 11/30/23 | | |
| | | | | Total | 206.46 |
| 1/19/23 | | 3 PROFESSIONAL | COMMUNICATION SOLUTIONS | INC | |
| 100-00-51422-3 | | TECHNOLOGY - S, | | | 69.50 |
| CHANG | ES MADE TO N | IGHT CRA | 63260 | | |
| | | | | Total | 69.50 |
| 11/28/23 | 12/05/2023 NVOICE | 3 RANDOM LAKE | INVESTMENTS LLC | | |
| 100-00-53230-2 | | SHOP RENTAL SPAC | | | 500.00 |
| DECEM | BER 2023 REN | TAL SPACE | 1044 | | |
| | | | | Total | 500.00 |
| 8/16/23 | 12/05/2023 INVOICE | 3 THE TAILOREI | CLOSET/PREMIER GARAGE | | |
| 100-00-55220-2 | 230-000 | LAKEVIEW PARK-S, | | | 200.00 |
| FLOOR | ING INSTALLA | TION | 128541457 | | |
| | | | | Total | 200.00 |
| 11/27/23 | 12/05/2023 INVOICE | 3 Tyler Siegel | | | |
| 100-00-53100-3 BOOTS | 311-000 -REIMBURSEME | SAFETY SUPPLIES NT | REIMBURSEMENT 11/27/23 | | 250.00 |
| | | | | Total | 250.00 |
| 11/21/23 | 12/05/2023 NVOICE | 3 UNIFIRST COP | PORATION | | |
| 100-00-53100-3 UNIFO | | UNIFORMS | 1470019791 | | 19.93 |

| 12/01/2023 | 9:38 AM | In Prog | gress Checks - Full Report - ALL Checks by Payee 2822 GENERAL FUND | ALL | Page : ACCT | 4 |
|--------------------|-----------------------------|-------------------------|--|-------------|----------------|------|
| I | Dated From: | 12/05/2023 | From Account: | | | |
| | Thru: | 12/05/2023 | Thru Account: | | | |
| Voucher Nbr | Check Da | te Payee | | | Amoun | t |
| | | | | Total | 19 | 9.93 |
| 11/28/ | 12/05/20 /23 INVOICE | 23 UNIFIRST COR | PORATION | | | |
| 100-00-5310 UNI | 0-325-000 FORMS | UNIFORMS | 1470020607 | | 19 | 9.93 |
| | | | | Total | 19 | 9.93 |
| 11/8/2 | 12/05/20 23 INVOICE | 23 US CELLULAR | | | | |
| 100-00-5310 DPW | 1-390-000 V CELL | CELL PHONE-DPW | 920067883 | | 15 | 5.50 |
| 100-00-5310 EME | 1-390-000 ERGENCY CELL P | CELL PHONE-DPW HONES | 920067883 | | 2 | 2.68 |
| | | | | Total | 18 | 8.18 |
| | | | | Grand Total | 8,057 | .90 |

| 12/01/2023 | 9:38 AM | In Progress Checks - Full Report - ALL | Page: 5 |
|------------|------------------|--|----------|
| | | ALL Checks by Payee | ACCT |
| | | 2822 GENERAL FUND | |
| | Dated From: | 12/05/2023 From Account: | |
| | Thru: | 12/05/2023 Thru Account: | |
| | | | Amount |
| Total | Expenditure from | Fund # 100 - GENERAL FUND | 4,057.90 |
| Total | Expenditure from | Fund # 400 - TID #3 | 2,000.00 |
| Total | Expenditure from | Fund # 401 - TID #4 | 2,000.00 |
| | | Total Expenditure from all Funds | 8,057.90 |

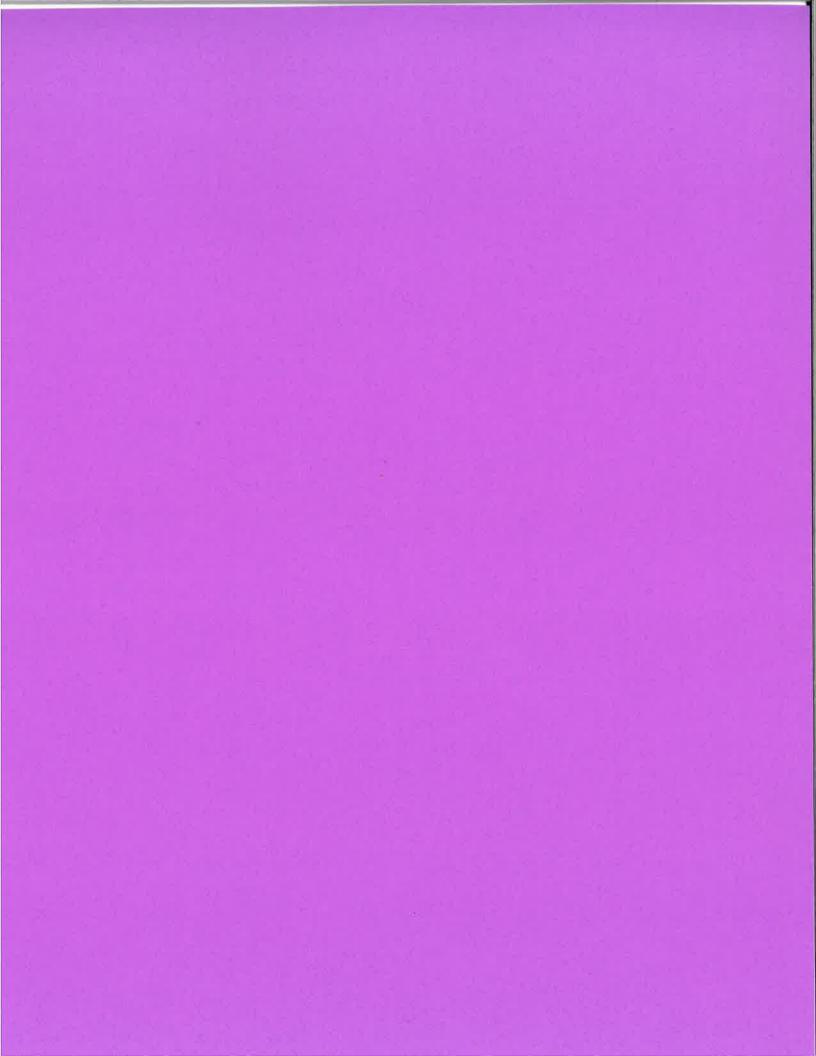


| 12/01/2023 9:39 | AM In P | Progress Checks - Full Report - ALL ALL Checks by Payee | Page: 1 ACCT |
|--------------------------------------|---|--|-----------------|
| | | 3655 UTILITY CHECKING | |
| Dated From | | From Account: | |
| | ru: 12/05/2023 | Thru Account: | |
| Voucher Nbr Chec | ck Date Payee | | Amount |
| 12/0 11/22/23 INVOIC | 05/2023 101 HEATI CE | NG LLC | |
| 600-00-54900-230-000 Fan Timer, L | | R 11/22/23 | 270.00 |
| | | Total | 270.00 |
| 12/0 11/22/23 INVOID | 05/2023 101 HEATIN CE | NG LLC | |
| 660-00-54600-390-000 DRAFT BLOWER | WWTP - S,M,R,I R, HIGH VOLTAGE THERN | | 681.00 |
| | | Total | 681.00 |
| 12/0 11/16/23 STATEN | - | usiness Mastercard | |
| 600-00-54615-391-000 10/27/23 LEA | • | OIL 20% 296209 | 13.74 |
| 660-00-54615-391-000 10/27/23 LEA | | 20% 296209 | 13.74 |
| 600-00-54615-391-000 11/4/23 LEAF | • | OIL 20% 349202 | 12.36 |
| 660-00-54615-391-000 11/2/23 LEAF | | 20% 3 4 9202 | 12.36 |
| 600-00-54615-391-000 11/4/23 1 TC | • | OIL 20% 419152 | 32.67 |
| 660-00-54615-391-000 11/4/23 1 TC | | 20% 419152 | 32.67 |
| 600-00-54615-391-000 11/7/23 unkm | • | OIL 20% 419157 | 10.54 |
| 660-00-54615-391-000 11/7/23 unkm | | 20% 419157 | 10.54 |
| 600-00-54615-391-000 rebate | VEHICLES-GAS/0 | OIL 20% 33080695 | -0.29 |
| 660-00-54615-391-000 rebate | VEHICLES-GAS 2 | 20% 33080695 | -0.29 |
| | | Total | 138.04 |

| ALL C | ks - Full Report - ALI hecks by Payee ILITY CHECKING | | Page : ACCT | 2 |
|---|--|-------|----------------|------|
| Dated From: 12/05/2023 From Acc | count: | | | |
| Thru: 12/05/2023 Thru Acc | count: | | | |
| Voucher Nbr Check Date Payee | | | Amoun | t |
| 660-00-51190-210-000 ENGINEERING EAST SHORE LIFT STATION | 439255 | | 3,832 | .00 |
| | | Total | 3,832 | .00 |
| 12/05/2023 CLARK DIETZ 11/8/23 INVOICE | | | | |
| 660-00-51190-210-000 ENGINEERING | | | 700 | 0.00 |
| WWTP ELECTRICAL IMPROVEMENTS | 439365 | | | |
| 660-00-51190-210-000 ENGINEERING WWTP TEMPERATURE STUDY | 439365 | | 3,009 | .09 |
| 600-00-53300-218-000 ENGINEERING | | | 3,535 | . 00 |
| WATER SYSTEM QUALITY INVESTIGATION | 439365 | | -, | |
| 600-00-53300-218-000 ENGINEERING VILLAGE ENGINEERING | 439365 | | 666 | 5.66 |
| 660-00-51190-210-000 ENGINEERING VILLAGE ENGINEERING | 439365 | | 666 | 5.67 |
| 660-00-51190-210-000 ENGINEERING WWTP FACILITY PLANNING | 439365 | | 1,668 | .75 |
| | | Total | 10,246 | .17 |
| 12/05/2023 FRONTIER COMMUNICATION 11/21/23 INVOICE | IS | | | |
| 660-00-54600-221-000 WWTP - TELEPHONE/INTERNET TELEPHONE & INTERNET WWTP | 11/21/23 | | 94 | 1.04 |
| | | Total | 94 | 1.04 |
| 12/05/2023 HAWKINS INC 11/15/23 INVOICE | | | | |
| 660-00-54610-396-000 TEST LAB-CHEMICALS CHLORINE CYLINDER | 6625221 | | 10 | 0.00 |
| | | Total | 10 | 0.00 |
| 12/05/2023 NAPA AUTO PARTS 11/25/23 INVOICE | | | | |
| 600-00-54615-391-000 VEHICLES-GAS/OIL 20% 11/25/23 4X4 PLOW TRUCK | 793768 | | 2 | 2.30 |
| 660-00-54615-391-000 VEHICLES-GAS 20% 11/25/23 4X4 PLOW TRUCK | 793768 | | 2 | 2.30 |
| | | Total | 4 | 4.60 |

| 12/01/2023 | 9:39 AM | In Pro | ogress Checks - Full Report - ALL ALL Checks by Payee | Page: 3 ACCT |
|-------------------------|------------------------|---------------------------|--|-----------------|
| | | | 3655 UTILITY CHECKING | |
| Dat | ted From: | 12/05/2023 | From Account: | |
| | Thru: | 12/05/2023 | Thru Account: | |
| Voucher Nbr | Check Da | te Payee | | Amount |
| 11/21/23 | 12/05/20 3 INVOICE | 23 UNIFIRST CO | RPORATION | |
| 600-00-53660-3 UNIFO | | UNIFORMS | 1470019791 | 19.92 |
| 660-00-53660-3 UNIFO | | UNIFORMS | 1470019791 | 19.93 |
| | | | Total | 39.85 |
| 11/28/23 | 12/05/20 3 INVOICE | 23 UNIFIRST CO | RPORATION | |
| 600-00-53660-3 UNIFO | | UNIFORMS | 1470020607 | 19.92 |
| 660-00-53660-3 UNIFO | | UNIFORMS | 1470020607 | 19.93 |
| | | | Total | .85 |
| 11/8/23 | 12/05/20 INVOICE | 23 US CELLULAR | | |
| 600-00-54600-2 DPW C | | PLANT - TELEPHO | NE 920067883 | 15.50 |
| 600-00-54600-2 EMERG | 221-000 ENCY CELL P | PLANT - TELEPHO PHONES | NE 920067883 | 2.67 |
| 660-00-54600-2 DPW C | | WWTP - TELEPHON | E/INTERNET 920067883 | 15.50 |
| 660-00-54600-2 EMERG | 221-000 ENCY CELL P | WWTP - TELEPHON PHONES | E/INTERNET 920067883 | 2.68 |
| | | | Total | 36.35 |
| 11/28/23 | 12/05/20 8 INVOICE | 23 USA BLUE BO | OK | |
| 660-00-54600-3 PUMP | | WWTP - S,M,R,E | INV00205925 | 161.13 |
| | | | Total | 161.13 |
| | | | Grand Total | 15,553.03 |

| 12/01/2023 | 9:39 AM | In Progre | ess Checks - Full Report - ALL | Page: 4 |
|------------|------------------|--------------------|----------------------------------|-----------|
| | | | ALL Checks by Payee | ACCT |
| | | | 3655 UTILITY CHECKING | |
| | Dated From: | 12/05/2023 | From Account: | |
| | Thru: | 12/05/2023 | Thru Account: | |
| | | | | Amount |
| Total | Expenditure from | Fund # 600 - WATER | FUND | 4,600.99 |
| Total | Expenditure from | Fund # 660 - WASTE | WATER FUND | 10,952.04 |
| | | | Total Expenditure from all Funds | 15,553.03 |



| 12/01/2023 | 9:39 AM | In Pro | ogress Checks - Full Report - ALL ALL Checks by Payee 3580 FIRE/AMBULANCE CHECKING | Page: 1 ACCT |
|------------------------|-------------------------|-----------------|--|-----------------|
| Da | ted From: | 12/05/2023 | From Account: | |
| | Thru: | 12/05/2023 | Thru Account: | |
| Voucher Nbr | Check Da | te Payee | | Amount |
| 11/28/23 | 12/05/20 3 INVOICE | 23 AURORA MEDI | CAL CENTER GRAFTON LLC | |
| 700-00-52660- | 003-000 | MEDICAL EXPENSE | 1 | 520.00 |
| 11/13 | 3/23 FLU VAC | CINATION | 223-CI0001080 | |
| | | | То | tal 520.00 |
| 11/18/23 | 12/05/20 3 STATEMENT | 23 Casey's Bus | siness Mastercard | |
| 700-00-52690- | 002-000 8/23-1752 | FUEL-EMS | 4158074 | 152.53 |
| 700-00-52690- REBAI | 002-000 | FUEL-EMS | 4158074 | -9.56 |
| 700-00-52690- 10/23 | 002-000 8/23-1783 | FUEL-EMS | 4165871 | 46.74 |
| 700-00-52690- REBAI | | FUEL-EMS | 4165871 | -2.62 |
| 700-00-52690- 10/27 | 002-000 //23-1783 | FUEL-EMS | 4096341 | 30.60 |
| 700-00-52690- REBAI | | FUEL-EMS | 4096341 | -1.78 |
| 700-00-52690- 11/6/ | 002-000 '23-1783 | FUEL-EMS | 4159521 | 27.58 |
| 700-00-52690- REBAI | | FUEL-EMS | 4159521 | -1.60 |
| 700-00-52690- 11/9/ | 002-000 '23-1783 | FUEL-EMS | 4153120 | 22.70 |
| 700-00-52690- REBAI | | FUEL-EMS | 4153120 | -1.32 |
| 700-00-52690- CUSTC | 002-000 Mer rebates | FUEL-EMS | 33081247 | -0.85 |
| 700-00-52690- PREVI | 002-000 OUS CREDIT | FUEL-EMS | 0 | -0.17 |
| | | | To | tal 262.25 |

12/05/2023 CONWAY SHIELD 11/17/23 INVOICE 700-00-52680-002-000 BENCH TEST SCBA FLOW TEST, BREATHING VALVES 0514619

1,350.00

| 12/01/2023 | 9:39 AM | | gress Checks - Full Repo ALL Checks by Payee 3580 FIRE/AMBULANCE CHECK | | Page: 2 ACCT |
|------------------------|--------------------------|-----------------------|--|-------------|-----------------|
| Da | ited From: | 12/05/2023 | From Account: | | |
| | Thru: | 12/05/2023 | Thru Account: | | |
| Voucher Nbr | Check Dat | te Payee | | | Amount |
| | | | | Total | 1,350.00 |
| 10/31/2 | 12/05/202 3 INVOICE | 23 Eric von Sch | nledorn Ford Inc. | | |
| 700-00-52690- | 013-000 | 1783 CHASE VEHIC | CLE | | 56.75 |
| LUBE | , OIL, FILTE | R | 174383 | | |
| | | | | Total | 56.75 |
| 11/20/2 | 12/05/202 3 statement | 23 ORANGE CROSS | S AMBULANCE, INC. | | |
| 700-00-52600- 11/14 | 013-000 4/23 TRANSPO | PARAMEDIC INTER RT | OCA37565 | | 260.00 |
| | | | | Total | 260.00 |
| 11/20/2 | 12/05/202 3 INVOICE | 23 ORANGE CROSS | S AMBULANCE, INC. | | |
| 700-00-52600- | | PARAMEDIC INTER | | | 260.00 |
| 11/10 | 6/23 TRANSPO | RT | OCA37599 | | |
| | | | | Total | 260.00 |
| 11/17/2 | 12/05/202 3 INVOICE | 23 TNT SERVICE | | | |
| 700-00-52690- 11/1 | 009-000 7/23 INVOICE | 1759 AMBULANCE | 10260 | | 1,475.69 |
| | | | | Total | 1,475.69 |
| | | | | Grand Total | 4,184.69 |

| 12/01/2023 | 9:39 AM | In Pi | rogress Checks - Full Report - ALL | Page: 3 |
|------------|-------------|------------|------------------------------------|---------|
| | | | ALL Checks by Payee | ACCT |
| | | | 3580 FIRE/AMBULANCE CHECKING | |
| | Dated From: | 12/05/2023 | From Account: | |
| | Thru: | 12/05/2023 | Thru Account: | |
| | | | | Amount |
| Total | 4,184.69 | | | |

Total Expenditure from all Funds 4,184.69