RANDDIA LAKE

. Tome of

Building Permit Application

| Joh Location (identify e | vaci address) | Unit 9 | | Permit | # | |
|---|--|--|---|------------------------|-------------------|-----------------|
| Owner's Name Field True C | 1 I F | hone Number | Contact's Name (When Relevan | <i>ŋ</i> | Phone N | Sumber |
| Owners Address (1) diffe | erent (ram above) | 920-564-2 | City . | T State | ZinCov | |
| Contractor's Name | uss Park Dr | | Oostburg | State WI | Zin Co 53(| |
| Rich Line | Builders | icense Number 59/2 | Contractor's Contac Name | int | Phone N 970 | -994-98 |
| N1023 Kr | Copprath R | 1 | Cedar Grove | State | 253 | 512 |
| It is the respons | ibility of the permit h | older to arrange lo | r appointment times when entr r if the work is not visible, a re- | y is available for the | e required inspec | ctions If the |
| | | T | | | be charged. | |
| Use of Building Residential | Type of Work | Residence (One & | Item | Size/Qty. | Fee | Amount |
| XMulti-Family | Addition | Residential Addit | the second se | 1415 | .30/sq. ft. | 424.50 |
| | Alteration/Repair | Attached/Detache | | 1100 | .30/sq. ft. | |
| | | | the second s | 480 | .25/sq. ft. | 120.00 |
| | | Plan Review: Hou | The second se | 1842 | 12/sq. ft. | 227.40 |
| | | | (\$33.00 (State fee) - \$10.00) | | \$43.00 | 43.60 |
| | | 1 | it (House & Garage) | 1895 | 05/sq. ft. | 94.75 |
| | | Remodeling (Incl | udes Plan Review) | | .20/sq. ft, | |
| | | Erosion Control | | | 150.00 | |
| | | Decks & Porches | | | .20/sq. ft. | |
| | | Storage Sheds | | | 30.00 | |
| | | Re-Roof | | | 50,00 | |
| | | Re-Siding | | | 50.00 | |
| | | Swimming Pools (| (above ground/in ground/spas) | | 80.00 | |
| | | Fence | | | 30.00 | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | 1 1 | |
| equired for exterior design, a cation (fences, accessory buil pols, etc.) | appearance and ldings, decks, porches, | Plan Commission's Fee | Architectural Review Board | | 280.00 | |
| | | Expedited Meeting | ; Fee (Nonrefundable) | | 100.00 | |
| OTES: | | Re-inspection Fee | | | 75.00 | |
| | | | | | | |
| eparate permits are needed for | the second s | and the second sec | | | | |
| any work is commenced befor Il calculations for square foota | re a building permit is obt | ained, all of the above f | fees shall be doubled | | | |
| attest that the above informat | tion accurately describes | the property and prop | osed work to be performed on it I agi | ee to comply with | SUB | |
| alse misinformation may resu | | | | nderstand that any | TOTAL: | |
| | | | BASE FEE (add to | subtotal): | - O ITHU | \$40.00 |
| applicants Signature: | | Applicants Nan | ne: | | | φ 1010 0 |
| angi DeB | ily | ' Annie | DeBlacy | Permit | | |
| OFFICE USE ONLY | 0 | | | Total: | | |
| ermit Paid By: | | | | Date | | |
| | | | | | | |

Vallage Of RANDOM LAKE

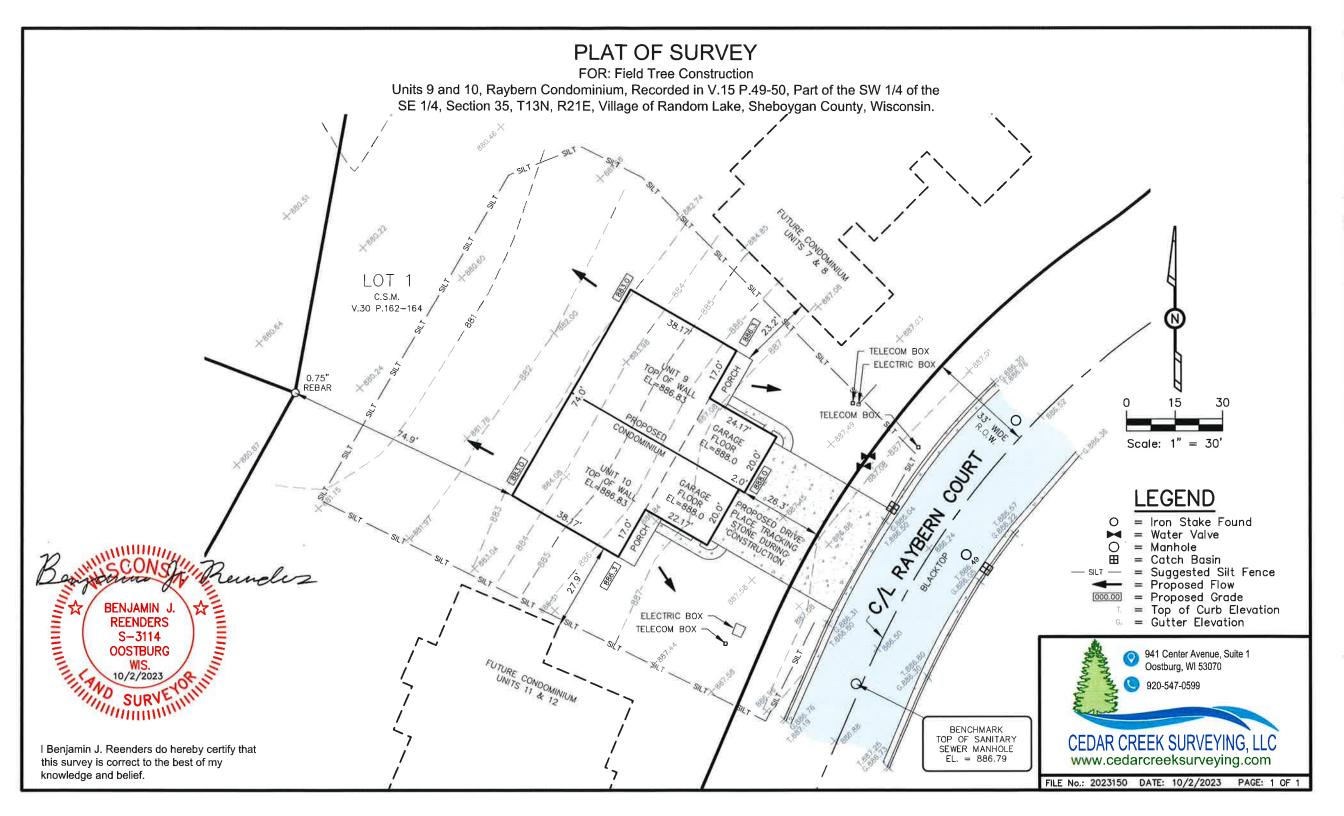
P.O. Box 344 • 96 Russell Drive • Random Lake, WI 53075 Phone: (920) 994-4852 • Fax: (920) 994-2390

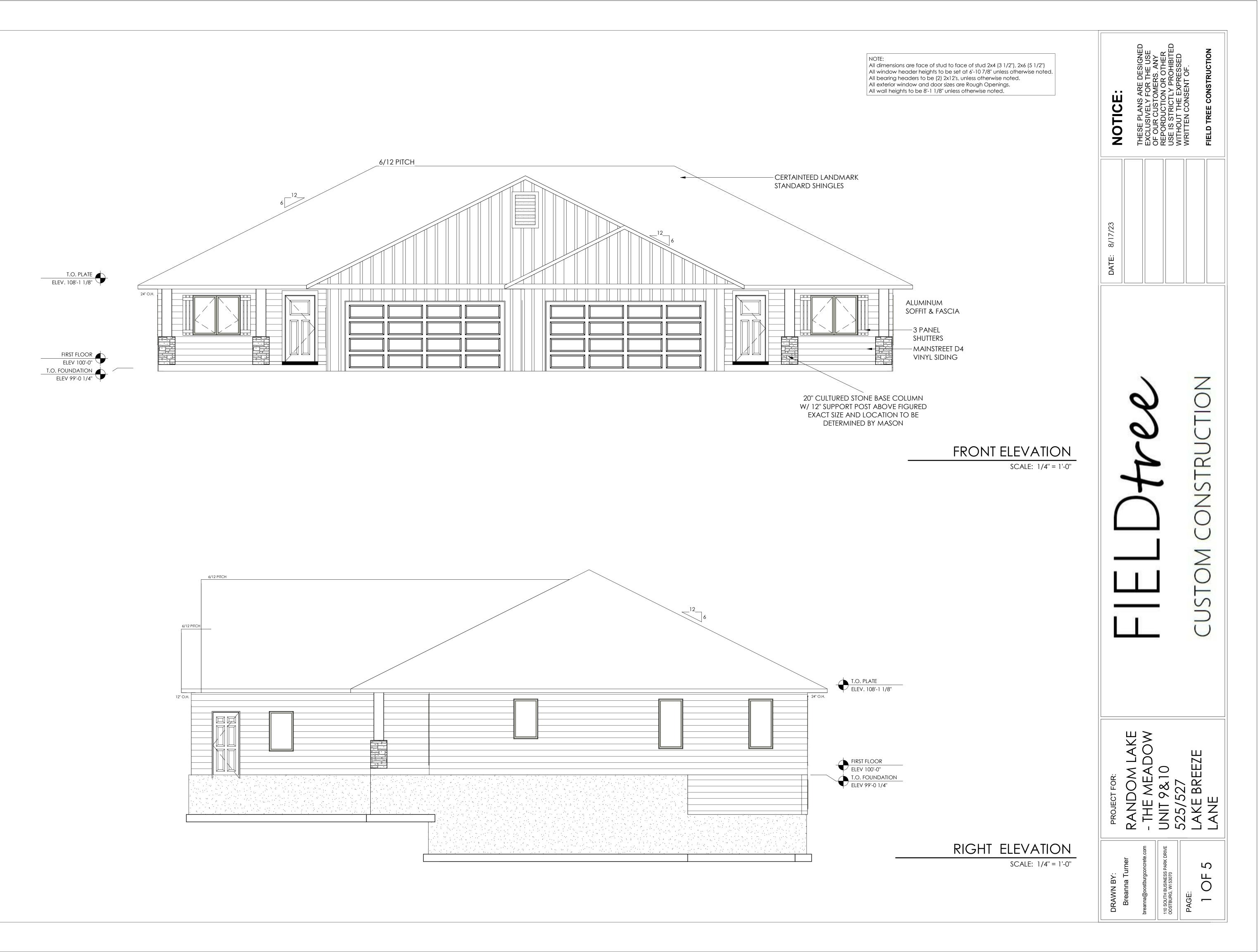
Building Permit Application

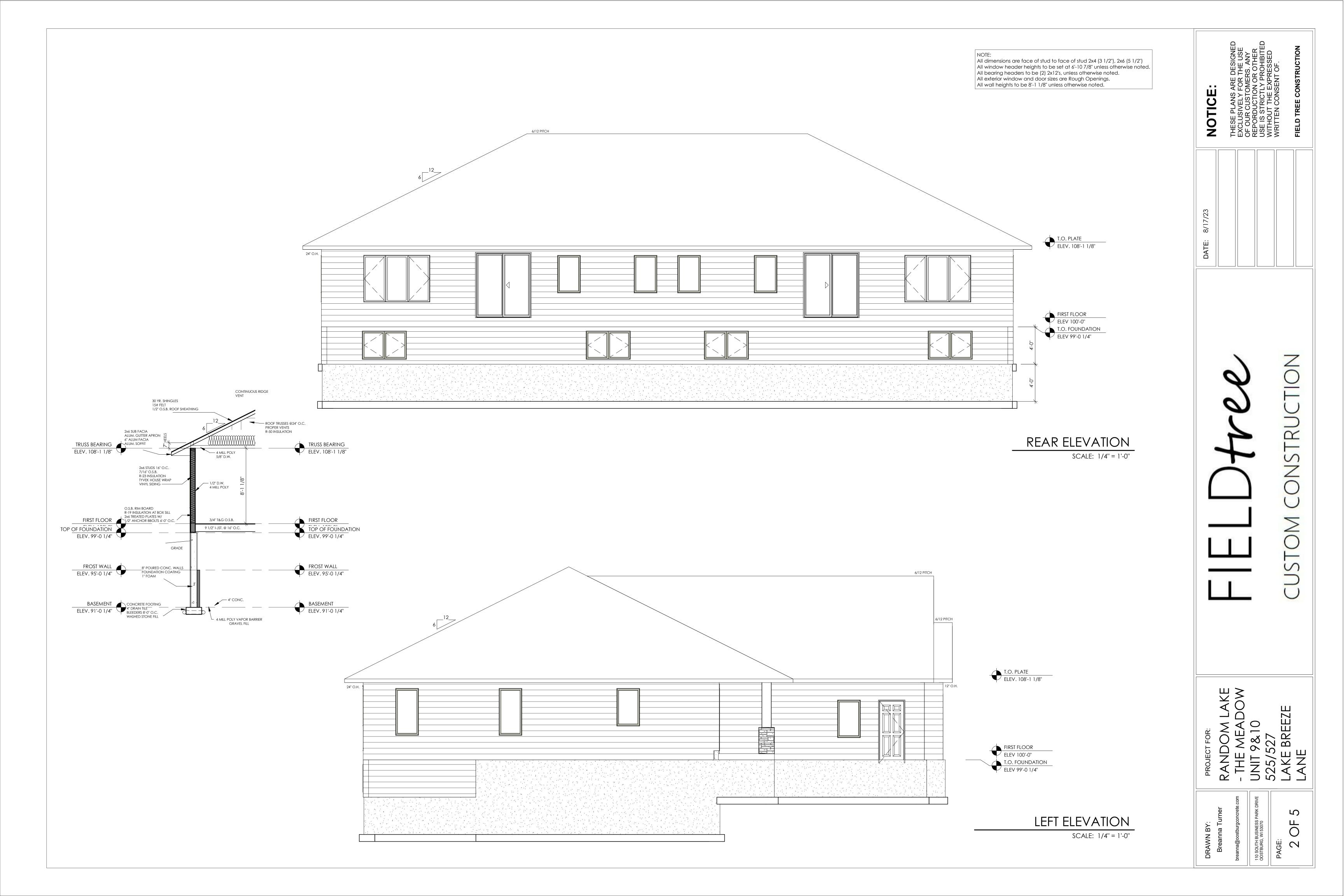
| Joh Location (identif 527 | Caybern (+ | Vait 1 | O Contact's Name (When Relevan | Perm | iit# | Inmhar |
|--|--|---------------------------|---|---|-----------------------------|--------------|
| FieldTru | Construction | 970-5104-7 | 217 | | | umber |
| 110 S. BUS | Incss Park Dr | | Öosthura | State | | 510 |
| Rich Line | Builders L | icense Number 5912 | Contractor's Contac Name | V. | Phone N | umber |
| Contractor's Address | | 0112 | Troy Rauwerd | State W | | -994-98 |
| It is the respo | Snepprath Report in the permit h | older to arrange for | Cedar Grove | V is available for I | L $\frac{z_{\rm pc}}{53}$ | 015 |
| (8) | inspector cannot acco | ess the work site or | r appointment times when entr if the work is not visible, a re- | inspection fee w | ill be charged. | tions if the |
| Use of Building | Type of Work | ļ | Item | Size/Qty. | Fee | Amount |
| [] Residential | XNew | Residence (One & | Ł Two Family) | 1415 | .30/sq. ft, | 424.50 |
| XMulti-Family | Addition | Residential Addit | ions | | .30/sq. ft. | |
| | □ Alteration/Repair | Attached/Detached | d Garage | 440 | .25/sq. ft. | 110.00 |
| | | Plan Review: Hou | ise & Garage | 1855 | 12/sq ft. | 222.00 |
| | | State Permit Seal | (\$33.00 (State fee) + \$10.00) | | \$43.00 | 43.00 |
| | | Occupancy Permi | t (House & Garage) | 1855 | .05/sq. ft. | 92.75 |
| | | Remodeling (Inclu | udes Plan Review) | | .20/sq. ft. | 1 20. 10 |
| | | Erosion Control | | | 150.00 | |
| | | Decks & Porches | | | .20/sq. ft. | |
| | | Storage Sheds | | | | |
| | | Re-Roof | | | 30.00 | |
| | | Re-Siding | | | | |
| | | | (above ground/in ground/spas) | | 50.00 | |
| | | | above ground/in ground/spas) | | 80.00 | |
| | | Fence | | | 30.00 | |
| | | | | | | |
| | | | | | _ | |
| | | | | | | |
| quired for exterior desi | on appearance and | | | | | - |
| ation (fences, accessory ols, etc.) | gn, appearance and buildings, decks, porches, | Plan Commission/ Fee | Architectural Review Board | | 280.00 | |
| | | | Fee (Nonrefundable) | | | |
| | | Re-inspection Fee | | | 100.00 | |
| DTES: | | mspection 1 cc | | | 75.00 | |
| parate permits are needed | for Electrical, HVAC, & Plu | mbing | | | | |
| my work is commenced i | pefore a building permit is ob | ained, all of the above i | fees shall be doubled. | | | |
| calculations for square i | ootage area are outside dimer | sions. | | | | |
| village of Random La | te and State of Wisconsin co | des applicable to the o | osed work to be performed on it. I ag occupancy and work stated above. I u | ree to comply with inderstand that any | SUB | |
| se misinformation may | result in penalties preseribed | in the Village of Rand | dom Lake ordinances. | | TOTAL: | |
| pullicante Simulation | | 1000 | BASE FEE (add to | subtotal): | | \$40.00 |
| mplicants Signature. | Blue | Applicants Nan | DeBlacy | Perm | | |
| FFICE USE ONLY | 0 | 1.1610 | | Total | | |
| rmit Paid By: | | | | Date | | |
| | | | | | | |

Exterior colors and products for Units 9/10 Raybern Court

Shingles: Certainteed 3 dm black Facia/soffit: Rolex aluminum black facia / white soffit Clad framing: black LP window trim: white All horizontal and board and batten siding: LP smartside white Stone pillars on the front porch Anderson casement windows: black



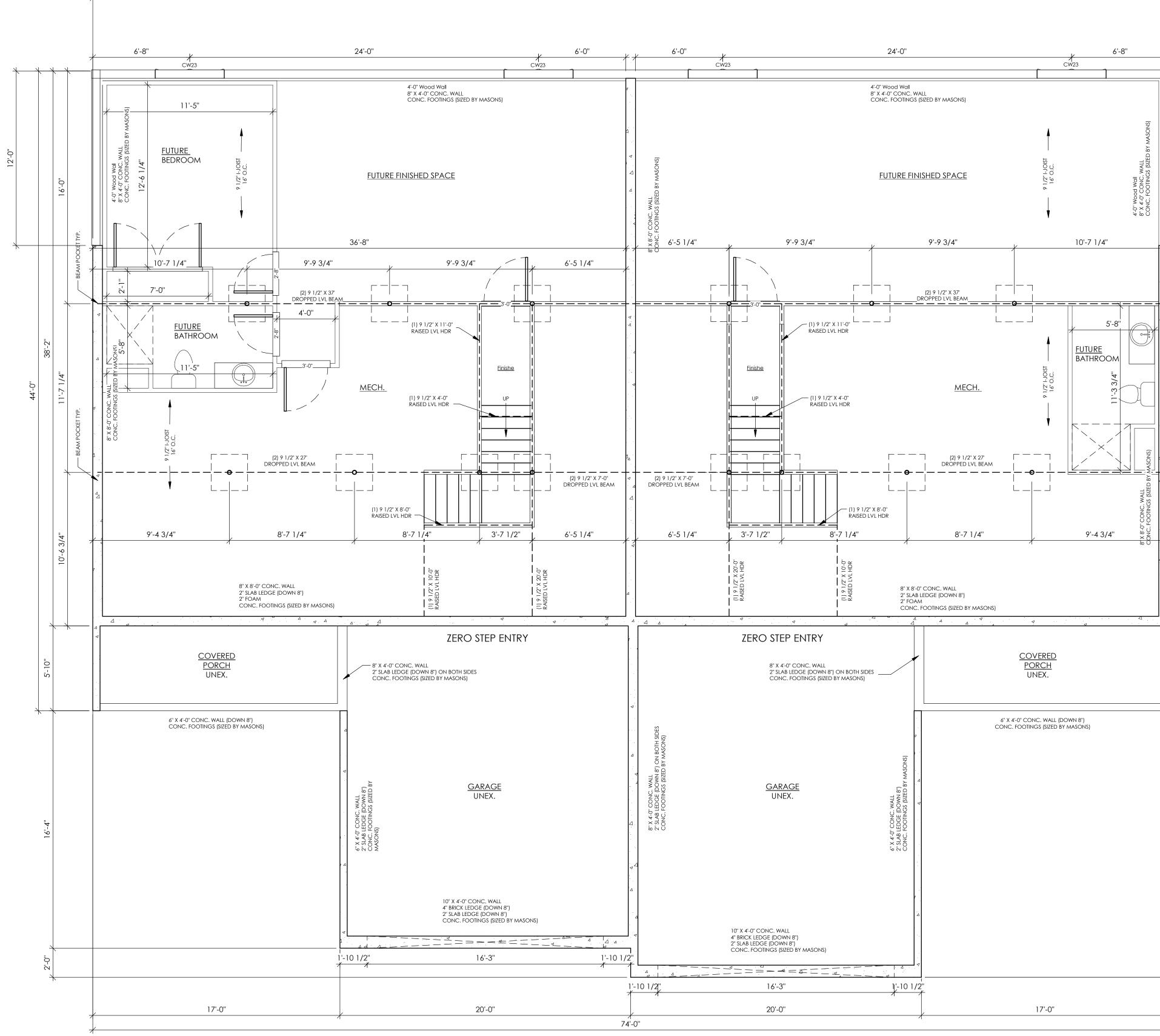




Note: Add 3" to Width and Height of all Windows. Add 1 1/2" to the Height and 3" to the Width of all Doors to allow for

Masonary Rough Opening

NOTE: ALL DESIGN AND PLACEMENT OF ALL CONCRETE WORK -by others



74'-0''



FIGURE 321.25C LOCATION OF BRACED WALL PANELS ALONG A BUILDING SIDE

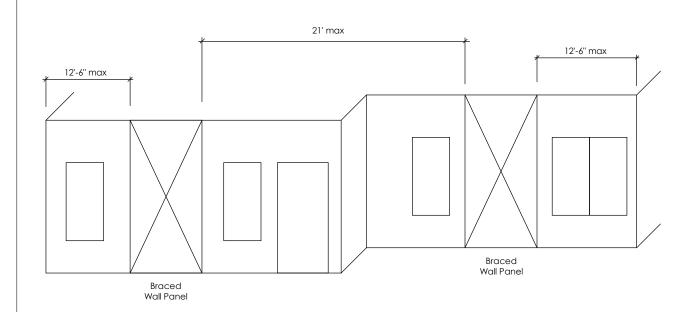
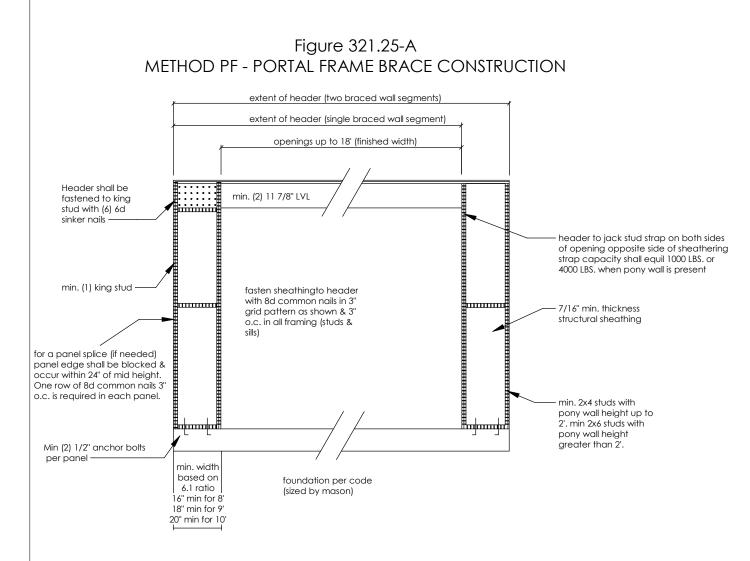


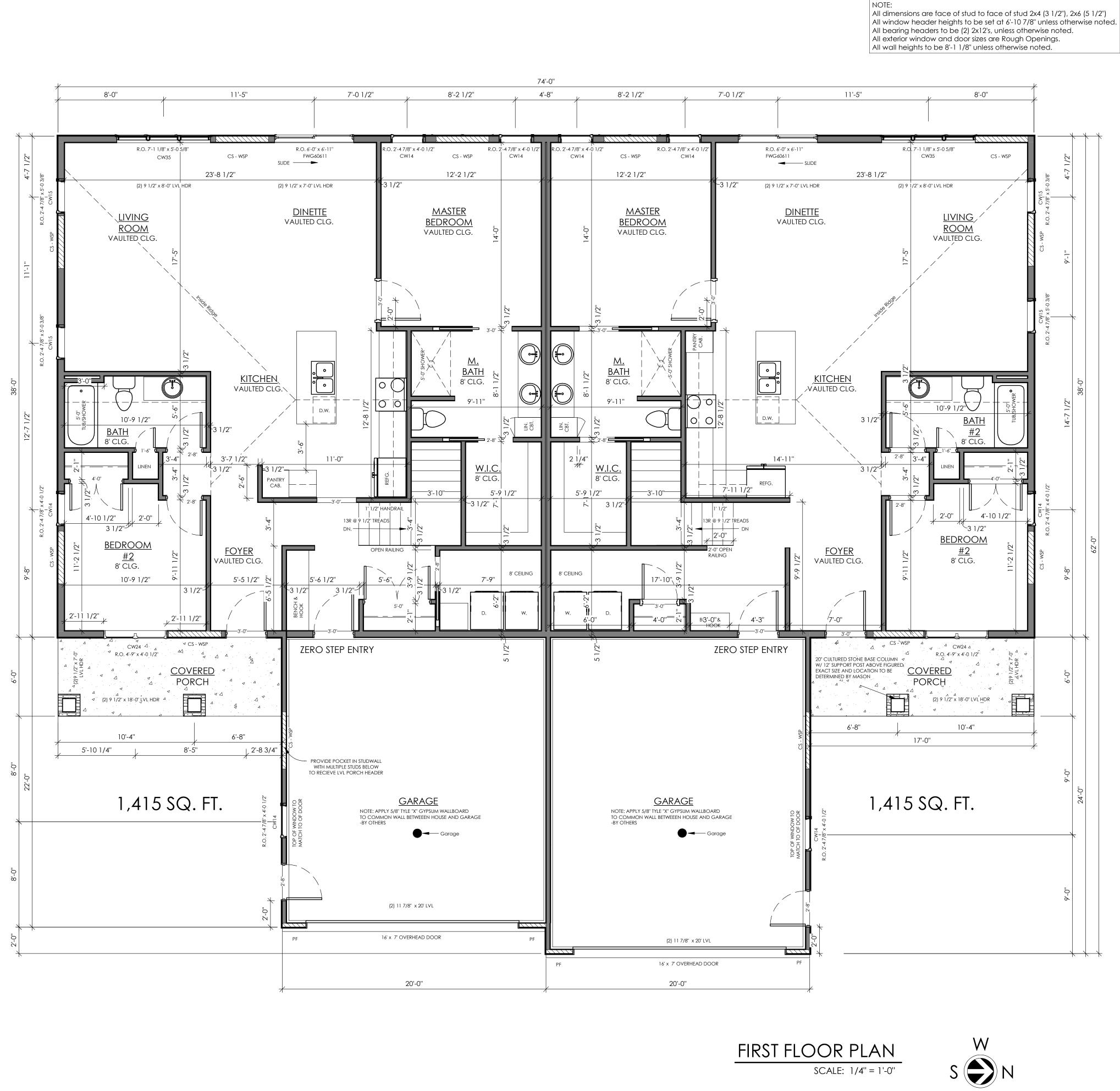
Table 321.25-G BRACING METHODS

| | | A day since you | h diminar una | Connectio | on Criteria |
|--|--|-----------------|--|--|---|
| Method | Method Material Normal Braced Wall Thickness or Size Wall Panel Width or Height Braced Angle | | Minimum Fasteners | Maximum Spacing | |
| | | Intermittent | Bracing Methods | | |
| WSP Wood Structural Panel | 3/8" for maximum 16" o.c. stud spacing 7/16" for maximum 24" o.c. stud spacing | 10' | 48" with Gypsum on interior 80" without Gypsum on interior | 6d common nail or 8d box nail (2-1/2" long x 0.113" diameter) or 7/16" crown 16 gage staples, 1 1/4" long | 6" edges, 12 field (nails) 3" edges, 6" field (staples |
| GB Gypsum board (installed or both sided of Wall) | 1/2" maximum 24" o.c. stud spacing | 10' | 96" | 5d coller nails, or 6" screws | 7" edges, 7' field (including to and bottom plates) |
| | 1 | Continuous Shec | thed Bracing Methods | 1 | |
| CS- WSP Continuous sheathed WSP | 3/8" for maximum 16" o.c. stud spacing 7/16" for maximum 24" o.c. stud spacing | 12' | Refer to Table 321.25-H | Same as WSP | Same as WSI |
| | | Narrow | Panel Bracing | | |
| PF Portal Frame | 7/16" | 12' | Refer to Figure 321.25-A | Refer to Figure 321.25-A | Refer to Figu 321.25-A |

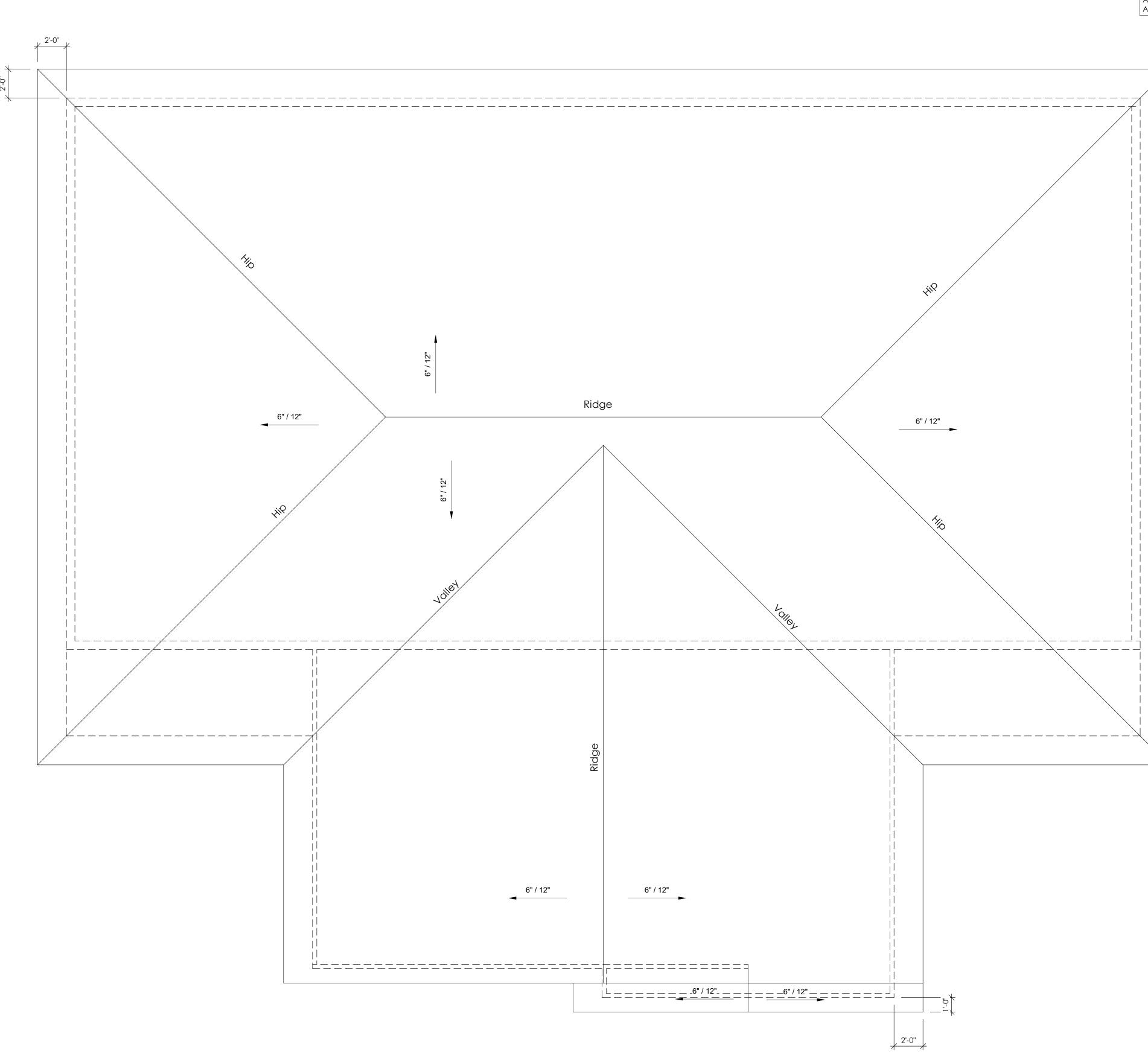
Table 321.25-H MINIMUM WIDTHS OF METHOD CS- WSP BRACED WALL PANELS

| Maximum Opening Height Adjustment to Braced Wall Panel | Minimum Length of Braced Wall Panel (inches) | | | | | |
|---|--|--------------|---------------|---------------|--|--|
| | 8' Tall Wall | 9' Tall Wall | 10' Tall Wall | 12' Tall Wall | | |
| Up to 5' - 4'' | 24 | 27 | 30 | 36 | | |
| Up to 6' - 8'' | 32 | 30 | 30 | 36 | | |
| Up to 8' | 48 | 41 | 38 | 36 | | |
| Up to 9' | - | 54 | 46 | 41 | | |
| Up to 10' | - | - | 60 | 48 | | |
| Up to 12' | - | - | - | 72 | | |









NOTE: All dimensions are face of stud to face of stud 2x4 (3 1/2"), 2x6 (5 1/2") All window header heights to be set at 6'-10 7/8" unless otherwise noted. All bearing headers to be (2) 2x12's, unless otherwise noted. All exterior window and door sizes are Rough Openings. All wall heights to be 8'-1 1/8" unless otherwise noted.





. . NOTICE '23 8/ DA S -1 S) AKE EEZE S Ш Ы \bigcirc AWN

ORDINANCE NO. 2023-13

AN ORDINANCE TO CREATE SECTION 38-100 RELATED TO ZONING IN THE MUNICIPAL CODE OF THE VILLAGE OF RANDOM LAKE, SHEBOYGAN COUNTY, WISCONSIN

WHEREAS, the Village of Random Lake adopted the Zoning Code of Ordinances 1994, followed by several amendments that have been enacted, and

WHEREAS, the Village Board of the Village of Random Lake believes it is in the best interest of the Village to regulate uses of properties; and

NOW, THEREFORE, the Village Board of the Village of Random Lake, Sheboygan County, Wisconsin DOES HEREBY ORDAIN AS FOLLOWS:

SECTION 1: Chapter 38 of the Village of Random Lake Municipal Code entitled "Zoning", Article II entitled "Districts", Division 3 entitled "Commercial", Section 38-100 entitled "C-4 C-PUD Commercial Planned Unit Development District" is hereby created as follows:

- (a) *Intent.* The commercial planned unit development (C-PUD) overlay district regulations are intended to permit flexibility and, consequently, encourage more creative and imaginative design for commercial development of a site than under conventional zoning regulations while, at the same time, preserving the health, safety, order, convenience, prosperity and general welfare of the village. The planned development procedure requires a high degree of cooperation between the developer and the village. The procedure described herein is designed to give the developer general plan approval before completing all detailed design work while providing the village with assurances that the project will retain the overall quality and character of a planned commercial development envisioned at the time of approval.
- (b) *General provisions*. The plan commission may recommend and the village board may, upon the request of the owners, establish planned development overlay districts which will, over a period of time, tend to promote the maximum benefit from coordinated area site planning by permitting the diversified location of structures and mixed dwelling types and compatible uses while encouraging maximum protection and preservation of natural resources and environmentally sensitive areas located within and impacted by such development.
 - (1) *Minimum C-PUD overlay district development area*. The plan commission shall be the authority in establishing the required size of an C-PUD overlay district. Conditions to be considered by the plan commission in determining the minimum area required for C-PUD overlay district zoning may include, but are not limited to, the following:

- a. Natural features of the land are such that development under standard zoning regulations would not be appropriate in order to conserve such features.
- b. The land is adjacent to or across the street from property which has been developed as a C-PUD and is to be developed in relationship to such prior development.
- c. The C-PUD process is desirable to ensure compatibility and careful consideration of the effect of a development on surrounding land uses.
- d. Detrimental site features affecting the development potential of a site such as heavily used highways, railroad tracks traversing a property, rock outcroppings, adjacent incompatible land uses or others may also justify consideration of an area as a C-PUD in order to give the design flexibility needed to deal with site constraints.
- (2) *Permitted and accessory uses*. Permitted and accessory uses in a C-PUD overlay district shall be the same as those permitted in the underlying existing zoning district in which a C-PUD is located. If a developer desires uses different than those permitted by the existing zoning, the developer shall simultaneously petition for rezoning of the underlying existing zoning to a zoning district which permits the desired uses.
- (3) *Mixed uses.* A mix of different residential uses within a C-PUD overlay district may be permitted if the plan commission and the village board determine that the mix of uses is compatible internally and with land uses in the abutting and surrounding neighborhood and necessary to achieve the objectives of the C-PUD Overlay District.
- (4) *Number of buildings on a lot.* The C-PUD overlay district may permit more than one commercial building on a lot.
- (5) *Density.* The C-PUD overlay district may permit the transfer of density (units) from one portion of the subject site to another and will permit the clustering of units in one or more locations within the total site. However, the density of use shall not exceed the density permitted in the underlying existing zoning district.
- (6) *Setbacks*. Front yard setbacks shall comply with that of the underlying zoning district. Side and rear yard setbacks are to be determined by the plan commission after considering site specific areas.

- (7) *Building requirements*. The building regulations of the underlying zoning shall be applicable for all developers.
- (8) *Temporary uses.* Real estate field offices or shelters for materials and equipment being used in the construction of a permanent structure are permitted.
- (9) *Buffers*. The plan commission may require buffers between different and potentially incompatible land uses, buildings and structures. The use and integration of existing, natural features and vegetation as well as the installation of a variety of landscaping features shall be used as buffers and is strongly encouraged. The need for buffers in an C-PUD overlay district shall be determined by the plan commission at the time of site specific plan review.
- (10) Open space. The plan commission may require the development area of an C-PUD overlay district to contain up to 20 percent open space as determined by the plan commission on a site-specific basis. When deemed appropriate, the plan commission may also reduce density for open space purposes. For purposes of satisfying this requirement, the term "open space":
 - a. May include floodplain area and wetland area in certain instances if permitted by the plan commission.
 - b. May not include streets, driveways and front yard setback requirements.
 - c. Shall be established as part of the general development plan and described and identified as to size, location, use, improvements (if any) and maintenance responsibility.
- (c) *Application procedure and required information.*
 - (1) *Preliminary consultation*. An applicant shall meet with the plan commission and appropriate village staff members for a preliminary consultation prior to formally submitting a rezoning petition for a C-PUD overlay district. The purpose of this preliminary consultation is to discuss the proposed request and review the local regulations and policies applicable to the project and discuss the land use implications of the proposal.
 - (2) *Rezoning petition and general development plan.* The applicant shall submit a rezoning petition in accordance with the application procedure described in section 38-506. In addition to the required information noted in section 38-506, a general development plan shall be submitted to the

plan commission and the village board for review 30 business days prior to any rezoning hearing. The general development plan and supporting information shall contain and/or address the following:

- a. Plot plan of area proposed for development.
- b. Proposed location of public utilities, public and private roads, driveways and parking facilities.
- c. Size, arrangement and location of all proposed buildings.
- d. Location of proposed open space areas, buffer yards and areas reserved or dedicated for public uses.
- e. Perspective drawings and sketches illustrating the design and character of proposed structures.
- f. Existing topography on-site with contours at no greater than twofoot intervals National Geodetic Vertical elevation.
- g. A development phasing plan if development is to be developed in stages or phases.
- (3) *Public inspection.* The general development plan shall be available for public inspection prior to any rezoning hearing on the proposed project.
- (4) *Public hearing.* The plan commission shall hold a public hearing on the rezoning request and, following said public hearing, shall make a recommendation to the village board regarding approval/disapproval.
- (5) *Rezoning approval/disapproval.* The village board shall act on the recommendation of the plan commission regarding the rezoning petition at their next scheduled meeting.
- (d) *Conditions and restrictions; preliminary plan approval.*
 - (1) The plan commission may recommend and the village board may adopt, by resolution, conditions and restrictions for C-PUD overlay districts that specify permitted uses and set bulk regulations and density standards for lot coverage and dwelling unit size and distribution and yard setbacks.
 - (2) Conditions and restrictions adopted to govern development within a specific C-PUD overlay district may include, but not be limited to, nonstandard or nonuniform requirements, regulations and provisions recommended by the plan commission and approved by the village board. Such nonstandard requirements, regulations and provisions shall be

designed to ensure proper development and appropriate operation and maintenance of specific developments on specific sites consistent with the intent of these regulations and commitments made by a developer at the time an C-PUD overlay district and general development plan are approved.

(e) *Detailed plans and information.*

- (1) Submission of plans for final review. After the C-PUD zoning has been granted and the general development plan, together with conditions imposed by either the plan commission or the village board, has been approved, detailed site plans, architectural plans and utility plans shall be submitted to the plan commission for final review prior to the execution of a developer's agreement between the developer and the village board. Other related information required may include, but is not limited to, maintenance standards and plans of operation. The detailed plan and information shall conform substantially to the general development plan as approved.
- (2) *Required information conforming to final plat specifications*. Information to be included in the detailed plan shall conform to the following subsections of division 3, article II of chapter 32 where applicable:
 - a. General requirements. A final plat prepared by a registered land surveyor shall be required for all developments. It shall comply in all respects with the requirements of Wis. Stats. § 236.20.
 - b. Additional information. The plat shall show correctly on its face, in addition to the information required by Wis. Stats. § 236.20, the following:
 - 1. Exact length and bearing of the centerline and center and centerline curves of all streets.
 - 2. Exact street width along the right-of-way line of any obliquely intersecting street.
 - 3. Railroad rights-of-way within and abutting the plat.
 - 4. Setbacks or building lines, if required by the plan commission, in accordance with the guidelines set forth in article III of chapter 32.
 - 5. Utility and/or drainage easements.

- 6. All lands reserved for future public acquisition or reserved for the common use of property owners within the plat.
- 7. A detailed landscaping plan.
- 8. Special restrictions required by the village board relating to access control along public ways and delineation of floodland limits.
- c. *Deed restrictions*. The village board may require that deed restrictions imposed by the developer be filed with the final plat.
- d. *Plat restrictions*. The village board may require that plat restrictions intended to reflect village plans and ordinances be placed on the face of the plat.
- (f) *Review of detailed plan.* The plan commission shall review the detailed plan and provide the developer with a list of changes and additional requirements as it deems appropriate. Upon reaching agreement with the developer, the plan commission shall forward its recommendation to the village board.
- (g) *Architectural review*. Building plans shall also be submitted to the architectural review board for their review and approval prior to the issuance of a building permit.
- (h) *Commencement of project.*
 - (1) After the village board, upon recommendation of the plan commission, has approved the detailed site plans, construction of private and public amenities may commence in accordance with division 2, article IV of chapter 32.
 - (2) No building permit for commercial shall be issued until building plans have been approved by the architectural review board and all applicable fees and assessments required in subsection (m) of this section and section 32-15 have been paid and either all public and private construction has been completed and approved or a developer's agreement, including a letter of credit, has been approved by the village board. For staged development, such developers' agreements shall provide for the construction of improvements and the use of common areas outside of the subject stage.
 - (3) After the village board, upon the recommendation of the plan commission, has approved the plans, the project shall be commenced within one year unless the time is extended in writing by the village board. In the event the project is not so timely commenced, the approval of the village board shall

be deemed to be automatically revoked and zoning will revert back to the classification it held prior to rezoning approval.

- (i) Recordation. The final plat or condominium declaration shall be recorded with the county register of deeds. Plats shall be recorded only after the certificates of the director of planning function in the state department of development, of the village board, of the surveyor and those certificates required by Wis. Stats. § 236.21, are placed on the face of the plat. The clerk-treasurer shall record the plat or condominium declaration within ten days of its approval by the village board. The developer shall, however, be responsible for payment of the recording fee.
- (j) Duplicate plat or condominium declaration and plat to be filed. An identical reproducible copy on stable drafting film at least four mils thick, along with the recording data, shall be placed on file with the director of public works.
- (k) *Maintenance of project.*
 - (1) Should the owner of a planned development, the condominium owners' association, in the event a condominium is created, fail to properly operate or maintain the premises according to the terms of this section or the developer's agreement, or to the extent that a nuisance is caused to occupants or neighbors, the plan commission may refuse to approve subsequent stages of the development until such time as they determine that the situation or the method of operation has been corrected. Failure to maintain the premises and/or satisfy any and all requirements contained in the approved plans, the C-PUD overlay district ordinance or developer's agreement shall constitute a violation of the city zoning regulations and be subject to the enforcement provisions set forth therein.
 - (2) Should the owner of a planned development or condominium owners' association fail to adequately perform maintenance functions such as snow and ice removal, weed cutting or trash disposal, the village shall have the right to perform such functions or to contract for their accomplishment at the property owner's expense.
- (1) *Changes or revisions.*
 - (1) All proposed changes, revisions and additions to any aspect of an approved planned development project shall be submitted to the plan commission for its review. The plan commission shall determine if the change, revision or addition is minor or if it materially affects the intended design of the project and the impact of the project on neighboring uses.
 - (2) If the change is determined to be minor, the plan commission shall review the request and pass its findings to the village board, which may approve the change without a public hearing. The plan commission's decision on

minor changes shall be rendered at a meeting subsequent to the meeting at which the requested change was initially presented to the plan commission.

- (3) If the requested change is determined by the plan commission to be substantial because of its effect on the intended design of the project or on neighboring uses, a public hearing shall be held by the plan commission to review and pass its findings to the village board for final approval.
- (m) *Fees.* The developer shall pay to the village all fees and all professional expenditures incurred by the village at the time specified.
 - (1) *General C-PUD plan review fee.* The developer shall pay a fee as provided in the village fee schedule for each commercial unit at the time the application is filed.
 - (2) *Detailed C-PUD plan review fee.* The developer shall pay a fee as provided in the village fee schedule for each commercial unit at the time the application is filed.
 - (3) *Professional fees.* The developer shall reimburse the village for all engineering, planning and legal fees incurred by the village. The village shall bill the developer monthly and payment shall be made within ten days from date of billing.

SECTION 2: SEVERABILITY

The several sections of this ordinance are declared to be severable. If any section or portion thereof shall be declared by a court of competent jurisdiction to be invalid, unlawful or unenforceable, such decision shall apply only to the specific section or portion thereof directly specified in the decision, and shall not affect the validity of any other provisions, sections or portions thereof of the ordinance. The remainder of the ordinance shall remain in full force and effect. Any other ordinances whose terms are in conflict with the provisions of this ordinance are hereby repealed as to those terms that conflict.

SECTION 3: EFFECTIVE DATE

This Ordinance shall take effect immediately upon passage and posting or publication as provided by law.

Dated this 16th day of October 2023.

VILLAGE OF RANDOM LAKE

ATTESTED:

Stephanie Waala Village Clerk/Treasurer By:_____ Michael San Felippo, President

Date Adopted:_____

Date Published:

Effective Date: _____



Stephanie Waala <clerktreasurer@randomlakewi.com>

Pavillion Rental and parking lot use

1 message

Holly Ternes <hternes@rladvantage.org> To: clerktreasurer@randomlakewi.com Cc: Cecelia Dahm <cdahm@rladvantage.org> Fri, Sep 29, 2023 at 4:15 PM

Hello Stephanie :)

Please see the attached Rental Agreement for Lakeview Community Park and a copy of our event flyer. The Random Lake PTO would like to hold our annual Trunk or Treat event at the park again this year. Please let me know if you have any questions or concerns. In the past the village has waived the fee for us. Please let me know if that is possible again.

Best regards,



Holly Ternes Human Resources and Payroll Associate

School District of Random Lake Phone: 920-994-4342 ext. 5104 Fax: 920-994-4820 Address: 605 Random Lake Road Random Lake, WI 53075

Confidentiality Notice: This e-mail and any files attached to it are confidential and are intended solely for the use of the individual or entity to whom they are addressed. If you are not the intended recipient or the person responsible for delivery of the e-mail to the intended recipient, be advised that you have received this e-mail in error and that any use, dissemination, forwarding, printing, or copying of this e-mail is strictly prohibited. If you have received this e-mail in error, please notify the sender by return e-mail and then destroy it. Thank you.

2 attachments

- **scan_hternes_2023-09-29-16-09-34.pdf** 543K
- Purple Ilustrated Halloween Trick or Treat Invitation.pdf 1067K

| Village Of A | Rental |
|--|--|
| ARANDOM | Agreement for |
| ARANDOM LAKE | LAKEVIEW PARK PAVILION |
| | Random Lake, Wisconsin |
| It is hereby agreed from The PL | PTD / Holly Ternes (renter) shall be entitled to exclusive use of the |
| Lakeview Park Pavilion and four (4) picnic table | es on 10/31 12023 (date). This does not include |
| exclusive use of the restroom portion of the buil We will be there. | from 4pm to 8pm |

The rental period shall end at 9:00 P.M. A \$50.00 retaining fee will be returned to the Renter, if clean up is **not** required by the Parks Department. The Renter also agrees to dispose of trash and recyclables properly prior to vacating the pavilion and to abide by the rules noted in the pavilion rental policy.

Per Village of Random Lake Municipal Code Section 26-1, Renter is subject to a fine if any damage is done to the pavilion. Renter also agrees that repair costs for any damage done to the pavilion during renter's occupancy shall be the sole responsibility of the renter. Cancellation of rental forfeits the rental fee.

Parking Fee: \$8.00non-resident, (Village residents park for free) paid to attendant. If no attendant on duty, money must be deposited in the lock box near the launch pier.

Boat Launch fee \$8.00(non-resident) \$5.00(resident) fee per watercraft must be deposited in the lock box near the launch pier.

> Printed Name: Address: City, State, Zip Code: Telephone Number:

Holly Ternes / RL 105 Random Lake Re Random Lake, WI 53075 (921) 946-129

Resident fee \$50.00 + \$50.00 deposit fee totaling \$100.00

Nonresident fee \$100.00 +\$50.00 deposit fee totaling \$150.00

Return reservation check along with signed Agreement to the address listed below.

Signatures:

Clerk/Treasurer

Village of Random Lake

Date

organization.

the Random Lake PTO request the fee be waived. We are a registered non-profit

Paid By:

Signature of Renter

Check #:

Security Deposit return date:

96 Russell Drive, P.O. Box 344, Random Lake, WI 53075 Telephone: (920) 994-4852 Facsimile: (920) 994-2390

Join us for our annual F.O.R. Kids Halloween Trunk or Treat night. Bob McDermott Lakeview Park

RUNK

REA

SELLING HOTDOGS, CHILI, HOT CHOCOLATE AND MORE! FEATURING RLSD'S VERY OWN HAUNTED BUS AND RLFD'S SPOOKY AMBULANCE!

October 31-6:00pm - 7:15pm

••

TIMMY PHOTEN 316 HOFF ST BANDON I HAVE A IGHOFEN BLE OUTPOOR FILLET THAT IS iskoken. THE WHER LEAKED ON AN SPRINKLER FOR APP. 2 WEEKS BEFORE I FOUD IT. IT WAS LEAKING APP A CUP OF AND PER MINUTE. AUGUST VALL FOR \$ 468.49, PLEASE REMOVE Futh attras. TIM PHATEN 920-447-3033

| /13/2023 2 TIL | 2:47 PM | Meter Information All Accounts/All Met | - | |
|------------------------|--------------|---|----------------------------------|------|
| 'rom: Acco 'hru: | | 330-00 Route/Seq N 330-00 | br: Pressure Zone Cd: | ł |
| account Nbr: | 000-3330-00 | Customer Name: Pha | len, Timothy | |
| | 5 | Service Address: 316 | HOFF ST | |
| | PSC | Classification: Res | idential | |
| eter Nbr: 7 | 5458439 | Rate Type: 5/8" & | 3/4" Install Date: 3/20/2 | 2013 |
| Route/Seq Na | or: 12-0111 | Location: | Pressure Zone Cd: | 00 |
| ROM Serial Nh | or: | ROM Install Date | è: | |
| Register 1 | ID: 75458439 | MXU/MIU ID | : 16197616 | |
| Utilities: | SEWER | WATER | | |
| Memos: | 1st: | | | |
| | 2nd: | | | |
| | 3rd: | | | |
| Read Da | | | Comment | |
| 9/12/2023 | | 6985 | Remote Reading | |
| 8/14/2023 | | 22992 | Remote Reading | |
| 7/12/2023 | | 8466 | Remote Reading | |
| 6/13/2023 | | 7681 | Remote Reading | |
| 5/09/2023 4/05/2023 | | 5540 4425 | Remote Reading | |
| 3/09/2023 | | 4425 5611 | Remote Reading Remote Reading | |
| 2/07/2023 | | 6877 | Remote Reading | |
| 1/10/2023 | | 4966 | Remote Reading | |
| 12/14/2022 | | 3939 | Remote Reading | |
| 11/22/2022 | | 13893 | Remote Reading | |
| 10/12/2022 | 880438 | 5353 | Remote Reading | |
| 9/12/2022 | | 8642 | Remote Reading | |
| 8/17/2022 | 866443 | 8466 | Remote Reading | |
| 7/20/2022 | 857977 | 7900 | Remote Reading | |
| 6/15/2022 | 850077 | 4474 | Remote Reading | |
| 5/20/2022 | 845603 | 5809 | Remote Reading | |
| 4/18/2022 | 839794 | 23048 | Remote Reading | |
| 3/10/2022 | 816746 | 89149 | Remote Reading | |
| 2/15/2022 | 2 727597 | 4568 | Remote Reading | |
| 1/13/2022 | | 4590 | Remote Reading | |
| 12/13/2021 | | 26492 | Remote Reading | |
| 9/09/2021 | | 6030 | Remote Reading | |
| 8/05/2021 | | 36276 | Remote Reading | |
| 7/19/2021 | | 14211 | Remote Reading | |
| 6/10/2021 | | 10472 | Remote Reading | |
| | | | Remote Reading | |
| 5/11/2021 4/12/2021 | | 3011 8009 | Remote Reading Remote Reading | |

| 9/28/2023 | 3:12 PM | Ac | count Hi | story | - Summary | | Page: | |
|--------------|---------------|----------------|------------|--------|-------------|-------|-------------|-------|
| | | | ALL Tr | ansact | ions | | UTIL | |
| Post Date: | From: 9/28/ | 2022 Accoun | t Nbr: | From: | 000-3330-00 | Group | Cd: From | : |
| | Thru: | | | Thru: | 000-3330-00 | | Thru | : |
| Account Nbr: | 000-3330-00 | Name: Pha | len, Timot | chy | | | Running Bal | lance |
| | 9/27/2022 | - Balance: | | | | | 2,62 | 8.83 |
| Post Date | Trans Date | Туре | Tran | s ID | Атоц | int | | |
| 10/18/2022 | 10/18/2022 | Late Charge | | | 26. | 29 | 2,65 | 5.12 |
| 11/16/2022 | 11/16/2022 | Late Charge | | | 26. | 55 | 2,68 | 1.67 |
| 12/19/2022 | 12/14/2022 | Bill | | | 401. | 06 | 3,082 | 2.73 |
| 1/17/2023 | 1/17/2023 | Late Charge | | | 30. | 83 | 3,11: | 3.56 |
| 2/23/2023 | 2/23/2023 | Late Charge | | | 31. | 14 | 3,144 | 4.70 |
| 3/14/2023 | 3/09/2023 | Bill | | | 341. | 79 | 3,480 | 5.49 |
| 4/14/2023 | 4/14/2023 | Bill | | | 92. | 38 | 3,578 | 3.87 |
| 5/18/2023 | 5/18/2023 | Late Charge | | | 35. | 78 | 3,614 | 4.65 |
| 5/26/2023 | 5/26/2023 | Bill | | | 109. | 15 | 3,723 | 3.80 |
| 6/16/2023 | 6/15/2023 | Receipt | 3017 | | -3,000. | 00 | 723 | 3.80 |
| 6/20/2023 | 6/20/2023 | Late Charge | | | 7. | 23 | 731 | L.03 |
| 6/26/2023 | 6/13/2023 | Bill | | | 143. | 32 | 874 | 1.35 |
| 6/29/2023 | 6/28/2023 | Receipt | 3055 | | -874. | 35 | C | 0.00 |
| 7/27/2023 | 7/27/2023 | Bill | | | 156. | 19 | 156 | 5.19 |
| 8/01/2023 | 7/31/2023 | Receipt | cash | | -156. | 19 | C | 0.00 |
| 8/25/2023 | 8/25/2023 | Bill | | | 468. | 49 | > 468 | 3.49 |
| 9/18/2023 | 9/18/2023 | Late Charge | | | 4. | 68 | 473 | 3.17 |
| 9/26/2023 | 9/26/2023 | Bill | | | 157. | 00 | 630 |).17 |
| | | | | | | | | |
| | 000-3330-00 - | - Ending Balan | ce: | | | | 630 |).17 |

10/10/2023

This is regarding water usage in the warehouse at 78 Bentert Street in August.

During the last week of August, our tenant at 78 Bentert Street was out of town on the road working. I happened to stop at the building to pick up something on Wednesday of that week and noticed water spraying everywhere in one of the bathrooms. After investigating further, I found a plastic cap had failed on the bathroom shower faucet and water was spraying out of the broken cap. I turned off the main water and replaced the plastic cap with a metal cap to permanently fix the problem. We weren't sure how long it was broken, but think it started sometime between Sunday and Wednesday morning of that week.

I'm hoping the sewer portion of the bill could be reduced to the average usage of the building.

Thanks for your consideration,

Jeff Schultz



September 14, 2023

Random Lake Investments 25 Hickory Dr Random Lake, WI 53075

RE: 78 Bentert St

Dear Owner,

We wanted to bring to your attention that your last water meter reading was unusually high. On 9/12/23 you had a reading of 9,708 gallons consumption where the 2 months prior your consumption was only 580 and 706 gallons.

Some common factors that can attribute to higher usage can include the following:

- A leaking toilet, or a toilet that continues to run after being flushed.
- A dripping faucet: a faucet drip can waste 20 gallons of water a day or more.
- Filling or topping off a swimming pool or hot tub.
- Watering the lawn, new grass, or trees; also check for an open hose spigot.
- Humidifiers attached to the furnace that are improperly adjusted or not working correctly.
- Sump pumps that have water powered back up.
- Kids home for summer vacations or school holidays; guests
- Water-cooled air conditioners
- A broken water pipe or obvious leak; check the pipes in the basement or crawlspace; the water heater could also be leaking.
- Water softener problems cycles continuously
- Running the water to avoid freezing water pipes during cold weather.

We suggest that you consider the above potential causes and check them over. You may need to contact a plumber or other professional to help determine the source of a leak. Property owners are responsible for all private service water lines from the public water main to the residence and for leaks inside the home.

If you feel this recorded reading is accurate, you may disregard this message.

Sincerely,

Carissa Jaycox Deputy Clerk/Treasurer

RANDOM LAKE UTILITY DEPARTMENT

ACCOUNT ID: 000-1740-00

25 HICKORY DRIVE RANDOM LAKE WI 53075

RANDOM LAKE INVESTMENTS, LLC

PO BOX 344 RANDOM LAKE, WI 53075-0344 (920)994-4852 **ACCOUNT NUMBER**

000-1740-00

ENTER AMOUNT PAID

Direct Payment of \$209.98

BILLING DATE

9/26/2023

AMOUNT DUE

AFTER DUE DATE PAY

\$209.98

DUE DATE 10/16/2023

\$212.08

PLEASE RETURN TOP PORTION WITH YOUR PAYMENT

| READING | DATES | | | |
|-----------|----------------|---------------------|-------------------|----------------|
| PREVIOUS | PRESENT | BILLING DATE | DUE DATE | ACCOUNT NUMBER |
| 8/14/2023 | 9/12/2023 | 9/26/2023 | 10/16/2023 | 000-1740-00 |
| | | | | |
| PREVIOUS | PRESENT | <u>USAGE</u> | DESCRIPTION | AMOUNT |
| 254140 | 263848 | 9708 | SEWER CHARGE | 155.81 |
| | | | LSB Coverage | 0.34 |
| 254140 | 263848 | 9708 | WATER CHARGE | 43.10 |
| | | | Fire Protect | 10.73 |
| | | | AUTOMATIC PAYMENT | 209.98 |

Last Payment: 9/14/2023 Amount: \$32.36 Direct Payment of \$209.98 Security Code: 8025

WWW.RANDOMLAKEWI.COM

SERVICE ADDRESS

78 BENTERT ST

ACCOUNT NUMBER

000-1740-00

RANDOM LAKE UTILITY DEPARTMENT

PO BOX 344 RANDOM LAKE, WI 53075-0344 (920)994-4852

| 10/13/2023 1:13 UTIL | | Meter Informatio 11 Accounts/All Met | | 1 |
|--------------------------|-------------------------|---|------------------------------|---|
| From: Account M Thru: | Nbr: 000-174 000-174 | · • | Ibr: Pressure Zone Cd: | |
| Account Nbr: 000 | | | DOM LAKE INVESTMENTS, LLC | |
| | | | BENTERT ST | |
| | PSC C | lassification: Con | mercial | |
| Meter Nbr: 78510 | 511 | Rate Type: 5/8" | 3/4" Install Date: 1/28/2015 | ; |
| Route/Seq Nbr: | 11-0176 | Location: | Pressure Zone Cd: 00 | |
| ROM Serial Nbr: | | ROM Install Dat | a: | |
| Register ID: | 78510511 | MXU/MIU ID | : 81734224 | |
| Utilities: SEWE | ER | WATER | | |
| Memos: 1st: | : | | | |
| 2nd: | : | | | |
| 3rd: | :1 | | | |
| Read Date | Reading | Consumption | Comment | |
| 9/12/2023 | 263848 | 9708 | Remote Reading | |
| 8/14/2023 | 254140 | 580 | Remote Reading | |
| 7/12/2023 | 253560 | 706 | Remote Reading | |
| 6/13/2023 | 252854 | 702 | Remote Reading | |
| 5/09/2023 | 252152 | 757 | Remote Reading | |
| 4/05/2023 | 251395 | 339 | Remote Reading | |
| 3/09/2023 | 251056 | 440 | Remote Reading | |
| 2/07/2023 | 250616 | 401 | Remote Reading | |
| 1/10/2023 | 250215 | 2 | Remote Reading | |
| 1/05/2023 | 250213 | 0 | | |

10-16-23 ()ext adjenda -

jom Theis with the United Show Byrds Shownobile Club would like to seek permission to run the Snownobile thail thru town again this year.

Iom Theis 262-224-3985

ORDINANCE NO. 2023-14

AN ORDINANCE TO REPEAL AND RECREATE SECTION 2-22(a) RELATED TO ADMINISTRATION AND SECTIONS 12-25 & 12-26 RELATED TO EMERGENCY MANAGEMENT AND SERVICES IN THE MUNICIPAL CODE OF THE VILLAGE OF RANDOM LAKE, SHEBOYGAN COUNTY, WISCONSIN

AN ORDINANCE TO CREATE SECTION 2-91(f) RELATED TO ADMINISTRATION IN THE MUNICIPAL CODE OF THE VILLAGE OF RANDOM LAKE, SHEBOYGAN COUNTY, WISCONSIN

WHEREAS, the Village of Random Lake adopted the Parks and Recreation Code of Ordinances 1994, followed by several amendments that have been enacted, and

WHEREAS, the Village Board of the Village of Random Lake believes it is in the best interest of the Village to regulate duties of committees; and

NOW, THEREFORE, the Village Board of the Village of Random Lake, Sheboygan County, Wisconsin DOES HEREBY ORDAIN AS FOLLOWS:

SECTION 1: Chapter 2 of the Village of Random Lake Municipal Code entitled "Administration", Article II entitled "Village Board", Section 2-22 entitled "Committees", Subsection (a) entitled "Standing committees and appointments" is hereby repealed and recreated as follows:

- (a) *Standing committees and appointments.* At the first regular board meeting of the newly seated board following the spring election, the village president shall, subject to confirmation by the village board, appoint three trustees to each of the standing committees. The village president shall designate chairman. The standing committees are as follows:
 - (1) Finance committee.
 - (2) Public Works committee.
 - (3) Administration committee. Public Safety committee.
 - (4) Lake, Parks, and Recreation committee.
 - (5) Community development committee. Personnel committee.
 - (6) Personnel committee.

SECTION 2: Chapter 12 of the Village of Random Lake Municipal Code entitled "Emergency Management and Services", Article II entitled "Local Organization", Section 12-25 entitled "Emergency government committee, is hereby repealed and recreated as follows:

The emergency government committee shall be the administration public safety committee. Membership to the emergency government committee shall change as necessary to reflect the current membership of the administration public safety committee.

SECTION 3: Chapter 12 of the Village of Random Lake Municipal Code entitled "Emergency Management and Services", Article II entitled "Local Organization" Section 12-26 entitled "Duties of administration committee", is hereby repealed and recreated as follows:

Duties of administration public safety committee.

- (a) The administration public safety committee shall be an advisory and planning group advising the village president and the village board on all matters pertaining to emergency government.
- (b) The committee shall, with the emergency government director, develop and promulgate an emergency management plan consistent with state and county plans, maintain and oversee the emergency management program of the village.
- (c) The committee shall, with oversight from the emergency government director, provide annual updates to the plan following the spring elections. Updates should include, but are not limited to names of individuals contained in the plan, amending appendices, contact information for individuals and lists of resources necessary to carry out the plan. The committee shall, with oversight from the emergency government director, update as needed contact information, names and appendices.
- (d) The committee shall provide ancillary support to the director as needed during the planning and execution of the plan.

SECTION 4: Chapter 2 of the Village of Random Lake Municipal Code entitled "Administration", Article IV entitled "Boards, Commissions, and similar boards", Section 2-91 entitled "Standing committees", Subsection (f) entitled "Regular meetings" is hereby created as follows:

(f) *Regular meetings*. Regular meetings of the committee shall be held on the second and fourth Mondays of each calendar month at 5:00 p.m. in the village hall. Any regular meeting falling on a legal holiday shall be held on a day designated by the committee and

at the same hour and place. Due to committee meetings scheduled just prior to a committee meeting which last longer than expected, the committee meeting may begin immediately after that meeting, but no earlier than the designated time.

SECTION 5: SEVERABILITY

The several sections of this ordinance are declared to be severable. If any section or portion thereof shall be declared by a court of competent jurisdiction to be invalid, unlawful or unenforceable, such decision shall apply only to the specific section or portion thereof directly specified in the decision and shall not affect the validity of any other provisions, sections or portions thereof of the ordinance. The remainder of the ordinance shall remain in full force and effect. Any other ordinances whose terms are in conflict with the provisions of this ordinance are hereby repealed as to those terms that conflict.

SECTION 6: EFFECTIVE DATE

This Ordinance shall take effect immediately upon passage and posting or publication as provided by law.

Dated this 16th day of October 2023.

VILLAGE OF RANDOM LAKE

By:

Michael San Felippo, President

ATTESTED:

Stephanie Waala Village Clerk/Treasurer Date Adopted:_____

Date Published:

Effective Date: _____

| Village Of 1 | PLICATION – OPERATOR/BARTENDER LICENSE License year: July 1, 2023 to June 30, 2024 SERVE FERMENTED MALT BEVERAGES AND INTOXICATING LIQUORS \$ 30.00 Operator License \$ 15.00 Provisional License (60 days) FEES ARE NON-REFUNDABLE |
|---|--|
| Sheboygan, Wisconsin for a License to serve, from c Beverages and Intoxicating Liquors, subject to the li Statues and all acts amendatory thereof and suppler ordinances and regulations, Federal, State or Local, | lication to the local governing body of the Village of Random Lake, County of late hereof to June 30, 2024, inclusive (unless sooner revoked), Fermented Malt imitations imposed by Section 125.32 (2) and 125.68 (2) of the Wisconsin nentary thereto, and hereby agree to comply with all laws, resolutions, affecting the sale of such beverages and liquors if a license be granted to me. |
| l. New Ø Renewal □ Prev. Lic. # | Date filing: _10/12/2023 |
| 2. Name: Vallric | Nicole Cortez |
| 3. Social Security No.: | Middle Driver's License No. |
| 4. Home Address: W5453 CtyRo | 111 Random Lake WI 53075 |
| 5. Phone Number | Ethnicity: HSpanic/WMITE |
| 6. Sex: $M \square F / \square$ Date of Birth: | Age: Place of Birth: SOUN ANIONIO TX |
| Are you a citizen of the United States List all your residences for the past Two years W5453 Cty Pd 11 Random La S50 Helmer Fd San Anti- | LA WI 53075 |
| any license application shall be cause for denia | y: (Please note that any incomplete, inaccurate or untruthful information on I of such license. Including traffic laws.) Federal Laws ANYWHERE? Wisconsin State Laws? Laws of ANY other State? Ordinances of the Village of Random Lake? VO Victions (if more space is needed use the back of this sheet): |
| 11. Where will you be serving/selling alcohol beve Business Name: <u>BAJPULE</u> | state/ Random Locke Mini Mart |
| Clerk/Treasurer | Applicant's Signature |
| | Office Use Only |
| APPROVED/_/ | |
| $\square $30.00 - OPERATOR LICENSE$ | □ CASH □ CHECK # LICENSE #: |
| □ \$15.00 – *Provisional License (60 days) | CASH CHECK # LICENSE #: *TRAINING CERTIFICATE RECEIVED / / |
| | |

96 Russell Drive, P.O. Box 344, Random Lake, WI 53075 Telephone: (920) 994-4852 Facsimile: (920) 994-2390 Website: www.randomlakewi.com



STATE OF WISCONSIN DEPARTMENT OF JUSTICE

Request Date: 10/12/2023 Report Date: 10/12/2023

This criminal background check was performed by searching the following data submitted to the Crime Information Bureau

Name: CORTEZ, VALERIE N Date of Birth: Alias Names:

NOTICE TO EMPLOYERS

It may be a violation of state law to discriminate against a job applicant because of an arrest or conviction record. Generally speaking, an employer may refuse to hire an applicant on the basis of a conviction record only if the circumstances of the offense for which the applicant was convicted substantially relate to the circumstances of the particular job. For more information, see <u>Statute 111.335</u> and the Department of Workforce Development's publication, Arrest and Conviction Records Under the Law.

Before you make a final decision adverse to an applicant based on the following arrest record, in addition to any other opportunity you offer the applicant to explain the following arrest record, please notify the applicant of:

- 1. His or her right to challenge the accuracy and completeness of any information contained in a arrest record, and
- 2. The process for submitting a challenge

The applicant should submit his or her challenge to CIB on Form DJ-LE-247. Form DJ-LE-247 is available free of charge on <u>The Department of Justice website</u> or by calling (608) 266-7314. A challenge may include a request for comparison of the fingerprints of the person submitting the challenge to the fingerprints on file that are associated with the Wisconsin arrest record below.

NO RECORD FOUND

An arrest record search based only on a name, date of birth, and other identifying data that is not unique to a particular person (like "sex" or "race") may result in:

- 1. Identification of criminal history records for multiple persons as potential matches for the identifying data submitted, or
- 2. Identification of an arrest history record belonging to a person whose identifying information is similar in some way to the identifying data that was submitted to be searched, but is not the same person whose identifying data was submitted for searching. The Crime Information Bureau (CIB) therefore cannot guarantee that the response below pertains to the person in whom you are interested without a fingerprint submission.

Based on the above identifying data provided for this search, no matching Wisconsin arrest records were found at this time. These search results do not preclude an individual from having an arrest record at a local law enforcement agency that was not reported to the Department of Justice or in another state, or juvenile records that

| Village Of | 10 |
|------------|--------|
| 2 | RANDOM |

Village of Random Lake 96 Russell Drive, P.O. Box 344 Random Lake, WI 53075 (920) 994-4852

Application for:

| Peddlers, Canvassers, Solicitors & Transient Merchants Permit Fee: \$ 25.00, plus \$25.00 per person for those soliciting Investigation Fee: \$5.00 per person |
|--|
| Date: 9/26/23 |
| • Dates Requested: (from) 9128123 (to) 9128124 Total Days: 365 |
| Description of Business: <u>Soliciting</u> |
| Source of Supply of Goods Proposed to be sold: Home Improvement |
| A copy of the applicant's or business' Wisconsin Seller's Permit is <u>REQUIRED</u>. |
| Applicant Information |
| Name: (Last) Dahl (First) Cameron (MI) 5 Address: 1644 N. Rexford St |
| Telephone Number: () |
| Date of Birth. Social Security Number |
| Height: 61 Weight: 195 Color of Har: Brown Color of Eyes. green |
| Driver's License Number. State Issued: UV 1 |
| Vehicle Make: UGYager Unysler Model: VOYager License Plate # |
| Have you been convicted of any crime, misdemeanor, or violation of any municipal ordinance other than traffic violations? If so, please list: |
| Information regarding the Business or Organization |
| Name of Business/Organization: Mad city nome improvement |
| Contact Person: Eric Symith Telephone #: (920) 402 4169 |
| Address: 2340 Holly Road |
| Type of Business: Home Improvement |
| List last 3 Cities, Villages, and/or Towns where applicant conducted similar business or solicitations: |
| Date:// Municipality:Appleto C |
| Date:/ Municipality:/ EDOQUA |
| Date: Municipality: Wisconsin rupids |
| Peddler/Solicitor Information - OVER Signature of Applicant: |
| Subject to compliance with Village of Pandom Lake Municipal Code and 12.01.04 |

Subject to compliance with Village of Random Lake Municipal Code sec. 12.01, 04

Note: Incomplete, false, or misleading information on the application form can delay the review process and/or be grounds for denial of permit or license.





STATE OF WISCONSIN DEPARTMENT OF JUSTICE

Request Date: 10/13/2023 Report Date: 10/13/2023

This criminal background check was performed by searching the following data submitted to the Crime Information Bureau

Name: **DAHL**, **CAMERON J** Date of Birth Alias Names:

NOTICE TO EMPLOYERS

It may be a violation of state law to discriminate against a job applicant because of an arrest or conviction record. Generally speaking, an employer may refuse to hire an applicant on the basis of a conviction record only if the circumstances of the offense for which the applicant was convicted substantially relate to the circumstances of the particular job. For more information, see <u>Statute 111.335</u> and the Department of Workforce Development's publication, Arrest and Conviction Records Under the Law.

Before you make a final decision adverse to an applicant based on the following arrest record, in addition to any other opportunity you offer the applicant to explain the following arrest record, please notify the applicant of:

- 1. His or her right to challenge the accuracy and completeness of any information contained in a arrest record, and
- 2. The process for submitting a challenge

The applicant should submit his or her challenge to CIB on Form DJ-LE-247. Form DJ-LE-247 is available free of charge on <u>The Department of Justice website</u> or by calling (608) 266-7314. A challenge may include a request for comparison of the fingerprints of the person submitting the challenge to the fingerprints on file that are associated with the Wisconsin arrest record below.

NO RECORD FOUND

An arrest record search based only on a name, date of birth, and other identifying data that is not unique to a particular person (like "sex" or "race") may result in:

- 1. Identification of criminal history records for multiple persons as potential matches for the identifying data submitted, or
- 2. Identification of an arrest history record belonging to a person whose identifying information is similar in some way to the identifying data that was submitted to be searched, but is not the same person whose identifying data was submitted for searching. The Crime Information Bureau (CIB) therefore cannot guarantee that the response below pertains to the person in whom you are interested without a fingerprint submission.

Based on the above identifying data provided for this search, no matching Wisconsin arrest records were found at this time. These search results do not preclude an individual from having an arrest record at a local law enforcement agency that was not reported to the Department of Justice or in another state, or juvenile records that

| | Village of Random Lake Russell Drive, P.O. Box 344 Random Lake, WI 53075 (920) 994-4852 |
|--|--|
| Application for: | |
| Peddlers, Canvassers, Solicitors & Transient Merchan Permit Fee: \$ 25.00, plus \$25.00 per person for those soliciting Investigation Fee: \$5.00 per person | its |
| Dates Requested: (from) 9/28/2,7 (to) 9/28/24 | Total Days: 365 |
| · Description of Business: Soliciting | |
| · Source of Supply of Goods Proposed to be sold: Home Improvement | |
| A copy of the applicant's or business' Wisconsin Seller's Permit is <u>REQUIRED</u>. | |
| Applicant Information | |
| Name: (Last) Heise (First) Sebastian | (MAI) A |
| Address: 256 Fort Drive | (1931) |
| Telephone Number: Cell Number: () | |
| Date of Birth Social Security Numb | |
| Height: 6'D Weight: 250 Color of Hair: Brown Color of Eyes: Brow | MV . |
| Driver's License Number: State Issued: WT | |
| Vehicle Make: 1999 gr Chrysler Model: VOVayer License Plate #:_ | |
| Have you been convicted of any crime, misdemeanor, or violation of any municipal ordinance other than traffic v | violations? If so, please list: |
| Information regarding the Business or Organization Name of Business/Organization: Mad CIM Nome improvement | |
| Contact Person: Eric Smith Telephone #: (970) 402 | 8469 |
| Address: 2340 Holly Road | |
| Type of Business: Hame I'm provemence | |
| List last 3 Cities, Villages, and/or Towns where applicant conducted similar business or solicilations: | |
| Date:/ Municipality: Apple ton | |
| Date: / / Municipality: She boyom | |
| Date: / / Municipality: WISCONSIN PAPIDS | |
| Peddler/Solicitor Information - OVER Signature of Applicant: | 2- |
| Subject to compliance with Village of Random Lake Municipal Code sec. 12.01, 04 | |

Note: Incomplete, false, or misleading information on the application form can delay the review process and/or be grounds for denial of permit or license.

- DOT WORCS



STATE OF WISCONSIN DEPARTMENT OF JUSTICE

Request Date: 10/13/2023 Report Date: 10/13/2023

This criminal background check was performed by searching the following data submitted to the Crime Information Bureau

Name: **HEISE, SEBASTIAN A** Date of Birth: Alias Names:

NOTICE TO EMPLOYERS

It may be a violation of state law to discriminate against a job applicant because of an arrest or conviction record. Generally speaking, an employer may refuse to hire an applicant on the basis of a conviction record only if the circumstances of the offense for which the applicant was convicted substantially relate to the circumstances of the particular job. For more information, see <u>Statute 111.335</u> and the Department of Workforce Development's publication, Arrest and Conviction Records Under the Law.

Before you make a final decision adverse to an applicant based on the following arrest record, in addition to any other opportunity you offer the applicant to explain the following arrest record, please notify the applicant of:

- 1. His or her right to challenge the accuracy and completeness of any information contained in a arrest record, and
- 2. The process for submitting a challenge

The applicant should submit his or her challenge to CIB on Form DJ-LE-247. Form DJ-LE-247 is available free of charge on <u>The Department of Justice website</u> or by calling (608) 266-7314. A challenge may include a request for comparison of the fingerprints of the person submitting the challenge to the fingerprints on file that are associated with the Wisconsin arrest record below.

NO RECORD FOUND

An arrest record search based only on a name, date of birth, and other identifying data that is not unique to a particular person (like "sex" or "race") may result in:

- 1. Identification of criminal history records for multiple persons as potential matches for the identifying data submitted, or
- 2. Identification of an arrest history record belonging to a person whose identifying information is similar in some way to the identifying data that was submitted to be searched, but is not the same person whose identifying data was submitted for searching. The Crime Information Bureau (CIB) therefore cannot guarantee that the response below pertains to the person in whom you are interested without a fingerprint submission.

Based on the above identifying data provided for this search, no matching Wisconsin arrest records were found at this time. These search results do not preclude an individual from having an arrest record at a local law enforcement agency that was not reported to the Department of Justice or in another state, or juvenile records that

| EJCDC | Contractor's Application for | Payment No. | 5 |
|--|--|-------------------------|------------|
| ENGINEERS JOINT CONTRACT DOCUMENTS COMMITTEE | Application Period: | Application Date: | 10/6/2023 |
| To Village of Random Lake (Owner): | From (Contractor): R.G. Schmitt, Inc. | Via (Engineer): | Kapur |
| Project: Orth Drive and Lake Breeze Lift Station | Contract: | | |
| Owner's Contract No.: | Contractor's Project No.: | Engineer's Project No.: | 21.0271.01 |

Application For Payment

| | Change Order Summary | | |
|----------------------|----------------------|------------|--|
| proved Change Orders | | | 1. ORIGINAL CONTRACT PRICE \$ \$427,721.0 |
| Number | Additions | Deductions | 2. Net change by Change Orders \$ \$19,473.00 |
| CCO 1 | \$2,130.00 | | 3. Current Contract Price (Line 1 ± 2) \$ \$447,194.0 |
| CCO 2 | \$17,343.00 | | 4. TOTAL COMPLETED AND STORED TO DATE |
| | | | (Column F total on Progress Estimates) \$ \$378,711.3 |
| | | | 5. RETAINAGE: |
| | | | a. 2.5% X \$447,194.00 Work Completed \$ \$11,179.8 |
| | | | b. X Stored Material \$ |
| | | | c. Total Retainage (Line 5.a + Line 5.b) \$ \$11,179.8 |
| | | | 6. AMOUNT ELIGIBLE TO DATE (Line 4 - Line 5.c) \$ \$367,531.4 |
| TOTALS | \$19,473.00 | | 7. LESS PREVIOUS PAYMENTS (Line 6 from prior Application) \$ \$302,794.7 |
| NET CHANGE BY | \$19,473.00 | | 8. AMOUNT DUE THIS APPLICATION \$ \$64,736.72 |
| CHANGE ORDERS | \$19,4 | | 9. BALANCE TO FINISH, PLUS RETAINAGE |

(Column G total on Progress Estimates + Line 5.c above)..... \$ \$79,662.52

Contractor's Certification The undersigned Contractor certifies, to the best of its knowledge, the following: Paymen All previous progress payments received from Owner on account of Work done under the Contract have been applied on account to discharge Contractor's legitimate obligations incurred in connection with the Work covered by prior Applications for Payment; (2) Title to all Work, materials and equipment incorporated in said Work, or otherwise listed in or covered by this Application for Payment, will pass to Owner at time of payment free and clear of all is recom Liens, security interests, and encumbrances (except such as are covered by a bond acceptable to Owner (3) All the Work covered by this Application for Payment is in accordance with the Contract Documents and is not defective. Paymen is appro **Contractor Signature** By: Date: Approve Funding or Financing Entity (if applicable)

| t of: | \$ | \$64,736.72 | | | | |
|-------------|----|--|---------------|--|--|--|
| | | (Line 8 or other - attach explanation of the | other amount) | | | |
| nmended by: | | aach | 6/26/2023 | | | |
| | | (Engineer) | (Date) | | | |
| tof: \$ | | \$64,736.72 | | | | |
| | _ | (Line 8 or other - attach explanation of the | other amount) | | | |
| wed by: | | | | | | |
| | | (Owner) | (Date) | | | |
| ed by: | _ | | | | | |
| | | | | | | |

(Date)

EJCDC® C-620 Contractor's Application for Payment © 2013 National Society of Professional Engineers for EJCDC. All rights reserved. Page 1 of 1

Progress Estimate - Unit Price Work

Total Change Order Items Total All Items

Contractor's Application

\$19,473.00 100.0%

\$378,711.33 84.7%

| or (Contract): | | | | | | | | Application Number: | 5 | | |
|--------------------|--|------------------|-------|--------------------|-----------------------------|-----------------------|------------------------------------|--|-------------------------------|--------------|------------------------------|
| pplication Period: | : | | | | | | | Application Date: | 10/6/2023 | | |
| | А | | | | В | С | D | Е | F | | |
| | Item | | C | ontract Informatio | n | Estimated | | | Total Completed | | |
| Bid Item No. | Description | Item Quantity | Units | Unit Price | Total Value of Item (\$) | Quantity Installed | Value of Work Installed to Date | Materials Presently Stored (not in C) | and Stored to Date (D + E) | % (F / B) | Balance to Finish (B - F) |
| 305.0120 | Base Aggregate Dense 1 1/4-Inch | 85 | TON | \$18.00 | \$1,530.00 | 108.46 | \$1,952.28 | | \$1,952.28 | 127.6% | -\$422.28 |
| 416.0160 | Concrete Driveway 6-Inch | 30 | SY | \$90.00 | \$2,700.00 | 19 | \$1,710.00 | | \$1,710.00 | 63.3% | \$990.00 |
| 465.0120 | Asphaltic Surface Driveways and Field Entrances | 100 | TON | \$163.00 | \$16,300.00 | 102.35 | \$16,683.05 | | \$16,683.05 | 102.4% | -\$383.05 |
| 632.0101 | Trees (Dark Green Arborvitae, 5' B&B) | 14 | EACH | \$462.00 | \$6,468.00 | 5 | \$2,310.00 | | \$2,310.00 | 35.7% | \$4,158.00 |
| SPV.1000 | Lift Station (Including Wet Well, Valve Vault, Street Light, Force Main Connection, Gravity Sewer Connection, Dewatering, Sheet Piles, Site Clearing, Excavation, Concrete Base for Controls Cabinet, Restoration and all other remaining work as detailed in the plans, specifications and geotechnical report) | 1 | LS | \$234,000.00 | \$234,000.00 | 0.99 | \$231,660.00 | | \$231,660.00 | 99.0% | \$2,340.00 |
| SPV.1100 | Backup Generator (Including Concrete Base) | 1 | LS | \$40,327.00 | \$40,327.00 | 1 | \$40,327.00 | | \$40,327.00 | 100.0% | |
| SPV.1200 | Submersible Pumps as specified | 2 | EACH | \$21,450.00 | \$42,900.00 | 2 | \$42,900.00 | | \$42,900.00 | 100.0% | |
| SPV.1300 | Allowance for Controls | 1 | LS | \$60,000.00 | \$60,000.00 | 0 | | | 0 | 0.00% | \$60,000.00 |
| SPV.1400 | Instrumentation and Controls (Owner purchased and Contractor Installed) | 1 | LS | \$19,856.00 | \$19,856.00 | 1 | \$19,856.00 | | \$19,856.00 | 100.0% | |
| SPV.1500 | Signs with Sign Posts (as detailed in plans) | 2 | EACH | \$900.00 | \$1,800.00 | 0 | | | 0 | 0.00% | \$1,800.00 |
| SPV.1600 | Guard Posts (as detailed in plans) | 4 | EACH | \$460.00 | \$1,840.00 | 4 | \$1,840.00 | | \$1,840.00 | 100.0% | |
| | Total Base Bid Items | | | | \$427,721.00 | | \$359,238.33 | | \$359,238.33 | 84.0% | \$68,482.67 |
| | | | | Change Ord | | | | | | | |
| CCO 1 | Quick Connect 6x4 inch tee | 1 | LS | \$ 2,130.00 | | 1 | \$ 2,130.00 | [| \$ 2.130.00 | 100% | \$ |
| CCO 2 | Additional expenses due to time delays | 1 | | \$ 17,343.00 | | 1 | \$ 17,343.00 | | \$ 17,343.00 | | \$ |
| | | | | | | | | | \$- | | \$ |
| | | | | | _ | | | | \$- | | \$ |
| | | | | | | | | | \$ - ¢ | | \$ |

\$19,473.00

\$447,194.00

\$19,473.00

\$378,711.33

Application for Payment

Owner: Village of Random Lake Project: Orth Drive and Lake Breeze Lift station Contractor: R.G. Schmitt, Inc Contract For Period Ending: September 38 Payment Application Date : September 29,2023

Payment Application No. 5

Total Amount Requested to Date

Less Relainage 3%

Net Amount Due

5

Amount of Previous Payments

Amount Due This Application

\$ 64,736.72

\$378,711.33

\$ 11,179.85

\$367,531.48

\$302,794.76

R.G. Schmitt, Inc. hmil Title: Secretary

By :

Project: Orth Drive and Lake Breeze Lane Lift Station Owner: City of Random Lake Contractor: R.G. Schmitt, Inc.

Date: September 29, 2023

Pay Request #5

CONTRACT AMOUNT COMPLETED TO DATE UNCOMPLETE WORK Qty. Unit Unit Cost No. ltem **Total Cost** Qty. Unit Total Cost Total Cost % Comp. 305.012 Base aggregate dense 1 1/4inch 85 tn \$ 18.00 \$ 1,530.00 108.5 tn \$ 1.952.28 \$ (422.28)128% Concrete driveway 6 inch sy \$ 416.016 30 90.00 \$ 2,700.00 19 sy \$ 1,710.00 \$ 990.00 63% \$ 16,300.00 102.4 465.012 Asphaltic surface driveways 100 tn \$ 163.00 \$ 16.683.05 \$ tn (383.05)102% and field entrances ea \$ 462.00 \$ 6,468.00 5 \$ 2,310.00 \$ 632.01 Trees 14 ea 4,158.00 36% \$ 234,000.00 \$234,000.00 \$ 231,660.00 \$ SPV1000 Lift station and accessories 1 ls 0.99 ls 2,340.00 99% 40,327.00 \$ 40,327.00 SPV1100 Backup Generator w/concrete base 1 \$ 1 ls \$ 40,327.00 \$ 100% ls -SPV1200 Submersible Pumps 2 \$ 21,450.00 \$ 42,900.00 2 \$ 42,900.00 \$ 100% ea ea _ SPV 1300 Allowance for Controls 1 ls \$ 60,000.00 \$ 60,000.00 ls \$ \$ 60,000.00 0% -19,856.00 \$ 19,856.00 19,856.00 \$ SPV1400 1 \$ 1 \$ Instrumentation and controls ls ls _ 100% \$ ea \$ SPV1500 sign with posts 2 ea \$ 900.00 1.800.00 -\$ 1.800.00 0% 460.00 \$ 1,840.00 \$ SPV1600 Guard Posts ea \$ 1,840.00 4 ea \$ 100% 4 _ Extra cost 6x4inch tee 1 ls \$2,130.00 \$ 2,130.00 1 ls \$ 2,130.00 \$ 100% _ ** ** 1 \$ 17,343.00 \$ 17,343.00 1 \$ 17,343.00 \$ 100% Change order #2 ls ls \$ 378.711.33 \$ \$447,194.00 68,482.67



Service & Parts Hours: Mon., Tue., Thur., & Fri.: 7:30AM-5:30PM Wed.: 7:30AM-8:00PM Sat.: 8:00AM-4:00PM Parts Fax Number: (262) 375-1245 5 Corners Dodge, Inc. DBA 5 Corners Dodge Chrysler Jeep 1292 Washington Avenue Cedarburg, WI 53012 (262) 375-3900 www.5cornersdodgechryslerjeep.net

| VOICE NO. | CUSTOMER NO. | 1 10 | 0.# | CUSTOMER NAME | www.5cornersdodg | Chryslerjeep.r |
|--|--|---|--|--|--|-------------------|
| 003373 | | R0 | | PETER LEDERER | RANDOM LAKE | 10/10/23 |
| Custor | ner Qu | ote | | 田: (262) 689-2785 | 5 C:() - | THANI YOU |
| PLW PLW OPB0 SPO | (1) (1) (1) (1) | 1 | NMP-MSC25000 | PLOW MOUNT WIRING KIT ADAPTER INSTALL | 882.34 832.00 416.00 416.00 229.00 229.00 475.00 475.00 | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| Counterm | an 12 Que | sted: | 10/10/2023 12:28 | ;38 | | |
| NLER HEREBY EXPAIN LUDING ANY IMPLIED I PURPOSE WITH RE HED UNDER THIS OR | ESSLY DISCLAIMS AL WARRANTY OF MER SPECT TO ANY PART DER Payment is due w | arrenty on parts LL WARRANTI CHANTABILITY CHANTABILITY S. LABOR OR Althin 30 days of | or service contained herein THE BETURESED OR IMPLIED. OR AFT (OR FITNESS FOR A PARTICU- ING CD FITNESS FOR A PARTICU- ING CD DAGNOSTIC SERVICES FUR ORDER The billing cate, A 1° per mont. | TURNS ON ELECTRICAL OR L ORDER PARTS. NO IS WITHOUT THIS INVOICE: EN 10 DAYS. 35% RESTOCK- IARGE ON ALL RETURNS. IS PLACED ON SPECIAL PARTS ARE NOT CREDITED D THE PURCHASE IF PARTS T CLAIMED WITHIN 30 DAYS. | Parts State Tax Quote Total | 1952.00 .00 |
| | partery similar using | a a a a a a a a a a a a a a a a a a a | ARE NO | | | . <u>" הכח הה</u> |

Country Equipment Service LLC

N6128 Pleasant View Road Plymouth, WI 53073 920 892-8111 countryequipmentservice.com

Estimate

| Date | Estimate # |
|-----------|------------|
| 10/6/2023 | 1376 |

Name / Address

Village of Random Lake

| | | P.O. No. | Project |
|--|--|----------------|---|
| Item | Description | Qty | Total |
| MSC25000 MSC15375 LTA15350 MIS LABOR | BOSS-Wiring Kit 13PIN BOSS-Adapter-Light, GM 19+, 13Pin BOSS-Mount GM2500/3500 20-24 Miscellaneous/Environmental Fee-Lubricants, Shop Material, Dispossal. Shop Labor | | 1 400.00T 1 220.12T 1 800.00T 1 5.00T 1 500.00T |
| | | Subtotal | \$1,925.12 |
| | | Sales Tax (0.0 | %) \$0.00 |
| | a | Total | \$1,925.12 |

Peter Lederer

| From: | Kurt Schoessow <schoessowequipmentservicesllc@gmail.com> on behalf of Kurt Schoessow</schoessowequipmentservicesllc@gmail.com> |
|----------|--|
| Sent: | Thursday, September 7, 2023 1:32 PM |
| To: | plederer@randomlakewi.com |
| Subject: | Truck mount and wiring |

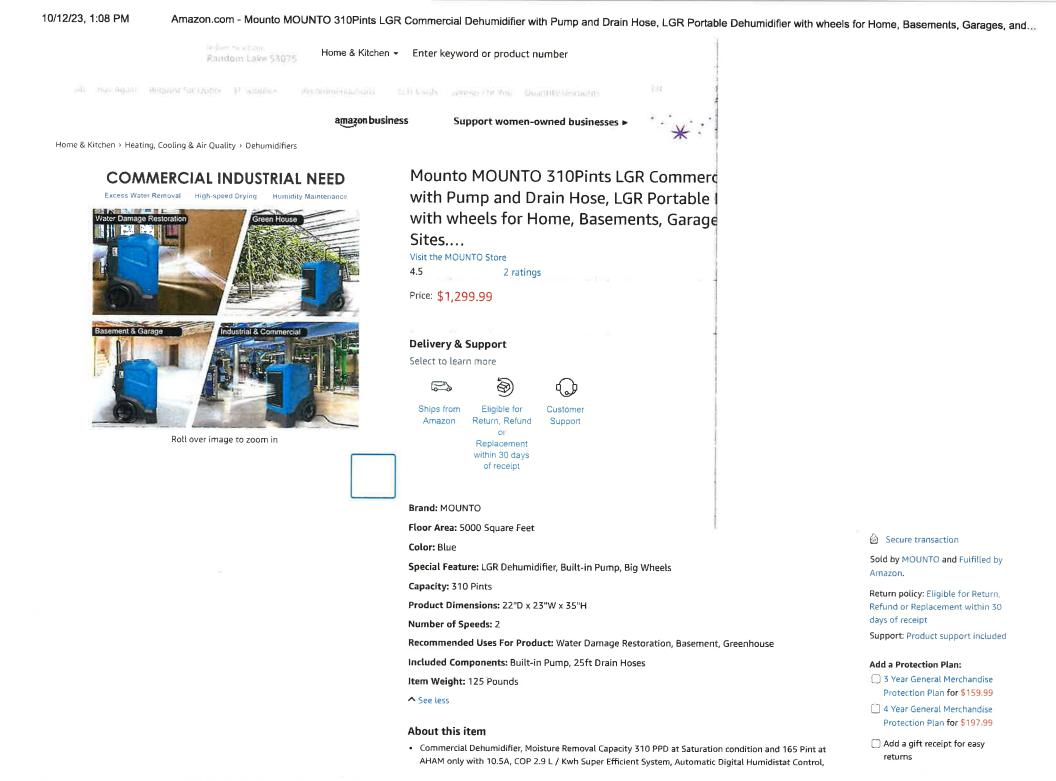
Hi Peter, here is the quote on the Chevy 3500.MSC25000 Control kit\$400.00MSC15375 headlight adaptor\$220.00LTA15350 Plow truck mount\$800.00MSC25250 bumper trim\$160.00Install mount and wiring\$800.00

Total

\$2380.00

Thank you for the opportunity' Kurt Schoessow Equipment Services LLC

5 CORNERS 832 MOUNT 416 TA. SIDE WIRING 229 HEADLIGHT ADAPT. 475 LABOR 2059 39 1952 VILLAGE PRICING.



Memory Starting, Timer, Industrial Dehumidifier with Condensate Pump

- come equipped with a built-in condensate pump with 15ft lift head, can dt
- Ideal for removing Damp and Moisture from Water Damage Restoration, C Cellars, Laundries, De-Flooding, Drying Furnishing, Offices, Laboratories, Tri
- Real-time inlet and outlet temperature and relative humidity display helps dehumidification progress
- Comes back after power failure, no need to turn on manually, this water de dehumidifier designed with Rigid handle and semi-pneumatic wheels to fa Report incorrect product information.

ALORAIR Crawl Space Dehumidifiers 120 PPD Moisture Ref Crawlspace Dehumidifiers Commercial Dehumidifier for Ba

Consider a similar item

----- Choice



Abestorm 264 PPD LGR Commercial Industrial D Drains Hose for Basement, Garage and Whole He

\$1,239³⁰ /prime

Sponsored

Buy it with



This item: Mounto MOUNTO 310Pints LGR Commercial Dehumidifier with Pump and ... \$ 1,29999



AlorAir MERV-10 Filter Replacement Set for CleanShield HEPA 550 Air Scrubber (Pack of 5) \$6690 (\$13.38/Count)



BlueDri BD-AS-550-BL Negative Machine Airbourne Cleaner HEPA Scrubber Water Damage... \$49900 Total price: \$1,865.89 Add all three to Cart

Some of these items ship sooner than the others. Show details

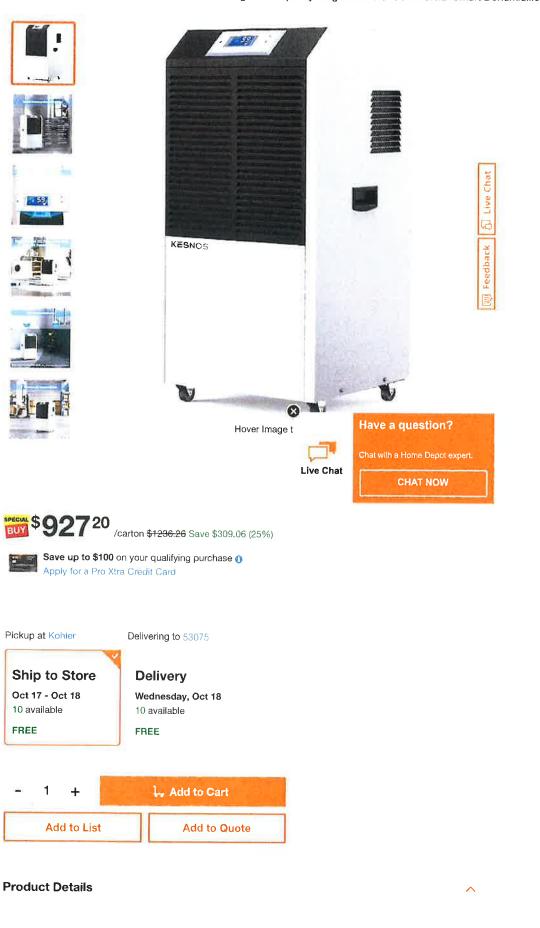
More to shop from MOUNTO

Sponsored 🗘

Page 1 of 2

10/12/23, 12:51 PM

KESNOS 232-Pint Large Off-Capacity Large Industrial Commercial Smart Dehumidifier, Bucketless, for 8000 sq. ft, White HDC...

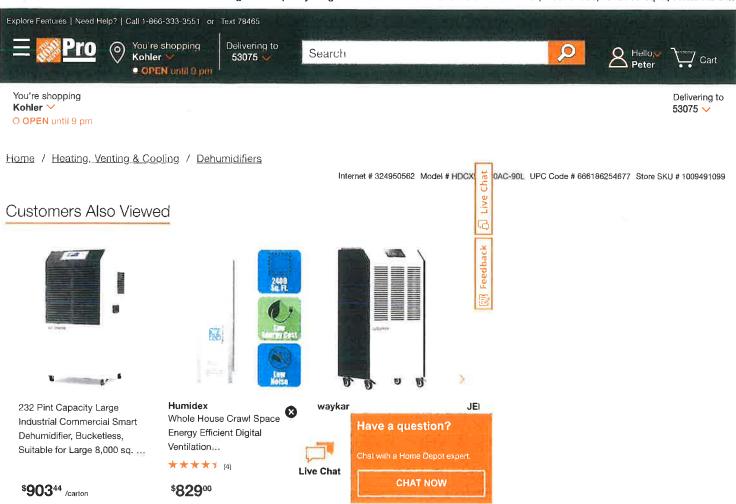


This commercial industrial smart dehumidifier with digital display control panel provides accurate humidity level

Additional Resources

10/12/23, 12:51 PM

KESNOS 232-Pint Large Off-Capacity Large Industrial Commercial Smart Dehumidifier, Bucketless, for 8000 sq. ft, White HDC.



KESNOS

232-Pint Large Off-Capacity Large Industrial Commercial Smart Dehumidifier, Bucketless, for 8000 sq. ft, White

Questions & Answers

10/12/23, 12:58 PM

Get Free Shipping On The Quest Hi-E Dry 195 - GrowLight Heaven

Д

0

| Menu | Q Search | GrowLight Heaven | Contact | ेट्र My cart |
|------|-------------|--------------------|---------|-----------------|
| | | Commercial Grower? | | |
| | | | | |

Facility Design As Everything from A-Z_i (

Home / Dehumidifiers / Quest Hi-E Dry 195



Quest Hi-E Dry 195 \$3,749.07 \$5,623.61 - 1 + Add to Cart Get Commercial Pricing Conorton SHOPPING GUARANTEE » Free Shipping Free Shipping To Lower 48 States Learn more ① Y Frequently Bought Together

10/12/23, 12:58 PM

Get Free Shipping On The Quest Hi-E Dry 195 - GrowLight Heaven



| Who We Are | | | |
|-----------------|--|--|--|
| Facility Design | | | |

Get Financing

Shipping & Returns

. . .

Privacy Policy

Deals, Inspiration and Trends

Get it first. Sign up now for up-to-the-minute offers, sales and news.

mei email adoress.

Commercial Pricing

Get Rebates

Coupon Codes

Price Guarantee

Ferms of Service

RESOLUTION NO. 2023-04

RESOLUTION TO APPROVE THE SHEBOYGAN COUNTY SALES TAX REVNUE SHARING FOR TRANSPORTATION INFRASTRUCTURE MAINTENANCE 2024 **INTERGOVERNMENTAL COOPERATIVE AGREEMENT VILLAGE OF RANDOM LAKE, WISCONSIN**

WHEREAS, pursuant to Sheboygan County Ordinance 2 (2016/17) the Village of Random Lake shall request approval; and,

WHEREAS, the municipality agrees to use the payment for road and bridge maintenance purposes; and,

WHEREAS, the municipality agrees not to reduce its road and bridge maintenance budget as a result of receiving the payment. It is the intent that the payment shall enhance Municipality's budget to address its road and bridge maintenance needs over the amount that Municipality would otherwise be budgeting for this purpose; and

WHEREAS, the municipality may, as part of its budgeting and planning process, hold over spending all or part of the payment into a different calendar year or otherwise bundle the payment in a manner that is acceptable in advance with the County provided the County is satisfied that Municipality's spending of the payment is consistent with the intent that the payment shall enhance Municipality's ability to address its road and bridge maintenance needs over the amount that Municipality would otherwise be budgeting for this purpose; and,

WHEREAS, the municipality agrees to cooperate with County's Finance Department to allow County to review Municipality's budget, resulting financial reports, and supporting detail to assure County that Municipality is complying as provided herein.

WHEREAS, the municipality must provide a Resolution supporting the County Sales Tax Revenue-Sharing Cooperative Agreement.

NOW, THEREFORE, BE IT RESOLVED, that the Village of Random Lake agree to the terms of the contract and the receipt of \$33,404.

Adopted this 16th day of October 2023 Village Board, Village of Random Lake Sheboygan County, Wisconsin

ATTEST:

By: _

Michael San Felippo, President

By: <u>Stephanie Waala, Clerk/Treasurer</u>



SHEBOYGAN COUNTY

Vernon Koch *Chairman of the Board* Alayne Krause County Administrator

August 29, 2023

Michael San Felippo Village of Random Lake 96 Russel Drive Random Lake, WI 53075

Re: Sheboygan County Transportation Shared Revenue Program

Dear Mr. San Felippo,

As you know, effective January 1, 2017, the Sheboygan County Board enacted the one-half percent county sales tax to help maintain Sheboygan County's transportation system. The County Ordinance includes a provision to share the county sales tax revenue with local units of government to assist you in addressing your own transportation needs. We will be allocating \$2,156,072 for 2024. We will once again allocate based on your municipality's equalized value. The respective amounts are shown in the enclosed equalized value worksheet. Payments will again be disbursed in two equal installments in July 2024 and September 2024.

Please find enclosed the Sheboygan County Sales Tax Revenue-Sharing Intergovernmental Cooperative Agreement which sets forth the terms and conditions upon which Sheboygan County will share sales tax revenue to assist you in maintaining your roads and bridges. A signed Intergovernmental Cooperative Agreement and signed Form A should be returned to the Sheboygan County Finance Department by December 1st. Once all signatures are attained, a copy of the Intergovernmental Agreement will be returned to you for your records.

We respect and appreciate your role in helping maintain a safe and reliable transportation system, and we are striving to keep the process of sharing this revenue efficient, transparent and straight forward. Thank you for your leadership and support. If you have questions, please don't hesitate to contact us, County Finance Director Stephen Hatton, or County Transportation Director Bryan Olson.

Respectfully yours,

Vernon Koch, County Board Chairperson

- Cc: Finance Director Stephen Hatton Transportation Director Bryan Olson Corporation Counsel Crystal Fieber
- Enclosed: Intergovernmental Cooperative Agreement Form A Equalized Value Worksheet

Respectfully yours,

alayne Krause

Alayne Krause, County Administrator

Telephone (920) 459-3103

Administration Building 508 New York Avenue - Room 311 Sheboygan, WI 53081-4126 Vernon.Koch@SheboyganCounty.com Alayne.Krause@SheboyganCounty.com www.SheboyganCounty.com

Sheboygan County Sales Tax Revenue Sharing with Municipalities Budget Year 2024

| MUNI NAMEINCREMENTPERCENTALLOCATIONALLOCATIONGREENBUSH219,043,0001.59%\$34,175\$33,95HERMAN204,192,4001.48%\$31,858\$29,42HOLLAND469,560,5003.40%\$73,261\$68,594LIMA360,112,0002.61%\$56,185\$51,733LYNDON276,216,9002.00%\$43,096\$37,18 | |
|--|-----------|
| HERMAN204,192,4001.3976\$34,173\$35,93HOLLAND204,192,4001.48%\$31,858\$29,42HOLLAND469,560,5003.40%\$73,261\$68,598LIMA360,112,0002.61%\$56,185\$51,733LYNDON276,216,9002.00%\$43,096\$37,181 | \$225 |
| HOLLAND201,122,0001.4070\$31,836\$29,42HOLLAND469,560,5003.40%\$73,261\$68,598LIMA360,112,0002.61%\$56,185\$51,733LYNDON276,216,9002.00%\$43,096\$37,181 | |
| LIMA 360,112,000 2.61% \$75,261 \$68,391 LIMA 360,112,000 2.61% \$56,185 \$51,733 LYNDON 276,216,900 2.00% \$43,096 \$37,181 | 1 \$2,437 |
| LYNDON 276,216,900 2.00% \$43,096 \$37,181 | |
| LYNDON 276,216,900 2.00% \$43,096 \$37,18 | |
| | . , |
| MITCHELL 179,273,800 1.30% \$27,970 \$26,950 | |
| MOSEL 183,830,900 1.33% \$28,681 \$27,694 | |
| TOWN OF PLYMOUTH 533,995,700 3.86% \$83,315 \$78,726 | |
| RHINE 571,183,100 4.13% \$89,117 \$80,398 | · · · |
| RUSSELL 49,817,200 0.36% \$7,773 \$7,494 | |
| SCOTT 233,001,300 1.69% \$36,353 \$33,150 | • |
| TOWN OF SHEBOYGAN 1,143,382,500 8.27% \$178,392 \$168,341 | |
| TOWN OF SHEBOYGAN FALLS 299,177,000 2.16% \$46,678 \$45,830 | |
| SHERMAN 211,473,400 1.53% \$32,994 \$29,255 | • |
| WILSON 685,894,200 4.96% \$107,014 \$96,296 | |
| ADELL 46,850,900 0.34% \$7,310 \$7,401 | |
| CASCADE 62,910,300 0.46% \$9,815 \$8,669 | , |
| CEDAR GROVE 219,488,400 1.59% \$34,245 \$31,174 | 4.9 |
| ELKHART LAKE 398,327,100 2.88% \$62,147 \$58,029 | |
| GLENBEULAH 49,274,000 0.36% \$7,688 \$7,032 | |
| HOWARDS GROVE 389,590,800 2.82% \$60,784 \$55,802 | |
| KOHLER 632,639,700 4.58% \$98,705 \$87,796 | |
| OOSTBURG 302,791,300 2.19% \$47,242 \$40,332 | . , |
| RANDOM LAKE 214,099,300 1.55% \$33,404 \$32,479 | |
| WALDO 54,567,000 0.39% \$8,514 \$7,594 | |
| PLYMOUTH 911,847,000 6.60% \$142,267 \$131,237 | |
| SHEBOYGAN 4,089,066,700 29,59% \$637,980 \$591,273 | , , |
| SHEBOYGAN FALLS 827,507,100 5.99% \$129,108 \$123,613 | |
| COUNTY TOTAL 13,819,113,500 1.00 \$2,156,072 \$1,997,448 | |

SHEBOYGAN COUNTY SALES TAX REVENUE-SHARING FOR TRANSPORTATION INFRASTRUCTURE MAINTENANCE 2024 INTERGOVERNMENTAL COOPERATIVE AGREEMENT

1. PARTIES. The parties to the Agreement are the <u>Village of Random</u> <u>Lake</u> (Municipality), a municipal corporation with offices at <u>96 Russel Drive Random Lake</u>, <u>WI 53075</u>, and **SHEBOYGAN COUNTY** (County), a Wisconsin governmental body corporate, organized pursuant to Wis. Stat. § 59.01, having its principal offices at 508 New York Avenue, Sheboygan, Wisconsin 53081.

2. PURPOSE. Sheboygan County enacted Ordinance No. 2 (2016/17) establishing a one-half percent (.5%) County sales tax for the purpose of raising revenues to address the challenges of maintaining Sheboygan County's roads and bridges. In enacting the Ordinance, the County Board recognized that the municipalities within Sheboygan County have similar financing challenges for the transportation infrastructures within those municipalities. The Ordinance requires that \$1.5 Million of anticipated revenues (adjusted annually) from the sales tax be distributed to municipalities within County based on an equalized value formula provided that the municipalities agree to be bound by the terms of an Intergovernmental Cooperative Agreement as approved by the County Board. This Agreement, having been approved by the County Board, and agreed to by Municipality, assures that the revenue being distributed herein will be spent to maintain Municipality's road and bridge infrastructure.

3. EFFECTIVE DATE; TERM; TERMINATION.

A. Effective Date. This Agreement shall become effective on the last date of the required signatures at the end of this document.

B. Term. The term of this Agreement is for calendar year 2024.

C. Termination – By County. During the term, this Agreement may be terminated by County, if County determines that Municipality is not honoring the terms and conditions of this Agreement and County shall have no further obligations to make any payments or perform any other requirements herein.

D. Termination – By Municipality. During the term, this Agreement may be terminated by Municipality if Municipality determines that it no longer wishes to be bound by the terms and conditions of this Agreement and County shall be relieved of any further obligations to make any payments or perform any other requirements herein.

4. AUTHORITY. This Agreement is entered into between the parties pursuant to Wis. Stat. § 66.0301, authorizing intergovernmental cooperation and by Wis. Stat. § 77.76(3) which allows counties to distribute sales tax proceeds to municipalities within Sheboygan County. Both parties represent that their respective governing bodies have authorized entry into this Agreement.

5. **RESPONSIBILITIES OF COUNTY.**

A. County shall, over the course of calendar year 2024, pay to Municipality as a distribution of sales tax revenue, the sum of \$<u>33,404</u>.

B. County shall determine at its option whether the payment will be distributed in one lump sum or whether it will be in periodic payments. County shall determine at its option the timing and method of the payments.

C. County shall provide reasonable advance notice to Municipality as to its payment distribution method so that Municipality may budget accordingly.

6. **RESPONSIBILITIES OF MUNICIPALITY.**

A. Municipality agrees to use the payment for road and bridge maintenance purposes.

B. Municipality agrees not to reduce its road and bridge maintenance budget as a result of receiving the payment. It is the intent that the payment shall enhance Municipality's ability to address its road and bridge maintenance needs over the amount that Municipality would otherwise be budgeting for this purpose.

C. Municipality may, as part of its budgeting and planning process, hold over spending all or part of the payment into a different calendar year or otherwise bundle the payment in a manner that is acceptable in advance with the County provided the County is satisfied that Municipality's spending of the payment is consistent with the intent that the payment shall enhance Municipality's ability to address its road and bridge maintenance needs over the amount that Municipality would otherwise be budgeting for this purpose

D. Municipality agrees to cooperate with County's Finance Department to allow County to review Municipality's budget, resulting financial reports, and supporting detail to assure County that Municipality is complying as provided herein.

E. Municipality must provide a Resolution supporting the County Sales Tax Revenue-Sharing Cooperative Agreement.

7. RESOLUTION OF DISPUTES. County, through its County Administrator, shall determine as to whether Municipality has fulfilled its responsibilities under this Agreement. This Agreement will be renewed annually upon similar terms.

8. HOLD HARMLESS; INDEMNIFICATION. Each party shall defend, hold harmless, and indemnify the other against any and all claims, liabilities, damages, judgments, causes of action, costs, loss, and expense including reasonable attorneys' fees imposed upon or incurred by the other party arising from or related to the negligent or intentionally tortious acts or omissions of the indemnifying party's officers, employees, or agents in performing the services pursuant to the Agreement. Each party shall promptly notify the other of any claim arising under this provision, and each party shall fully

cooperate with the other in the investigation, resolution, and defense of such claim. This Agreement does not waive any governmental or sovereign immunity. Both parties retain all applicable governmental immunities, defenses, and statutory limitations available, including Wis. Stat. § 893.80, 895.52, and 345.05.

9. SEVERABILITY. If any provision in this Agreement is determined to be void and unenforceable for any reason, the remaining provisions shall remain in full force and effect unless the removal of the severed provision would substantially impair the ability of either party to perform the essential purpose of this Agreement.

10. ENTIRE AGREEMENT. This Agreement constitutes the entire understanding between the parties relating to their relationship and supersedes all prior understandings, oral agreements, negotiations, representations, and agreements relating to the same subject matter.

Approved by the parties by the following authorized representatives:

Village of Random Lake

Authorized Representative

9- 25- 23 ate Signed

Date Signed

SHEBOYGAN COUNTY

By:_

Alayne Krause Sheboygan County Administrator

By:

Vernon Koch County Board Chair Date Signed

Date Signed

S:\Finance\Administrative\Revenue Sharing Program\FY_2024\2024 Agreement.docx

Sheboygan County Sales Tax Revenue-Sharing For Transportation Infrastructure Maintenance 2024 Intergovernmental Cooperative Agreement

RESOLUTION NO. 2023-05

RESOLUTION TO APPROVE THE AGREEMENT FOR SPECIAL LAW ENFORCEMENT SERVICES WITH SHEBOYGAN COUNTY VILLAGE OF RANDOM LAKE, WISCONSIN

WHEREAS, pursuant to Sheboygan County municipal corporation the Village of Random Lake shall request approval; and,

WHEREAS, the village board shall submit an initial request to the county, at the beginning of the term of this agreement, outlining their particular and recurring daily law enforcement needs that are currently not being met by regular patrols, and those needs will be addressed under the terms of the agreement; and,

WHEREAS, the village board may, if it so desires, submit a monthly or other periodic request, detailing special events or current problems that should be addressed under the terms of this agreement, and those needs likewise will be addressed under the terms of the agreement; and,

NOW, THEREFORE, BE IT RESOLVED, that the Village of Random Lake agree to the terms of the contract and the payment of \$48,283.56.

Adopted this 16th day of October 2023 Village Board, Village of Random Lake Sheboygan County, Wisconsin

ATTEST:

By: _

Michael San Felippo, President

By: <u>Stephanie Waala, Clerk/Treasurer</u>

SHEBOYGAN COUNTY SHERIFF'S DEPARTMENT OFFICE OF THE SHERIFF

Cory L. Roeseler, Sheriff Chad M. Broeren, Inspector

Phone: (920) 459-3112 FAX: (920) 459-4305

September 18, 2023

Village of Random Lake PO BOX 344 Random Lake, WI 53075

Dear Village of Random Lake President:

Included in this packet is a copy of the Law Enforcement Services contract for 2024. The rates have increased very slightly to cover additional labor costs at will now be \$48.87 per hour.

Please review the contract and return it once it is approved at your monthly meeting. If there are any changes to the number of hours you are requesting, please let me know. In addition, if there are any other issues with the services or reports that you are provided, please let me know and we can discuss them.

Thank you very much for your continued support.

Sincerely,

Cory Roeseler Sheriff

2023 costs - \$46,881 2024 costs - \$48,283.520 Increase 1,407.56

AGREEMENT FOR SPECIAL LAW ENFORCEMENT

SERVICES BETWEEN SHEBOYGAN COUNTY AND

THE VILLAGE OF RANDOM LAKE

FOR 2024

AGREEMENT

This AGREEMENT, made and entered into on the dates indicated after the signature of the parties by and between Sheboygan County, a municipal corporation (hereinafter referred to as "COUNTY"), and the Village of Random Lake, a municipal corporation located within the geographic boundaries of Sheboygan County (hereinafter referred to as "VILLAGE").

WHEREAS, the VILLAGE has requested that the Sheboygan County Sheriff's Department provide special law enforcement services in addition to services currently provided by regular patrols, and

WHEREAS, the Sheboygan County Board of Supervisors has authorized the Law Committee to enter into contract for the provision of said services, and

WHEREAS, this AGREEMENT is authorized by Wisconsin Statute 66.0301;

NOW, THEREFORE, IN CONSIDERATION OF THE MUTUAL COVENANTS HEREIN CONTAINED, the parties hereto agree as follows:

I. <u>SCOPE OF SERVICES</u>

A. An officer in a county squad car

shall be assigned to patrol duty in the VILLAGE.

B. While on patrol within the VILLAGE, the officer will undertake all regular patrol duties. In addition, the officer will carry out the enforcement of VILLAGE ordinances and special assignments based on particular problems or special events occurring within the VILLAGE.

C. The COUNTY shall provide an <u>average</u> of 19 hours of patrol services per week, during the term of this AGREEMENT.

D. Assignment of officers to the VILLAGE shall be at the discretion of the Sheriff's Department, based on availability, but shall as closely as feasible coincide with the needs of the VILLAGE.

II. COMPUTATION OF 19 HOUR AVERAGE

A. In addition to the duties described in Item I, B, time spent by officers in court time and case preparation in connection with VILLAGE ordinance enforcement shall be counted as a portion of the 19 hour weekly average. B. Time spent by officers in the following activities shall not be counted as a portion of the 19 hour weekly average:

1. Travel time to and from the VILLAGE.

2. Response by the officer on patrol to emergencies outside the VILLAGE.

3. Court and case preparation time in connection with violations of Wisconsin Statutes.

III. RECORDKEEPING

The Sheriff's Department shall require that all time spent by its officers, under the terms of this AGREEMENT, be recorded on separate daily worksheets.

IV. TERM

The term of this contract shall begin on January 1, 2024 and shall expire on December 31, 2024.

V. TERMINATION

The herein contained AGREEMENT may be terminated at any time upon Ninety (90) days written advance notice to the opposite party. VI. PAYMENT

In consideration of supplying such services, the VILLAGE agrees to pay the COUNTY a total sum in the amount of \$48,283.56. Payments of \$12,070.89 will be made quarterly to the COUNTY. In the event the herein contained contract is terminated, payment shall be prorated to coincide with the actual term of this AGREEMENT.

In the event that the Sheriff's Department is unable to or does not provide a total of 988 hours of service during the term of this contract, the number of hours less than 988 shall be multiplied by \$48.87, and this amount shall be deducted from the fourth quarterly payment to the COUNTY.

VII. MISCELLANEOUS

A. Nothing in this AGREEMENT shall be construed as preventing the officer on patrol in the VILLAGE and engaged in fulfilling the 19 hour weekly average requirement, from being able to respond to any other Department assignment, whether inside or outside of the VILLAGE limits. B. The VILLAGE Board shall submit an initial request to the COUNTY, at the beginning of the term of this AGREEMENT, outlining their particular and recurring daily law enforcement needs that are currently not being met by regular patrols, and those needs will be addressed under the terms of this AGREEMENT.

C. The VILLAGE Board may, if it so desires, submit a monthly or other periodic request, detailing special events or current problems that should be addressed under the terms of this AGREEMENT, and those needs likewise will be addressed under the terms of this AGREE-MENT.

D. The COUNTY'S responsibility hereunder shall at all times be subject to the availability of its forces and its sole determination as to such availability.

VIII. INDEMNIFICATION

As between the VILLAGE and the COUNTY, each party shall be responsible for its own acts and defend, hold harmless, and indemnify the other party from and against any claims brought against the other party founded in or growing out of the negligence or illegal conduct of the responsible party, its officers, agents, and employees. To evidence their agreement hereto, the parties have signed the herein AGREEMENT on the dates indicated after their signatures, to wit:

VILLAGE OF RANDOM LAKE

President

Date: _____

SHEBOYGAN COUNTY LAW COMMITTEE

Chair

SHEBOYGAN COUNTY BOARD

Chair

Date: _____

SHERIFF'S DEPARTMENT

Sheriff

Date: _____

Vice Chair

Secretary

Member

Member

Date:_____



Stephanie Waala <clerktreasurer@randomlakewi.com>

Law Enforcement Contract rates for 2024

1 message

Cory Roeseler <cory.roeseler@sheboygancounty.com> To: Jo Ann Lesser <clerktreasurer@randomlakewi.com>, Town of Wilson <clerk@townwilson.com>, Amy Wilterdink <amy.wilterdink@oostburg.org>, Michele Bertram <mbertram@glenbeulahwi.gov>, "jbrey@cedargrovewi.com" <jbrey@cedargrovewi.com>, clerk-treasurer@townofholland.com

Good morning,

If you could please forward this email onto the board members.

I wanted to let you know about the new increase in Law Enforcement Contract rates for 2024. As our 2023 letter indicated, rates would increase this year with our new labor rates The new rate will be \$48.87 per hour.

We will be sending out new contract for you to sign in the next few weeks. If you have any questions or what to adjust hours, please let me know.

Obviously, I am bias but those rate are still extremely low compared to other agencies that provide this service. Here are a few examples:

Elkhart Lake PD charges \$53 and hour for Town of Rhine Manitowoc Sheriff charges an overtime rate for their contracts so that would be over \$65 an hour and there is a fuel/squad monthly fee of \$100 Fond du Lac charges \$65.74 per hour for their only contract. Calumet County is at \$60.32 and hour.

So please let me know if there are any questions.

Cory L. Roeseler Sheriff Sheboygan County Sheriff's Office 920-459-3123

"Everyone wants change, no one wants to change." CLR

RESOLUTION NO. 2023-06

RESOLUTION TO APPROVE THE INCREASE TO THE LAKEVIEW COMMUNITY LIBRARY JOINT LIBRARY AGREEMENT PAYMENT VILLAGE OF RANDOM LAKE, WISCONSIN

WHEREAS, pursuant to Lakeview Community Joint Library Agreement the Village of Random Lake pays \$45,346 annually; and,

WHEREAS, the Village Finance Committee examined the 2024 budget and recommended adoption of the request from the Lakeview Community Library for a 6% increase for 2024 and 3% annually moving forward; and

NOW, THEREFORE, BE IT RESOLVED, that the Village of Random Lake agree to the terms of the request and the payment of \$48,067 for 2024 and 3% annually thereafter.

Adopted this 16th day of October 2023 Village Board, Village of Random Lake Sheboygan County, Wisconsin

ATTEST:

By: _

Michael San Felippo, President

By: _

Stephanie Waala, Clerk/Treasurer

RESOLUTION NO. 2023-03

RESOLUTION REQUESTING EXEMPTION FROM THE LIBRARY FUND TAX LEVY FOR 2024 VILLAGE OF RANDOM LAKE, WISCONSIN

WHEREAS, pursuant to Section 43.64 Wisconsin Statutes, the Village of Random Lake shall request exemption; and,

WHEREAS, during January 1 through December 31, 2024, expend for a library fund, and annual amount at least equal to the sum, which it would have to pay toward the 2023 Sheboygan County Library Tax Levy; and,

NOW, THEREFORE, BE IT RESOLVED, that the Village of Random Lake Library Fund of \$45,350 shall be used to pay for the Village of Random Lake's obligation under the Lakeview Community Joint Library Agreement.

Adopted this 16th day of October 2023 Village Board, Village of Random Lake Sheboygan County, Wisconsin

ATTEST:

By: ____

Michael San Felippo, President

By:

Stephanie Waala, Clerk/Treasurer



SHEBOYGAN COUNTY

Stephen Hatton *Finance Director* Jeremy Fetterer Deputy Finance Director

October 5, 2023

To the Clerks of the Municipal Bodies Requesting Exemption from the County Library Tax Levy:

Village of Random Lake

In the past, the County has notified you that the filing for the Library Fund Tax Exemption is based on a calculation that would substantiate "that the Municipality or School District must have expended for its own 'Library Fund' during the year in which the County Tax Levy is made, a sum at least equal an amount determined by multiplying the County Property Tax Rate for library services in the prior year by the equalized valuation of property in city, village or town in the current year" (Stats.43.64).

For the budgetary period approaching, January 1, 2024 through December 31, 2024, I have enclosed a work paper which will show how the calculation is to be made to arrive at the threshold to qualify for the Library Fund Tax Exemption. This represents the minimum amount that you are to provide for in your budgeting process so that you can qualify for the exemption.

The enclosed calculation was performed in the following manner:

- 1. The 2022 equalized valuation of property taxed for 2022 County Library service is \$5,033,226,900. This is the 2022 total County equalized valuation of municipalities exempting from the County Library Tax for 2023, second column.
- 2. The County adjusted appropriation amount for 2022 is \$1,660,173 as shown in item 2a of the attachment for Exemption from the County Library Tax in 2023 (This is the amount appropriated by the County Board in the fall of 2022 for 2023)
- 3. Divide the adjusted appropriation amount of \$1,660,173 from Step 2a by the equalized value of \$5,033,226,900 as determined in Step 1. The 2022 adjusted County Library Tax Levy Rate is \$0.329 per \$1,000 valuation.
- 4. Since your municipality participates in a joint library system an alternate method, detailed in 4a was used to calculate the exemption threshold. Your municipality's exemption threshold for 2024 is \$45,350 based on the average of the last three budget year appropriations.
- 5. The municipal appropriation cannot include any state, federal or county payments for library services. The amount the municipality is to appropriate for 2024 must be greater than the exemption threshold shown in Step 4 in order to qualify for the Library Fund Tax Exemption. If the municipal appropriation is equal to or greater than the minimum amount required for exemption, the municipality may request to be exempted from the county tax.

Administration Building 508 New York Avenue - Room 208 Sheboygan, W1 53081-4126 I am requesting that you submit a written request for exemption from the Library Fund Tax Levy. The request must include an indication of the amount your municipality will be appropriating for library services during the period January 1 through December 31, 2024. Mail the request to:

Steve Hatton Sheboygan County Finance Director 508 New York Avenue Sheboygan, WI 53081

The deadline for submission of your request is October 20, 2023

Regards,

allattay

Steve Hatton Sheboygan County Finance Director

SH/sk

Enclosure

SHEBOYGAN COUNTY 2024 **EXEMPTION FROM COUNTY LIBRARY TAX** CRITERIA TEST (WI STAT 43.64 (2)) FOR 2024

Date entered: September 28, 2023

1. Determine the equalized value of the property taxed for 2023 county library service. This will be the 2022 total county equalized valuation less the equalized valuation of any communities exempting from the county library tax for 2023

| | 2022 Equalized \ | 2023 County Library | |
|---------------------|------------------|---------------------|--------|
| Municipality | Value w/o TIDS | Tax District | |
| Greenbush (T) | \$205,458,500 | \$205,458,500 | |
| Herman (T) | \$178,046,800 | \$178,046,800 | |
| Holland (T) | \$415,134,300 | \$415,134,300 | |
| Lima (T) | \$313,068,400 | \$313,068,400 | |
| Lyndon (T) | \$225,006,100 | \$225,006,100 | |
| Mitchell (T) | \$163,094,600 | \$163,094,600 | |
| Mosel (T) | \$167,593,200 | \$167,593,200 | |
| Plymouth (T) | \$476,421,100 | \$476,421,100 | |
| Rhine (T) | \$486,544,900 | \$486,544,900 | |
| Russell (T) | \$45,350,100 | \$45,350,100 | |
| Scott (T) | \$200,611,300 | \$0 | exempt |
| Sheboygan (T) | \$1,018,741,600 | \$1,018,741,600 | |
| Sheboygan Falls (T) | \$277,345,900 | \$277,345,900 | |
| Sherman (T) | \$177,043,900 | \$0 | exempt |
| Wilson (T) | \$582,753,300 | \$582,753,300 | |
| Subtotal | \$4,932,214,000 | \$4,554,558,800 | 5 - |
| | | | 5 |
| Adell (V) | \$44,789,900 | \$0 | exempt |
| Cascade (V) | \$52,460,600 | \$52,460,600 | |
| Cedar Grove (V) | \$188,654,700 | \$0 | exempt |
| Elkhart Lake (V) | \$351,170,200 | \$0 | exempt |
| Glenbeulah (V) | \$42,554,100 | \$42,554,100 | |
| Howards Grove (V) | \$337,697,900 | \$337,697,900 | |
| Kohler (V) | \$531,314,800 | \$0 | exempt |
| Oostburg (V) | \$244,073,400 | \$0 | exempt |
| Random Lake (V) | \$196,554,500 | \$0 | exempt |
| Waldo (V) | \$45,955,500 | \$45,955,500 | |
| Subtotal | \$2,035,225,600 | \$478,668,100 | 9 2 |
| , | | | |
| Plymouth (C) | \$794,202,500 | \$0 | exempt |
| Sheboygan (C) | \$3,578,184,100 | | exempt |
| Sheboygan Falls (C) | \$748,063,000 | | exempt |
| Subtotal | \$5,120,449,600 | \$0 | |
| | | | |
| Total | \$12.087.889.200 | \$5.033.226.900 | |

Total

\$12,087,889,200 \$5,033,226,900 Equalized value subject to county library tax in 2022 = \$5,033,226,900

| 2. Determine the total county library services appropriation for 2022. This is made in | |
|---|-------------|
| the fall of 2022 for all 2023 county library service. | |
| 2022 Sheboygan County Appropriation for 2023 = | \$1,660,173 |
| 2a. Subtract county library service capital expenditures from appropriation. | |
| Capital expenditures = | \$0 |
| Adjusted 2022 County Appropriation for 2023 = | \$1,660,173 |
| 3. Divide the appropriation amount from Step 2 by the equalized value determined in Step $1_{\rm f}$ This is the county library tax levy rate for 2022. | |

2023 adj. County Libr. Tax Rate = \$0.32984

4. Multiply the county tax levy rate from Step 3 by the 2023 equalized value of the municipalities considered for exemption. The result is the minimum amount the municipality must appropriate for 2023 to exempt itself from the county library tax levy.

| Exempt Municipalities Cedar Grove (V) Elkhart Lake (V) Kohler (V) Oostburg (V) Plymouth (C) | 2023 Equalized <u>Value w/o TIDS</u> \$219,488,400 \$398,327,100 \$632,639,700 \$302,791,300 \$911,847,000 | \$0.3298427 \$0.3298427 \$0.3298427 | Appropriation needed in 2024 for exemption \$72,397 \$131,385 \$208,672 \$99,873 \$300,766 |
|---|--|---|---|
| Sheboygan (C) Sheboygan Falls (C) | \$4,089,066,700 \$827,507,100 | | \$1,348,749 \$272,947 |
| Random Lake (V) Adell (V) Scott (T) Sherman (T) | \$214,099,300 \$46,850,900 \$233,001,300 \$211,473,400 | \$0.3298427 \$0.3298427 | \$70,619 \$15,453 \$76,854 \$69,753 |
| | | | |

4a. For municipalities in joint libraries, calculate the average of the appropriation for the library fund of the three previous years. The result is the amount the municipality must appropriate for 2023 to be exempt from the county library tax levy. This method is an alternate for municipalities in joint libraries.

| | | | | Appropriation |
|-----------------|----------|----------|----------|--------------------|
| | | | | Needed in 2024 |
| Joint Library | | | | by Joint Libraries |
| Municipalities | 2021 | 2022 | 2023 | for Exemption |
| Random Lake (V) | \$45,352 | \$45,356 | \$45,343 | \$45,350 |
| Adell (V) | \$11,374 | \$11,377 | \$11,375 | \$11,375 |
| Scott (T) | \$49,113 | \$49,112 | \$49,112 | \$49,112 |
| Sherman (T) | \$41,573 | \$41,573 | \$41,573 | \$41,573 |

| Account No | Account Description | 2021 | 2021 | 2022 | 2022 | 2023 | 2023 | 2024 | |
|------------|---------------------|----------|------------|----------|------------|----------|------------|----------|------------|
| Account No | Account Description | Approved | Actual | Approved | Actual | Approved | YTD | Proposed | |
| | | Budget | 12/31/2021 | Budget | 12/31/2022 | Budget | 08/31/2023 | Budget | Difference |

GENERAL FUND

TAXES

| 100-00-41110-000-000 PROPERTY TAXES - GENERAL FUND | 917,246 | 672,019 | 671,910 | 671,817 | 678,969 | 678,803 | 689,426 | 1.52% |
|--|---------|---------|-----------|---------|-----------|-----------|-----------|---------|
| 100-00-41110-000-000 PROPERTY TAXES - DEBT SERVICE | | | 302,309 | 249,951 | 314,769 | 314,769 | 346,581 | 9.18% |
| 100-00-41120-000-000 TAX INCREMENT-TID | | | | | | 66,755 | 66,755 | 100.00% |
| 100-00-41310-000-000 MUNICIPAL UTILITY TAX | 50,000 | 70,000 | 70,000 | 75,421 | 70,000 | 52,500 | 70,000 | 0.00% |
| 100-00-41800-000-000 PP TAXES-INTEREST | - | 154 | - | - | - | 0 | 0 | #DIV/0! |
| 100-00-41805-000-000 AG USE PENALTY | - | 125 | - | 406 | - | 0 | 0 | #DIV/0! |
| TAXES TOTAL | 967,246 | 742,019 | 1,044,219 | 997,189 | 1,063,738 | 1,112,827 | 1,172,762 | 9.30% |

SPECIAL ASSESSMENTS

| 100-00-42000-000 SPECIAL ASSESSMENTS | - | - | - | 740 | - | 590 | 500 | 100.00% |
|--------------------------------------|---|---|---|-----|---|-----|-----|---------|
| SPECIAL ASSESSMENTS TOTAL | - | - | - | 740 | - | 590 | 500 | 100.00% |

INTERGOVERNMENTAL REVENUES

| 100-00-43410-000-000 STATE SHARED REVENUE | 94,716 | 90,723 | 94,709 | 91,747 | 95,073 | 13,097 | 150,593 | 36.87% |
|---|---------|---------|---------|---------|---------|---------|---------|---------|
| 100-00-43411-000-000 EXPENDITURE RESTRAINT | - | - | - | - | - | 0 | 813 | 100.00% |
| 100-00-43412-000-000 SHARED REVENUE-SHEB COUNTY | 24,000 | 23,352 | 27,040 | 27,040 | 32,479 | 16,240 | 33,404 | 2.77% |
| 100-00-43420-000-000 FIRE DEPARTMENT 2% DUES | 6,000 | 6,539 | 6,000 | 6,843 | 6,000 | 6,000 | 6,000 | 0.00% |
| 100-00-43425-000-000 STATE AID- exempt computer | 2,700 | 2,796 | 2,796 | 2,796 | 2,796 | 2,796 | 2,796 | 0.00% |
| 100-00-43427-000-000 PERSONAL PROPERTY AID | 3,968 | | 13,888 | 3,615 | 3,615 | 3,615 | 3,615 | 0.00% |
| 100-00-43430-000-000 STATE AID - transportation | 68,501 | 68,501 | 78,776 | 78,776 | 90,593 | 67,944 | 104,181 | 13.04% |
| 100-00-43431-000-000 STATE AID - LOTTERY CREDIT | - | 19,612 | - | - | 24,761 | | 0 | #DIV/0! |
| 100-00-43435-000-000 STATE AID - VIDEO SERVICE AID | 3,759 | 3,759 | 3,759 | 3,759 | 3,759 | 3,759 | 3,759 | -0.01% |
| 100-00-43440-000-000 STATE AID - RECYCLING | 3,500 | 3,636 | 3,600 | 3,627 | 3,600 | 3,628 | 3,600 | 0.00% |
| 100-00-43529-000-000 AMBULANCE FUNDING ASSIST GRANT | | | - | 27,436 | | | 0 | #DIV/0! |
| 100-00-43530-000-000 MEDICAL TRANSPORT REIMBURSE | - | - | - | - | | | 0 | #DIV/0! |
| 100-00-43690-000-000 OTHER STATE GRANTS | | 81,903 | - | 13,045 | | 10,520 | 1,000 | 100.00% |
| INTERGOVERNMENTAL REVENUES TOTAL | 207,145 | 300,822 | 230,568 | 258,684 | 262,676 | 127,601 | 309,761 | 15.20% |

LICENSES AND PERMITS

| 100-00-44110-000-000 ESTABLISHMENT LICENSES | 3,900 | 3,920 | 3,900 | 4,265 | 4,440 | 4,610 | 4,500 | 1.33% |
|---|-------|-------|-------|-------|-------|-------|-------|-------|
| 100-00-44120-000-000 OPERATOR'S LICENSES | 2,000 | 2,083 | 2,000 | 2,550 | 2,000 | 2,100 | 2,000 | 0.00% |

| Account No | Account Description | 2021 Approved Budget | 2021 Actual 12/31/2021 | 2022 Approved Budget | 2022 Actual 12/31/2022 | 2023 Approved Budget | 2023 YTD 08/31/2023 | 2024 Proposed Budget | Difference |
|----------------------|-----------------------------|----------------------------|------------------------------|----------------------------|------------------------------|----------------------------|---------------------------|----------------------------|------------|
| 100-00-44130-000-000 | OTHER LICENSES-TOBACCO/VEND | 100 | 535 | 300 | 1,850 | 1,315 | 985 | 715 | -83.92% |
| 100-00-44170-000-000 | STREET PERMIT | 50 | 60 | 50 | 30 | 50 | 40 | 50 | 0.00% |
| 100-00-44180-000-000 | STREET OPENING PERMITS | 50 | 70 | 50 | 220 | 50 | 280 | 1,000 | 95.00% |
| 100-00-44190-000-000 | CABLE FRANCHISE FEE | 9,000 | 5,567 | 6,000 | 7,581 | 7,200 | 3,645 | 7,200 | 0.00% |
| 100-00-44200-000-000 | SHORT TERM RENTALS | | | | | | 600 | 600 | 100.00% |
| 100-00-44210-000-000 | DOG LICENSES | 300 | 199 | 400 | 685 | 500 | 598 | 500 | 0.00% |
| 100-00-44220-000-000 | CAT LICENSES | 75 | 157 | 100 | 72 | 100 | 91 | 100 | 0.00% |
| 100-00-44300-000-000 | BUILDING PERMITS | 9,000 | 20,568 | 9,000 | 23,477 | 12,000 | 17,038 | 12,000 | 0.00% |
| 100-00-44410-000-000 | ZONING & APPEALS FILING | - | 545 | 200 | - | 200 | 245 | 200 | 0.00% |
| 100-00-44910-000-000 | FIREWORKS PERMIT | 100 | 100 | 100 | - | - | 100 | 100 | 100.00% |
| | LICENSES AND PERMITS TOTAL | 24,575 | 33,803 | 22,100 | 40,730 | 27,855 | 30,332 | 28,965 | 3.83% |

FINES, FORFEITS AND PENALTIES

| 100-00-45110-000-000 COURT PENALTIES & COSTS | 750 | 1,722 | 750 | 661 | 750 | 1,954 | 750 | 0.00% |
|--|-------|-------|-------|-------|-------|-------|-------|-------|
| 100-00-45120-000-000 LICENSE PENALTIES | 50 | 140 | 50 | 40 | 50 | 290 | 50 | 0.00% |
| 100-00-45130-000-000 PARKING VILOLATIONS | 2,000 | 2,319 | 2,000 | 3,548 | 2,500 | 2,275 | 2,500 | 0.00% |
| 100-00-45190-000-000 OTHER LAW & ORD. VIOLATIONS | 500 | - | 500 | - | 500 | 697 | 500 | 0.00% |
| FINES, FORFEITS AND PENALTIES TOTAL | 3,300 | 4,180 | 3,300 | 4,249 | 3,800 | 5,216 | 3,800 | 0.00% |

PUBLIC CHARGES FOR SERVICES

| 100-00-46100-000 CLERK/TREASURER FEES | 500 | 1,743 | 750 | 520 | 750 | 11 | 750 | 0.00% |
|---|--------|--------|--------|--------|--------|--------|--------|---------|
| 100-00-46115-000-000 JOB ORDERS | - | - | - | - | - | 0 | 2,000 | 100.00% |
| 100-00-46120-000-000 LIBRARY - CHARGE FOR SERVICE | 3,500 | 3,500 | 3,500 | - | 3,500 | 4,688 | 6,250 | 44.00% |
| 100-00-46125-000-000 BMLP PARKING | | | | | 10,000 | 20,002 | 20,000 | 50.00% |
| 100-00-46130-000-000 BOAT LAUNCH | 10,000 | 42,240 | 20,000 | 28,689 | 13,000 | 15,728 | 20,000 | 35.00% |
| 100-00-46135-000-000 PAVILION RENTAL | | | | | 2,000 | 2,250 | 2,000 | 0.00% |
| 100-00-46150-000-000 PUBLICATION FEE | 165 | 226 | 155 | 191 | 150 | 165 | 150 | 0.00% |
| 100-00-46155-000-000 MIP - CHARGE FOR SERVICES | | | | | | | 1,500 | 100.00% |
| PUBLIC CHARGES FOR SERVICES TOTAL | 14,165 | 47,709 | 24,405 | 29,400 | 29,400 | 42,844 | 52,650 | 44.16% |

MISCELLANEOUS REVENUE

| Account No | Account Description | 2021 Approved Budget | 2021 Actual 12/31/2021 | 2022 Approved Budget | 2022 Actual 12/31/2022 | 2023 Approved Budget | 2023 YTD 08/31/2023 | 2024 Proposed Budget | Difference |
|----------------------|----------------------------------|----------------------------|------------------------------|----------------------------|------------------------------|----------------------------|---------------------------|----------------------------|------------|
| 100-00-48100-000-000 | 0 INTEREST INCOME | 8,500 | 2,280 | 1,600 | 6,989 | 2,000 | 20,244 | 3,000 | 33.33% |
| 100-00-48200-000-000 | 0 RENT | 19,137 | 17,542 | 19,137 | 19,137 | 19,137 | 14,353 | 19,137 | 0.00% |
| 100-00-48300-000-000 | 0 SALE OF PROPERTY | - | - | - | - | - | 44,988 | 0 | #DIV/0! |
| 100-00-48400-000-000 | 0 INSURANCE DIVIDENDS & REFUNDS | 3,500 | 2,162 | 2,000 | 1,400 | 2,000 | 1,173 | 1,000 | -100.00% |
| 100-00-48500-000-000 | 0 DONATIONS & CONTRIBUTIONS | - | 14,074 | - | 28,735 | - | 0 | 0 | #DIV/0! |
| 1110-00-48520-000-00 | 00 DONATIONS - MUSIC IN THE PARK | | | | | 8,400 | 14,530 | | #DIV/0! |
| 100-00-48900-000-000 | 0 MISCELLANEOUS REVENUE | 500 | 2,196 | 300 | 10,067 | 500 | 4,884 | 500 | 0.00% |
| 100-00-48901-000-000 | 0 TID DEBT SERVICE OBLIGATION | | | | 50,000 | | 0 | 0 | #DIV/0! |
| 100-00-48955-000-000 | 0 PATRONAGE DIVIDENDS | - | - | - | 296 | - | 0 | 250 | 100.00% |
| | MISCELLANEOUSE REVENUES TOTAL | 31,637 | 38,254 | 23,037 | 116,624 | 32,037 | 100,171 | 23,887 | -34.12% |

OTHER FINANCING SOURCES

| TOTAL REVENUES | 1,263,068 | 1,166,788 | 1,367,629 | 2,392,045 | 1,455,477 | 1,733,601 | 1,626,296 | 10.50% |
|--|-----------|-----------|-----------|-----------|-----------|-----------|-----------|---------|
| OTHER FINANCING SOURCES | 15,000 | - | 20,000 | 944,429 | 35,971 | 314,020 | 33,971 | -5.89% |
| 100-00-49370-000-000 FUND BAL APPL-GENERAL FUND | - | - | 4,000 | - | | | 0 | #DIV/0! |
| 100-00-49340-000-000 FUND BAL APPL-AEMT | | | | | 19,971 | | 19,971 | 0.00% |
| 100-00-49330-000-000 FUND BAL APPL- DPW EQUIP OUTLAY | - | - | - | - | | | 14,000 | 100.00% |
| 100-00-49320-000-000 FUND BAL APPL-LAKE WEED TREAT | 15,000 | - | 16,000 | - | 16,000 | 16,000 | | #DIV/0! |
| 100-00-49140-000-000 PROCEEDS LONG TERM DEBT-BOND | | - | - | 944,429 | | | 0 | #DIV/0! |
| 100-00-49100-000 PROCEEDS LONG-TERM DEBT | - | - | - | - | | 298,020 | 0 | #DIV/0! |

EXPENDITURES

TRUSTEES

| 100-00-51100-110-000 PRESIDENT-WAGES | 4,750 | 4,750 | 1,584 | 4,750 | 1,500 | 792 | 1,584 | 5.31% |
|--|--------|--------|--------|--------|--------|-------|--------|---------|
| 100-00-51100-120-000 TRUSTEE-WAGES | 10,000 | 8,550 | 3,767 | 11,460 | 2,560 | 210 | 3,782 | 32.31% |
| 100-00-51100-121-000 COMMITTEE WAGES | 4,000 | 3,780 | 4,000 | 5,250 | 2,520 | 385 | 5,000 | 49.60% |
| 100-00-51100-131-000 FICA | 1,450 | 1,339 | 1,450 | 2,174 | 2,442 | 133 | 2,750 | 11.21% |
| 100-00-51100-321-000 VILLAGE BOARD TRAINING/DUES | 900 | 1,855 | 892 | 1,672 | 1,800 | 338 | 1,800 | 0.00% |
| 100-00-51101-390-000 VILLAGE BOARD-MILEAGE/EXP | 2,000 | 555 | 2,000 | 950 | 1,200 | 158 | 1,000 | -20.00% |
| TRUSTEES TOTAL | 23,100 | 20,828 | 13,693 | 26,256 | 12,021 | 2,016 | 15,916 | 24.47% |

FINANCE

| Account No | Account Description | 2021 Approved | 2021 Actual | 2022 Approved | 2022 Actual | 2023 Approved | 2023 YTD | 2024 Proposed | |
|----------------------|---------------------|------------------|----------------|------------------|----------------|------------------|-------------|------------------|------------|
| | | Budget | 12/31/2021 | Budget | 12/31/2022 | Budget | 08/31/2023 | Budget | Difference |
| 100-00-51130-000-000 | BANK FEE | - | - | - | - | 225 | 707 | 1,200 | 81.25% |
| | FINANCE TOTA | L - | - | - | - | 225 | 707 | 1,200 | 81.25% |

LEGAL

| 100-00-51300-210-000 LEGAL-PROFESSIONAL SERVICES | 7,000 | 25,529 | 12,000 | 32,766 | 15,000 | 10,811 | 15,000 | 0.00% |
|--|--------|--------|--------|--------|--------|--------|--------|-------|
| 100-00-51310-000-000 CODIFICATION/MAINTENANCE | 3,900 | 2,141 | 5,000 | 2,515 | 5,000 | 0 | 5,000 | 0.00% |
| LEGAL TOTAL | 10,900 | 27,670 | 17,000 | 35,281 | 20,000 | 10,811 | 20,000 | 0.00% |

| CLERK/TREASURER |
|-----------------|
| |

| 100-00-51420-110-000 | CLERK TREAS WAGE (80%) | 39,456 | 40,341 | 40,640 | 43,277 | 59,744 | 37,724 | 62,731 | 4.76% |
|----------------------|-----------------------------------|--------|--------|--------|--------|---------|--------|---------|----------|
| 100-00-51420-120-000 | DEPUTY CLERK/TREAS (20%) | 10,000 | 4,010 | 8,320 | 7,394 | 9,427 | 6,294 | 9,898 | 4.76% |
| 100-00-51420-121-000 | CLERKS OFFICE-PT | 1,000 | 576 | 1,000 | 2,655 | 300 | 164 | 300 | 0.00% |
| 100-00-51420-131-000 | FICA | 3,860 | 3,493 | 3,822 | 4,321 | 8,715 | 3,381 | 9,035 | 3.54% |
| 100-00-51420-132-000 | RETIREMENT | 3,406 | 2,942 | 3,304 | 4,679 | 4,704 | 2,993 | 4,751 | 0.99% |
| 100-00-51420-133-000 | HEALTH INSURANCE/DENTAL | 13,227 | 15,861 | 15,432 | 10,450 | 1,393 | 873 | 3,126 | 55.46% |
| 100-00-51420-133-001 | HEALTH REIMBURSEMENT ACCOUNT | 1,140 | 1,368 | 1,200 | 2,366 | 2,000 | 1,894 | 2,000 | 0.00% |
| 100-00-51420-134-000 | LIFE/DIS INSURANCE | 1,000 | 1,128 | 800 | 417 | 1,173 | 249 | 1,200 | 2.29% |
| 100-00-51420-135-000 | UNEMPLOYMENT COMP | - | - | - | - | 1,000 | 0 | 1,000 | 0.00% |
| 100-00-51420-136-000 | HRA SERVICE FEES | - | 140 | 197 | 277 | 240 | 181 | 240 | 0.00% |
| 100-00-51420-210-000 | SUPPORT- WEBSITE | 3,730 | 613 | 1,500 | 853 | 1,000 | 676 | 2,050 | 51.22% |
| 100-00-51420-211-000 | SUPPORT - SOFTWARE | 1,125 | 350 | 1,130 | 611 | 3,150 | 1,043 | 3,150 | 0.00% |
| 100-00-51420-212-000 | PRINTING | 1,000 | 187 | 750 | 2,138 | 500 | 179 | 500 | 0.00% |
| 100-00-51420-213-000 | PUBLISHING | 3,000 | 5,036 | 3,500 | 5,173 | 4,500 | 5,686 | 5,500 | 18.18% |
| 100-00-51420-290-000 | LEASED OFFICE EQUIP/MAINT | 3,200 | 289 | 400 | 239 | 400 | 322 | 350 | -14.29% |
| 100-00-51420-311-000 | POSTAGE | 1,000 | 935 | 1,000 | 640 | 500 | 1,911 | 2,500 | 80.00% |
| 100-00-51420-320-000 | EDUCATION/TRAINING | 3,000 | 1,178 | 2,000 | 1,040 | 2,000 | 1,068 | 2,000 | 0.00% |
| 100-00-51420-321-000 | DUES/MEMBERSHIPS/ADMIN FEES | 500 | 303 | 500 | 436 | 500 | 130 | 500 | 0.00% |
| 100-00-51420-330-000 | MILEAGE CLERK'S OFFICE | 700 | 155 | 700 | 159 | 500 | 304 | 1,000 | 50.00% |
| | CLERKS OFFICE - SUPPLIES/EXPENSES | 4,500 | 2,789 | 4,563 | 3,684 | 4,500 | 1,702 | 4,500 | 0.00% |
| 100-00-51420-810-000 | OFFICE EQUIPMENT | 2,500 | 145 | 2,500 | 1,897 | 2,500 | 724 | 2,500 | 0.00% |
| 100-00-51422-390-000 | TECHNOLOGY - S,M,R,E | 5,000 | 4,856 | 8,000 | 5,709 | 9,000 | 2,656 | 3,100 | -190.32% |
| | CLERK/TREASURER TOTAL | 97,343 | 81,838 | 93,258 | 92,706 | 117,745 | 70,155 | 121,931 | 3.43% |

| Account No | Account Description | 2021 Approved Budget | 2021 Actual 12/31/2021 | 2022 Approved Budget | 2022 Actual 12/31/2022 | 2023 Approved Budget | 2023 YTD 08/31/2023 | 2024 Proposed Budget | Difference |
|----------------------|--------------------------|----------------------------|------------------------------|----------------------------|------------------------------|----------------------------|---------------------------|----------------------------|------------|
| ELECTION | | | | | | | | | |
| 100-00-51440-120-000 |) ELECTION INSPECTORS | 3,500 | 1,458 | 3,500 | 3,310 | 3,000 | 1,196 | 3,000 | 0.00% |
| 100-00-51440-213-000 |) PUBLISHING - ELECTIONS | 500 | 78 | 500 | 110 | 200 | 8 | 250 | 20.00% |
| 100-00-51440-310-000 |) ELECTION SUPPLIES | 2,000 | 234 | 2,000 | 689 | 1,000 | 484 | 1,500 | 33.33% |
| 100-00-51440-390-000 |) ELECTION EXPENSES | 1,500 | 696 | 1,800 | 1,219 | 1,000 | 760 | 1,200 | 16.67% |
| 100-00-51440-810-000 |) ELECTION EQUIPMENT | 750 | - | 750 | - | 750 | 0 | 750.00 | 0.00% |
| | ELECTION TOTAL | 8,250 | 2,466 | 8,550 | 5,328 | 5,950 | 2,448 | 6,700 | 11.19% |

ACCOUNTING/ AUDITING

| 100-00-51510-210-000 ACCOUNTING/AUDIT | 10,000 | 21,000 | 21,210 | 15,152 | 19,560 | 15,585 | 25,668 | 23.80% |
|---|--------|--------|--------|--------|--------|--------|--------|--------|
| 100-00-51510-211-000 ACCOUNTING SUBSIDY | | - | 4,000 | 325 | 4,000 | 283 | 7,667 | 47.83% |
| ACCOUNTING AUDITING TOTAL | 10,000 | 21,000 | 21,210 | 15,152 | 23,560 | 15,868 | 33,335 | 29.32% |

ASSESSMENT COST

| 100-00-51530-210-000 ASSESSOR SERVICES | 6,800 | 5,100 | 6,800 | 6,800 | 7,000 | 5,850 | 18,500 | 62.16% |
|--|-------|-------|-------|-------|-------|-------|--------|--------|
| 100-00-51530-393-000 STATE MANUFACTURING FEE | | | 1,150 | 812 | 1,164 | 0 | 1,200 | 3.02% |
| ASSESSOR TOTAL | 6,800 | 5,100 | 7,950 | 7,612 | 8,164 | 5,850 | 19,700 | 58.56% |

VILLAGE HALL

| 100-00-51600-220-000 ELECTRIC & GAS - VILLAGE HALL | 2,500 | 2,131 | 3,000 | 3,157 | 4,000 | 1,358 | 4,000 | 0.00% |
|--|--------|--------|--------|-------|--------|-------|--------|----------|
| 100-00-51600-221-000 TELEPHONE/INTERNET-VILLAGE HALL | 1,200 | 1,418 | 1,200 | 35 | 1,200 | 246 | 400 | -200.00% |
| 100-00-51600-222-000 SEWER/WATER - VILLAGE HALL | 500 | 415 | 600 | 1,129 | 1,400 | 754 | 1,400 | 0.00% |
| 100-00-51600-230-000 MAINTENANCE | 32,000 | 14,093 | 12,000 | 1,898 | 12,000 | 6,847 | 12,000 | 0.00% |
| VILLAGE HALL TOTAL | 36,200 | 18,057 | 16,800 | 6,219 | 18,600 | 9,204 | 17,800 | -4.49% |

MISCELLANEOUS GOVERNMENT

| 100-00-51930-510-000 INSURANCE-LIABILITY/PROP (70%) | 15,000 | 24,645 | 24,300 | 20,525 | 20,542 | 20,827 | 22,000 | 6.63% |
|---|--------|--------|--------|--------|--------|--------|--------|---------|
| 100-00-51930-520-000 INSURANCE-VEHICLE (87%) | 12,800 | 3,544 | 4,000 | 14,227 | 15,506 | 10,095 | 17,000 | 8.79% |
| 100-00-51930-530-000 INSURANCE-BOND/OTHER | 2,370 | - | - | - | | 0 | 0 | #DIV/0! |
| 100-00-51931-000-000 INSURANCE-WORKERS COMP (46.5%) | 12,000 | 12,633 | 13,000 | 10,040 | 10,040 | 10,461 | 12,000 | 16.33% |
| 100-00-51980-000-000 MISCELLANEOUS | | 4,676 | - | 7,632 | | 95 | 0 | #DIV/0! |
| MISC. GOV. TOTAL | 30,170 | 28,190 | 28,300 | 34,752 | 46,088 | 41,478 | 51,000 | 9.63% |

| Account No | Account Description | 2021 Approved Budget | 2021 Actual 12/31/2021 | 2022 Approved Budget | 2022 Actual 12/31/2022 | 2023 Approved Budget | 2023 YTD 08/31/2023 | 2024 Proposed Budget | Difference |
|---------------------|-------------------------------------|----------------------------|------------------------------|----------------------------|------------------------------|----------------------------|---------------------------|----------------------------|------------|
| PUBLIC SAFETY | | | | | | | | | |
| 100-00-52100-120-00 | 00 RESOURCE OFFICER | - | - | - | 479 | - | | 0 | #DIV/0! |
| 100-00-52100-380-00 | 00 SERVICE CONTRACT-LAW ENFORCEMENT | 47,000 | 35,160 | 46,881 | 46,881 | 46,881 | 23,440 | 48,284 | 2.90% |
| 100-00-52101-210-00 | 00 LEGAL-PROFESIONAL SERVICES | - | 48,370 | 10,000 | 73,455 | 20,000 | 23,677 | 20,000 | 0.00% |
| 100-00-52200-100-00 | 00 2% FIRE DUES PAYMENT | 6,000 | 6,539 | 6,000 | 34,279 | 6,000 | 6,000 | 6,000 | 0.00% |
| 100-00-52200-350-00 | 00 SERVICE CONTRACT-FIRE | 68,810 | 46,482 | 31,778 | 41,187 | 43,810 | 46,386 | 43,810 | 0.00% |
| 100-00-52200-501-00 | 00 SUPPLEMENTAL RETIREMENT FUND | 25,000 | 22,336 | 25,000 | 26,853 | 25,000 | 22,634 | 25,000 | 0.00% |
| 100-00-52300-110-00 | 00 WAGES - AEMT | 41,100 | 33,524 | 47,000 | 48,186 | 51,296 | 34,132 | 51,224 | -0.14% |
| 100-00-52300-131-00 | 00 FICA-AEMT | 3,144 | 2,722 | 3,596 | 3,021 | 4,847 | 2,452 | 4,800 | -0.98% |
| 100-00-52300-132-00 | 00 RETIREMENT-AEMT | 4,829 | 3,969 | 5,523 | 7,830 | 6,771 | 4,823 | 6,700 | -1.06% |
| 100-00-52300-133-00 | 00 HEALTH/DENTAL-AEMT | 9,099 | 3,570 | 22,744 | 25,766 | 4,117 | 15,712 | 4,100 | -0.41% |
| 100-00-52300-134-00 | 00 LIFE/DISABILITY-AEMT | 1,047 | 320 | 1,047 | 958 | 1,172 | 683 | 1,100 | -6.55% |
| 100-00-52300-135-00 | 00 HEALTH REIMBURSEMENT ACCT-AEMT | 1,000 | 38 | 2,000 | 38 | 2,000 | 900 | 2,000 | 0.00% |
| 100-00-52300-136-00 | 00 HEALTH SERVICE FEES | | 67 | 126 | - | - | | 80 | 100.00% |
| 100-00-52300-311-00 | 00 SAFETY EQUIPMENT-AEMT | 200 | - | 200 | - | - | 137 | 200 | 100.00% |
| 100-00-52400-000-00 | 00 BUILDING INSP | 10,000 | 8,684 | 10,000 | 12,488 | 10,000 | 9,446 | 10,000 | 0.00% |
| 100-00-52400-310-00 | 00 OFFICE SUPPLIES/EXP-BLDG INSP | 200 | 665 | 1,000 | - | 750 | 0 | 1,000 | 25.00% |
| 100-00-52500-125-00 | 00 MAINTENANCE-SIREN | 350 | 364 | 300 | - | 300 | 0 | 300 | 0.00% |
| 100-00-52900-000-00 | 00 DIGGERS HOTLINE | 400 | 459 | 500 | 538 | 500 | 645 | 600 | 16.67% |
| | PUBLIC SAFETY TOTAL | 218,179 | 213,270 | 213,694 | 321,959 | 223,444 | 191,067 | 225,198 | 0.78% |
| PUBLIC WORKS | | 01.1/7 | 01.505 | 01.000 | 25.214 | 26.052 | | | |
| | 00 WAGES - DPW DIRECTOR | 21,167 | 21,727 | 21,802 | 25,314 | 26,852 | 17,501 | 28,195 | |
| | 00 WAGES - DPW PERSONNEL | 74,212 | 52,279 | 80,050 | 81,982 | 59,641 | 40,478 | 62,596 | |
| | 00 WAGES-PART-TIME | 11,619 | 10,215 | 10,000 | 9,763 | 10,500 | 5,712 | 10,500 | |
| | 00 WAGES-SEASONAL LAKEVIEW PRK | 8,000 | 11,917 | 10,500 | 10,562 | 11,000 | 9,964 | 15,000 | |
| 100-00-53100-129-00 | | 5,000 | 9,123 | 7,000 | 7,456 | 7,000 | 6,257 | 8,000 | |
| 100-00-53100-131-00 | | 9,180 | 7,676 | 9,895 | 10,088 | 10,898 | 5,772 | 11,732 | |
| 100-00-53100-132-00 | | 6,776 | 5,916 | 6,874 | 9,478 | 5,882 | 4,368 | 5,941 | 1.00% |
| | 00 HEALTH/DENTAL INSURANCE | 33,746 | 37,787 | 36,339 | 34,681 | 37,390 | 30,267 | 45,427 | 17.69% |
| | 00 LIFE/DISABILITY INS | 2,207 | 2,654 | 2,207 | 1,188 | 2,053 | 1,338 | 2,200 | |
| | 00 HEALTH REIMBURSEMENT ACCOUNT | 3,058 | 1,566 | 3,070 | 2,609 | 3,134 | 608 | 3,200 | |
| | 00 EAP/DOT DRUG PROGRAM | 300 | 323 | 300 | 811 | 300 | 223 | 350 | |
| 100-00-53100-137-00 | | 100 | 100 | 100 | - | 100 | 0 | 100 | |
| 100-0053100-138-00 | 0 HRA SERVICE FEES | - | 139 | 270 | - | 270 | 0 | 160 | -68.79% |

| Account No | Account Description | 2021 Approved Budget | 2021 Actual 12/31/2021 | 2022 Approved Budget | 2022 Actual 12/31/2022 | 2023 Approved Budget | 2023 YTD 08/31/2023 | 2024 Proposed Budget | Difference |
|----------------------|------------------------------|----------------------------|------------------------------|----------------------------|------------------------------|----------------------------|---------------------------|----------------------------|------------|
| 100-00-53100-310-000 |) SAFETY SUPPLIES/EXP | 500 | 90 | 500 | 486 | 2,000 | 63 | 500 | -300.00% |
| 100-00-53100-311-000 |) SAFETY REIMBURSEMENT-BOOTS | 1,000 | 942 | 1,000 | 1,186 | 1,000 | 142 | 1,000 | 0.00% |
| 100-00-53100-320-000 |) EDUCATION/TRAINING | 2,000 | 88 | 2,000 | 12 | 2,000 | 482 | 2,000 | 0.00% |
| 100-00-53100-325-000 |) UNIFORMS | 700 | 593 | 750 | 477 | 1,000 | 1,469 | 1,000 | 0.00% |
| 100-00-53100-350-000 |) OFFICE SUPPLIES/EXPENSE | 200 | 145 | 500 | 301 | 300 | 225 | 300 | 0.00% |
| 100-00-53101-390-000 |) TELEPHONE | 250 | 407 | 250 | 287 | 300 | 131 | 300 | 0.00% |
| 100-00-53230-221-000 |) UTILITIES | 6,500 | 4,372 | 6,500 | 9,653 | 6,500 | 5,925 | 10,000 | 35.00% |
| 100-00-53230-222-000 |) WATER/SEWER | 850 | 484 | 800 | 1,169 | 800 | 1,873 | 3,000 | 73.33% |
| 100-00-53230-230-000 |) SHOP - S,M,R,E | 5,500 | 3,638 | 5,500 | 7,921 | 10,000 | 1,965 | 5,500 | -81.82% |
| 100-00-53230-240-000 |) SHOP RENTAL SPACE | | | | | | 3,500 | 6,000 | 100.00% |
| 100-00-53240-350-000 |) EQUIPMENT - S,M,R,E | 16,000 | 11,954 | 16,000 | 26,567 | 49,800 | 1,718 | 30,000 | -66.00% |
| 100-00-53240-360-000 |) VEHICLE - S,M,R,E | 11,000 | 7,667 | 10,000 | 11,918 | 10,000 | 3,095 | 10,000 | 0.00% |
| 100-00-53240-391-000 |) GAS & OIL | 8,000 | 8,821 | 10,000 | 11,320 | 10,000 | 7,061 | 10,000 | 0.00% |
| | | | | | | | | | #DIV/0! |
| 100-00-53300-218-000 |) ENGINEERING | | | | | | | 8,000 | 100.00% |
| 100-00-53300-230-000 |) STREETS/STREET SIGN MAINT | 13,000 | 13,314 | 13,000 | 116,992 | 16,000 | 13,453 | 16,000 | 0.00% |
| 100-00-53300-350-000 |) SNOW REMOVAL/SALT | 16,000 | 5,738 | 16,000 | 15,576 | 16,000 | 11,539 | 18,698 | 14.43% |
| 100-00-53420-220-000 |) STREET LIGHTING/MAINT | 50,000 | 42,783 | 50,000 | 54,145 | 50,000 | 25,402 | 50,000 | 0.00% |
| 100-00-53430-125-000 |) SIDEWALK-MAINTENANCE | 3,000 | - | 3,000 | 3,000 | 3,000 | 0 | 3,000 | 0.00% |
| 100-00-53440-390-000 |) STORMSEWER-S,M,R,E, | 7,000 | 16,149 | 7,000 | 192 | 7,000 | 0 | 7,000 | 0.00% |
| 100-00-53620-390-000 |) GARBAGE CONTRACT | 68,512 | 62,934 | 70,225 | 73,913 | 72,000 | 42,814 | 80,784 | 10.87% |
| 100-00-53620-390-001 | RECYCLING CONTRACT | 23,274 | 21,399 | 23,856 | 23,882 | 25,000 | 14,288 | 26,928 | 7.16% |
| 100-00-53640-390-000 |) YARD WASTE COLLECTION | 10,000 | 4,241 | 6,000 | 5,469 | 6,000 | 0 | 9,000 | 33.33% |
| 100-00-53650-390-000 |) RADIO - SUPPLIES & EXENSES | 500 | 1,245 | 500 | 448 | 500 | 500 | 800 | 37.50% |
| | PUBLIC WORKS TOTAL | 419,150 | 368,426 | 431,787 | 558,846 | 464,219 | 258,133 | 493,212 | 5.88% |

HEALTH & HUMAN SERVICES

| 100-00-54100-390-000 ANIMAL CONTROL EXP | 50 | - | 50 | - | | 0 | #DIV/0! |
|---|----|---|----|---|---|---|---------|
| HEALTH & HUMAN SERVICES TOTAL | | - | 50 | - | - | | #DIV/0! |

CULTURE, RECREATION AND EDU.

| 100-00-55110-230-000 LIBRARY - MAINT, SUPPLIES, EXP | 2,000 | 1,750 | 2,000 | 17 | 2,000 | 770 | 2,000 | 0.00% |
|---|--------|--------|--------|--------|--------|--------|--------|-------|
| 100-00-55110-380-000 LIBRARY - CONTRACT | 45,342 | 45,342 | 45,346 | 45,346 | 45,346 | 34,007 | 48,067 | 6.00% |
| 100-00-55170-220-000 MEMORIAL PLOT - ELECTRICITY | 250 | 257 | 350 | 334 | 350 | 157 | 350 | 0.00% |
| 100-00-55170-390-000 MEMORIAL PLOT - SUPPLIES & EXPENSE | 75 | - | 75 | - | 75 | 0 | 75 | 0.00% |

| Account No | Account Description | 2021 Approved Budget | 2021 Actual 12/31/2021 | 2022 Approved Budget | 2022 Actual 12/31/2022 | 2023 Approved Budget | 2023 YTD 08/31/2023 | 2024 Proposed Budget | Difference |
|--------------------------|---------------------------------|----------------------------|------------------------------|----------------------------|------------------------------|----------------------------|---------------------------|----------------------------|------------|
| 100-00-55180-220-000 HOL | IDAY - ELECTRICITY | 425 | 240 | 425 | - | 425 | 240 | 425 | 0.00% |
| 100-00-55180-390-000 HOL | IDAY - SUPPLIES & EXPENSE | 200 | (120) | 200 | 260 | 200 | 0 | 200 | 0.00% |
| 100-00-55210-220-000 KIR | CHER PARK - ELECTRICITY | 1,700 | 1,539 | 1,500 | 1,802 | 1,500 | 877 | 1,500 | 0.00% |
| 100-00-55210-222-000 KIR | CHER PARK - SEWER & WATER | 400 | 312 | 400 | 913 | 400 | 284 | 600 | 33.33% |
| 100-00-55210-230-000 KIR | CHER PARK - MAINT. SUPP & EXP | 26,000 | 11,163 | 5,000 | 2,061 | 5,000 | 3,048 | 5,000 | 0.00% |
| 100-00-55211-220-000 BEF | RTRAM PARK - ELECTRICITY | 1,100 | 2,217 | 1,500 | 2,803 | 2,750 | 1,362 | 2,750 | 0.00% |
| 100-00-55211-222-000 BEF | RTRAM PARK - SEWER & WATER | 400 | 242 | 400 | 469 | 400 | 1,349 | 1,500 | 73.33% |
| 100-00-55211-230-000 BER | TRAM PARK - S, M, R,E | 1,000 | 12,427 | 500 | 309 | 500 | 828 | 900 | 44.44% |
| 100-00-55212-230-000 BUR | R OAK PARK - SUPPLIES & EXP | 200 | 525 | 3,000 | - | 3,000 | 0 | 3,000 | 0.00% |
| 100-00-55213-220-000 JES | SE BAY PARK/CARROLL STREET | 225 | 10,980 | - | 239 | 350 | 73 | 350 | 0.00% |
| 100-00-55220-220-000 LAK | EVIEW PARK - ELECTRICITY | 600 | 770 | 600 | 949 | 750 | 2,773 | 3,500 | 78.57% |
| 100-00-55220-222-000 LAK | EVIEW PARK - SEWER & WATER | 1,500 | 1,315 | 1,500 | 1,949 | 1,500 | 1,806 | 2,500 | 40.00% |
| 100-00-55220-230-000 LAK | EVIEW PARK - S, M, R, E | 8,000 | 20,298 | 8,000 | 12,798 | 8,000 | 5,147 | 8,000 | 0.00% |
| 100-00-55240-230-000 PAR | KS - SUPP., MAINT., & REPAIRS | 2,000 | 5,485 | 3,500 | 986 | 5,000 | 509 | 5,000 | 0.00% |
| 100-00-55420-230-001 MU | SIC IN THE PARK EXPENSES | | | | 7,282 | 8,400 | 15,193 | 0 | #DIV/0! |
| CUL | TURE, RECREATION AND EDU. TOTAL | 91,417 | 114,743 | 74,296 | 78,517 | 85,946 | 68,423 | 85,717 | -0.27% |

PROJECTS AND DEVELOPMENTS

| 100-00-56200-000 ECONOMIC DEVELOPMENT (SHEB CTY) | 3,160 | 3,160 | 7,000 | 7,000 | 7,000 | 7,000 | 7,000 | 0.00% |
|---|--------|--------|--------|---------|--------|---------|--------|----------|
| 100-00-56250-000-000 COMMUNITY BETTERMENT | 3,500 | 10,763 | 3,500 | (2,267) | 3,500 | 2,313 | 3,500 | 0.00% |
| 100-00-56300-390-000 GOOSE ABATEMENT | 2,000 | 3,000 | 3,000 | - | 3,000 | 0 | 2,000 | -50.00% |
| 100-00-56310-000-000 LAKE WEED TREATMENT | 15,000 | 16,068 | 16,000 | 19,464 | 16,000 | 25,930 | 8,000 | -100.00% |
| 100-00-56321-220-000 ENTRY SIGNS VILLAGE - ELECTRIC | 450 | 442 | 450 | 431 | 500 | 117 | 500 | 0.00% |
| 100-00-56321-390-000 ENTRY SIGNS VILLAGE - S, M, R, E | 100 | - | - | 427 | | 0 | 0 | #DIV/0! |
| 100-00-56400-390-000 DAM-S,M,R,E | - | 171 | - | - | | 0 | 0 | #DIV/0! |
| 100-00-56900-390-000 SMART GROWTH | - | - | - | - | | 0 | 0 | #DIV/0! |
| 100-00-56950-120-000 WAGES - PLANNING/BOZA COMM | 1,500 | 105 | 1,500 | 420 | 1,500 | 0 | 1,500 | -0.02% |
| 100-00-56990-390-000 TAX INCREMENT - TID | | | | | | 66,755 | 66,755 | 100.00% |
| PROJECTS & DEVELOPMENT TOTAL: | 25,710 | 33,708 | 31,450 | 25,475 | 31,500 | 102,115 | 89,255 | 64.71% |

CAPITAL OUTLAY

| 100-00-57100-000-000 CONTINGENCY | 969 | - | - | - | | 0 | 0 | #DIV/0! |
|---------------------------------------|-----|---|---|---|--------|--------|--------|---------|
| 100-00-57120-230-000 VILLAGE HALL | | | | | 19,137 | 14,353 | 0 | #DIV/0! |
| 100-00-57120-390-000 OFFICE EQUIPMENT | - | - | - | - | | 0 | 0 | #DIV/0! |
| 100-00-57220-000-000 LAKEVIEW PARK | - | - | - | - | | 1,543 | 18,000 | 100.00% |

| Account No | Account Description | 2021 Approved Budget | 2021 Actual 12/31/2021 | 2022 Approved Budget | 2022 Actual 12/31/2022 | 2023 Approved Budget | 2023 YTD 08/31/2023 | 2024 Proposed Budget | Difference |
|----------------------|--------------------------------|----------------------------|------------------------------|----------------------------|------------------------------|----------------------------|---------------------------|----------------------------|------------|
| 100-00-57223-000-000 | KIRCHER PARK | - | 138,699 | - | - | | 0 | 0 | #DIV/0! |
| 100-00-57224-000-000 | BERTRAM PARK | - | - | - | - | | 0 | 0 | #DIV/0! |
| 100-00-57225-000-000 | BURR OAK PARK | - | - | - | - | | 0 | 0 | #DIV/0! |
| 100-00-57230-000-000 | GARAGE/SHOP | - | - | - | - | | 0 | 0 | #DIV/0! |
| 100-00-57240-000-000 | STREET MACHINERY | 48,794 | - | 20,000 | | 25,000 | 328,729 | 0 | #DIV/0! |
| 100-00-57300-000-000 | STREETS | - | 312,417 | - | 49,117 | | 0 | 0 | #DIV/0! |
| 100-00-57300-000-100 | STREETS - SALES TAX ALLOCATION | - | - | - | - | | 0 | 33,404 | 100.00% |
| 100-00-57345-000-000 | STORM SEWER IMPROVEMENTS | - | - | - | - | | 0 | 0 | #DIV/0! |
| 100-00-57612-000-000 | LIBRARY IMPROVEMENTS | | | | | | 0 | 0 | #DIV/0! |
| 100-00-59910-000-000 | MACHINERY | - | - | - | 27,695 | | 0 | 0 | #DIV/0! |
| | STREET IMPROVEMENTS TOTAL | 49,763 | 451,116 | 20,000 | 76,812 | 44,137 | 344,625 | 51,404 | 14.14% |
| FUND BALANCE | | 0.005 | | | | 10.071 | | | |
| AEMT | | 9,985 | - | - | | 19,971 | 0 | 19,971 | 0.00% |
| Office Building | | - | - | - | - | 19,137 | 0 | 19,137 | 0.00% |
| Reavaluation | | | - | 5,000 | | | 0 | 0 | #DIV/0! |
| Lake Treatment | | 0.007 | | | | 20.100 | | 8,240 | 100.00% |
| | FUND BALALNCE TOTAL | 9,985 | - | 5,000 | - | 39,108 | - | 47,348 | 17.40% |
| DEBT SERVICE | | | | | | | | | |
| | see Debt tab for breakdown | | | 248,951 | | 252,027 | | 284,597 | 11.44% |
| | see Sewer tab for breakdown | | | 53,358 | | 62,742 | | 61,984 | -1.22% |
| | | | | 302,309 | | 314,769 | | 346,581 | 9.18% |
| | EXPENSE SUB-TOTAL: | 1,036,967 | 1,386,414 | 1,285,347 | 1,284,915 | 1,455,477 | 1,122,900 | 1,626,296 | 10.50% |

\$1,455,477.45 \$1,733,601.07 \$1,626,296.11

\$1,455,477.45 \$1,122,899.83 \$1,626,296.11

\$0.00 \$610,701.24 \$0.00

Revenue Expense

Difference

10/6/2023

Village of Random Lake P.O. Box 344 Random Lake, WI 53075-034 <u>clerk@randomlakewi.com</u>

It is our intent to provide you with complete information as to the activity conducted by our officers while on Village of Random Lake contract patrol duty. Our hope is that it will be informative and transparent for you.

The Village of Random Lake contracts with the Sheboygan County Sheriff's Office for 84 hours of service per month. During September 2023, 96.5 hours of contract were completed. 59 Complaints handled for the month. 28 of these complaints were generated while on contract. Within those complaints; 19 Written Warnings, 1 Ordinance Citations, 1 Traffic Citations, 2 Misdemeanor charges, 0 Felony Arrest, 0 Warrant Arrest, 1 Juvenile Referrals, 1 Trespassing issued, 0 Property Damage Accidents, The following is a summary of the complaints for **September 2023**:

| <u>Date</u> Time | Complaint # Nature of Call | Location | Result |
|----------------------|---------------------------------|--|---|
| 09/01/23 2235 hrs | S23-12763 Disturbance | 711 N Spring ST #4 | Verbal argument, no citations or arrests made. |
| 09/01/23 1655 hrs | S23-12749 Traffic Stop | 3 rd ST and Carroll ST | (4) WARNINGS issued for, failure to stop at stop sign, operating left of center, no front plate, no proof of insurance. |
| 09/03/23 1822 hrs | S23-12840 Traffic Stop | 1900 Blk Hickory DR | WARNING issued for failure to stop at stop sign. |
| 09/03/23 0006 hrs | S23-12804 Open Door | 605 Random Lake RD | Open door located at schools, building checked, no signs of damage or forced entry. Doors secured. |
| 09/05/23 1805 hrs | S23-12937 EMS Call | 447 2 nd ST, Keggers Pub and Grill | Cooking staff suffering from heat exhaustion, was provided cold towels and bottled water until EMS arrived. |
| 09/07/23 0110 hrs | S23-13000 Open Door | 605 Random Lake RD | Open door located at schools, building checked, no signs of damage or forced entry. Doors secured. |
| 09/09/23 1115 hrs | S23-13138 Parking Violation | Lake View Park | Parking CITATION issued for no boat launch tag showing. |
| 09/09/23 0120 hrs | S23-13119 Suspicious vehicle | 96 Russell DR | Juvenile located in vehicle, did not have permission to be out per parents, juvenile was returned home. |
| 09/11/23 1550 hrs | S23-13230 Theft | 605 Random Lake RD (Middle School) | Theft of cell phone, phone located and returned to victim. JUVINELE REFERAL completed for theft. |
| 09/12/23 1130 hrs | S23-13269 Traffic Stop | Butler ST and Hickory DR | WARNING issued for illegible license plate |
| 09/13/23 0145 hrs | S23-13296 Open door | W4873 CORD RR, Eric Von Schledorn Ford Dealership | Open door located, building checked, no signs of damage or forced entry. Building secured. |
| 09/13/23 2110 hrs | S23-13332 Traffic Stop | Hickory DR and Russell DR | WARNING issued for no tail lights. |
| 09/13/23 | S23-13333 | 1 st ST and Allen ST | (2) WARNINGS issued for no proof of |

| 2120 hrs | Traffic Stop | | insurance, and defective headlight. |
|----------------------|---------------------------|---------------------------------------|--|
| 09/14/23 | S23-13341 | STH 57 and CORD K | (2) WARNINGS issued for no proof of |
| 0410 hrs | Traffic Stop | | insurance and illegible license plate. |
| 09/14/23 | S23-13378 | Butler ST and Hickory DR | WARNING issued for failure to stop at |
| 2127 hrs | Traffic Stop | | stop sign. SFST'S conducted, insufficient |
| | | | clues observed for OWI, no arrest made. |
| 09/15/23 | S23-13390 | 115 Carroll St | Keys located left in door lock, unable to |
| 0315 hrs | Open Door | (Historical Society) | contact any keyholders, key placed inside |
| 00/1 5/00 | | | building with card and door secured. |
| 09/15/23 | S23-13430 | Butler St and Hickory DR | (3) WARNINGS issued for operating with |
| 1900 hrs | Traffic Stop | | inadequate muffler, excessive window tint, |
| 09/15/23 | S23-13403 | Hickory DR and Russell DR | and no front plate. WARNING issued for failure to stop at |
| 1035 hrs | S25-15405 Traffic Stop | HICKOPY DR and Russen DR | stop sign. |
| 09/17/23 | S23-13514 | 100 Industrial DR | Building checked, no signs of forced entry |
| 09/17/23 1505 hrs | Open Door | (Sheridan) | or damage to property. Door secured |
| | A | | |
| 09/17/23 1950 hrs | S23-13526 Disturbance | 200 BLK of Carroll ST | MISD AAREST for Domestic Violence |
| | | | Battery. |
| 09/17/23 | S23-13501 | 200 BLK of Marie's Way | Incident documented, no citations or |
| 0840 hrs | Damage to | | arrests made. |
| 09/18/23 | property 823-13541 | Illaham DD and Dussel DD | WADNING issued for failure to store at |
| 09/18/23 0807 hrs | S25-15541 Traffic Stop | Hickory DR and Russel DR | WARNING issued for failure to stop at stop sign. |
| 0007 11 5 | Traine Stop | | stop sign. |
| 09/20/23 | S23-13644 | 500 Blk Wolf RD | Suspect contacted and TRESSPASSED |
| 0755 hrs | Threats | | from Kreier Foods |
| 09/23/23 | S23-13814 | 600 Blk Wolf RD | Open door located, key holder contacted |
| 1755 hrs | Open Door | | and door secured. |
| 09/23/23 | S23-13840 | Butler St and Hickory DR | WARNING issued for driving with no |
| 2340 hrs | Traffic Stop | | lights on. AAREST and CITATION issued |
| | _ | | for OWI (1 st) |
| 09/24/23 | S23-13843 | STH 144 and Lynn RD | Initially dispatched to (2) females walking |
| 0435 hrs | Assist Person | | westbound on 144 from Random Lake |
| | | | area. Area checked, no one located. |
| 09/25/23 | S23-13908 | Carroll ST and 2 nd ST | Pickup truck owner located and advised to |
| 0854 hrs | Ordinance | | move truck. |
| 09/26/23 | S23-13993 | 1 st ST and Random Lake RD | WARNING issued for fail to display license |
| 1615 hrs | Traffic Stop | | plates. |

During the month of September 2023, officers noted checking, Car dealership, Industrial Park, Lake View Park and boat launch, downtown businesses, Schools, BMO Harris Bank, Collins State Bank, Gas stations, and residential areas. Officers proactively patrolled roads throughout the village looking for ordinance and traffic violations. Traffic violations continue to frequent on Hickory DR and Russell DR.

Please do not hesitate to contact me if you have any questions or ideas on how to make our time more productive or efficient in 2023.

Sincerely,

Sergeant Erik Linton (Unit S257) Sheboygan County Sheriff's Office 3rd Shift Patrol (920) 459-3114

erik.linton@sheboygancounty.com "What we do in life, echoes in eternity."



Professionalism /Respect / Integrity /Dedication / Employee Value



Village Board Meeting Monday, October 2, 2023 6:30 pm

LOCATION OF MEETING: 96 RUSSELL DRIVE

Meeting Minutes

- Call to Order, Roll Call: President San Felippo called the meeting to order at 6:30 pm. Trustees present included Elizabeth Manian, Duane Urbanski, Mike San Felippo, Jeff Schultz, and Barbara Ruege. Trustee Eric Stowell attended virtually. Village staff present included Deputy Clerk/Treasurer Carissa Jaycox and Director of Public Works Peter Lederer. For additional attendees see attached sign-in sheet.
- 2. Pledge of Allegiance.
- 3. Public Comments on <u>non-agenda items</u> (*limit 3 minutes per speaker*)

Staci Schluechtermann, 243 Christine's Way discussed the importance of planning and organizing. Ms. Schluechtermann addressed the timeliness for putting up the Christmas decorations, too much time is being focused on parks, they need to be conscious of how time flies. Ms. Schluechtermann further stated that the Village needed to focus on these topics ahead of time and mentioned other communities had confirmed their trick or treat hours previously in August for earlier communication. The Village needs to focus on the bigger picture.

Phil Schmit, 116 S Spring St, rental on 723 1st St. Mr. Schmit discussed the water problem his renter has had in her home. He presented silverware from the property on 1st St that showed signs of being tarnished after 1 hour. Mr. Schmit discussed the severity of the water issues that had made the water unhealthy. Mr. Schmit stated he had complained for 12 years about the quality of the water and had been told in the past it was the water line. Mr. Schmit questioned the timeline of this repair versus other water main breaks in the Village. President SanFelippo stated that the board cannot respond but could put the item on a future agenda.

Blaine Werner, 159A E Shore Drive, commented regarding the September 23rd event held by Booz'in. Mr. Werner researched Waukesha County ordinances and addressed the need for a permanent-removable barrier for security at public festivals/events held in the Village. Mr. Werner went on the further state that the barrier should be included in the Village ordinances. Mr. Werner also commented that the parking lot by Jacoby Park still needed the parking spots to be better identified. Mr. Werner commended the Village for looking beautiful and thanked everyone for their contributions to making this a great small community.

Bill Goehring, Sheboygan County Representative, discussed that the County Finance Committee had been working hard on the 2024 budget. He stated the composite tax will go down \$0.48. Mr. Goehring explained that is mitigated by the property values in Sheboygan County had gone up 14%. Mr. Goehring was hopeful that individual tax bills would go down.

- 4. New Business:
 - a. Discussion and Possible Action on recommendations from the Architectural Review Board related to the division and rezoning of parcel 59028427010 in the Town of Sherman.

President San Felippo informed the board that the recommendation was to approve as submitted.

Trustee Ruege made a motion to approve as submitted, motion was seconded by Trustee Urbanski. Motion passed unanimously.

b. Discussion and Possible Action on recommendation from the Architectural Review Board related to the construction of a new single-family home at Lot 9 E Shore Drive.

President San Felippo informed the board that the recommendation was to approve as submitted.

Trustee Urbanski made a motion to approve as submitted, motion was seconded by Trustee Ruege. Motion passed unanimously.

c. Discussion and Possible Action on approval of purchasing Badger Books.

President San Felippo discussed the total amount needed to purchase and went into detail on how that could be purchased between ARPA funds and equipment savings. Trustee Ruege asked for clarification on further details regarding the needs for Badger Books. Deputy Clerk/Treasurer Jaycox explained that the machines will cut down the number of poll workers needed, which had been a challenge in the past to obtain enough help. It would also cut down the check-in time and would ensure more accuracy. President San Felippo commented the frustration from comments he received from Village residents that DPW staff were utilized as poll workers in past elections, and this is the alternative. Discussion continued on details for funding the equipment.

Trustee Ruege motioned to purchase Badger Books and to finance from the office equipment savings for \$6,484.95. Trustee Urbanski seconded the motion. Motion passed unanimously.

d. Discussion and Possible Action on approval of waiver for seven daily boat launch passes for the Muskie Club.

President San Felippo explained to the board that the Muskie Club asks every year for this event, but they did not give enough notice this year for approval before there event. The office did approve due to the timeliness at the request of the Village President. In the event it is not approved for, the club would reimburse for the passes given. Trustee Urbanski questioned if this event was for the veterans.

Trustee Manian made a motion to approve as read, motion was seconded by Trustee Stowell. Motion passed 5-0, Trustee Urbanski abstained.

- e. Discussion and Possible Action on approval of upcoming Halloween Trick or Treat hours Sunday, October 29th from 3:00 p.m. 5:00 p.m.
 - President San Felippo stated the Packer game is at noon that day and suggested a potential alternative time frame later at night. Discussion continued with past years trick or treating hours that they were always around the Packer game. Assistant Fire Chief Schmit commented that at the time the fire department had not made formal plans for their Halloween Party, and they

would work around the designated times set tonight.

Trustee Ruege motioned to approve the Trick or Treat hours on Sunday, October 29th from 3:00 p.m. – 5:00 p.m., motion was seconded by Trustee Stowell. Motion passed unanimously.

f. Update from Graef Engineering on the Village master plan.

President San Felippo introduced Craig Hueber-urban planner from Graef (attended virtually). Mr. Hueber reminded everyone of the scope of the master plan being downtown specific, private sector improvements, vacant undeveloped properties, and an architectural needs assessment for the Village DPW and Village Hall. Mr. Graef continued with their scope completion date being May 2024. They will hold a future open house, bi-monthly meetings, but for now they will be focusing on collecting data. Mr. Hueber mentioned that future correspondence would be utilized through the Village monthly newsletter. Trustee Manian asked how they wanted to gather communication information from residents. Trustee Ruege recommended gathering their notes to present later on their behalf. Mr. Hueber urged all to reach out to him via phone or email with any future questions.

- 5. Consent Agenda items within the consent agenda can be considered individually if the Village Board chooses to do so:
 - a. Approval of September 18, 2023, meeting minutes
 - b. Approval of September 21, 2023, Payroll checks: DPW \$9,924.91; Library \$3,966.31; Public Safety \$2,954.02; Village Hall \$4,988.96
 - c. Approval of September 18, 2023, General Checks: General \$290.00
 - d. Approval of September 20-27, 2023, General Checks: General \$294.32
 - e. Approval of October 3, 2023, General Checks: General Fund \$33,661.92; Debt Fund \$4,550.12
 - f. Approval of October 3, 2023, Utility Checks: Water Fund- \$28,224.14; Sewer Fund \$16,437.50
 - g. Approval of October 3, 2023, Fire/Ambulance Checks: Ambulance Fund- \$2,845.14

President San Felippo commented that item a will be done separately. It was discovered by Mr. Feider that for approval item #11 within the minutes the developer's agreement listed SHE and it should be JBRE instead.

Trustee Urbanski made a motion to approve item a with the changes stated motion was seconded by Trustee Ruege. Motion passed unanimously.

President San Felippo asked if there were objections to approving the remaining items together, no objections given.

Trustee Ruege motions to approve items b-g as read, motion was seconded by Trustee Manian. Motion passed unanimously.

- 6. Staff and committee reports:
 - a. Clerk/Treasurer: Deputy Clerk/Treasurer Jaycox stated that the office is preparing for the 2024 Elections, which included purchasing Badger Books, attending training with the chief inspectors, purchasing more voting booths to help with flow of traffic, and they will be meeting with Jacob to coordinate future election layouts at the fire department. Deputy Clerk/Treasurer Jaycox stated that they are anticipating a larger turnout for the November election. The office has also purchased updated absentee ballot envelopes and would be applying for a WEC grant for reimbursement to cover a portion of the costs for the new envelopes.

- b. Public Works: Director Lederer discussed that DPW will be taking the park buoys out but will be leaving the piers in place until November. They are working on the winch for the boats. Flower baskets will be watered for the last time this week and will begin to dry out. Operator Wegner will be going through the Christmas wreaths and lightbulbs in his spare time. Leaf pickup will begin next week with the sweeper and vacuum. The DPW is preparing the plows and trucks, and they will send communication out on the closing of the brush pile after the Thanksgiving holiday. Trustee Ruege requested a schedule for leaf pickup for notice. Director Lederer expressed the difficulty with coordinating a pickup schedule due to challenges his department may face and the lack of leaves in certain areas of town but will try to get a schedule together.
- c. Committees:
 - Public Works Trustee Ruege commented that they met to discuss the budget. She inquired about still meeting as a committee after Finance begins on finalizing the budget if the budget will be passed on October 16th. President San Felippo confirmed the budget will be completed on the 16th and advised to meet prior.
 - Personnel President San Felippo spoke on Trustee Wallenkamp's behalf that there will be a meeting Tuesday at 5:00 pm
 - Lake, Parks, and Recreation Trustee Manian discussed balances of money, and mentioned ordinance 2026-1(I) no animal shall be permitted in the boat launch area due to safety reasons. That will be presented in the Oct 16th agenda.
- d. President: President San Felippo gave thanks to the office staff for keeping things moving in the office. He gave thanks to the Chamber for a fantastic Fall Festival, thanked Mr. Feider for his announcing skills with the Pie Auction. President San Felippo gave thanks to Director Lederer and his staff for gathering things in preparation for the festival as well as all the volunteers who contributed to a great event.

7. Adjourned at 7:05 pm

Items on the Agenda may be taken out of order as listed. Created by Carissa Jaycox on 10/12/2023.

WI Open Meeting Law (Wis. Stat. 19.83(2) and 19.84(2)) In general, the open meetings law grants citizens the right to attend and observe open session meetings of governmental bodies but does not require a governmental body to allow members of the public to speak or actively participate in the body's meeting. A governmental body is free to determine for itself whether and to what extent it will allow citizen participation at its meetings.

| 10/13/2023 | 1:24 PM | | Reprint Pay | roll Regis All Employe | | | Page: 1 PAYRL |
|------------------------------|--------------------------|------------------------|--------------|---------------------------|--------------------------|------------|------------------|
| Check Date | | 0/05/2023 0/05/2023 | | | From Dept: Thru Dept: | | |
| Name / Chk | Beg End D | ates | Check Nbr | Hours | Earnings | Deductions | Net Pay |
| REX, REUBEN 10/05/2023 | 9/17/2023 | 9/30/2023 | 33179 | 38.00 | 260.00 | 19.89 | 240.11 |
| SCHMIT, AMY 10/05/2023 | 9/17/2023 | 9/30/2023 | 33180 | 390.50 | 1,459.00 | 111.62 | 1,347.38 |
| URBANSKI, DUAN 10/05/2023 | E 9/17/2023 | 9/30/2023 | 33181 | 18.00 | 710.00 | 54.32 | 655.68 |
| DAHM, JERIOD N 10/05/2023 | 1 9/17/2023 | 9/30/2023 | V1863 | 91.50 | 2,188.14 | 617.81 | 1,570.33 |
| DEPIES, PATRIC 10/05/2023 | ж 9/17/2023 | 9/30/2023 | V1864 | 12.00 | 510.00 | 39.02 | 470.98 |
| GOEMER, ARIANA 10/05/2023 | 9/17/2023 | 9/30/2023 | V1865 | 8.00 | 72.08 | 5.52 | 66.56 |
| HORNING, ELISA 10/05/2023 | BETH 9/17/2023 | 9/30/2023 | V1866 | 48.00 | 763.20 | 91.93 | 671.27 |
| JAYCOX, CARISS 10/05/2023 | A M 9/17/2023 | 9/30/2023 | V1867 | 80.00 | 1,812.80 | 504.17 | 1,308.63 |
| LAUMANN, RAEGA 10/05/2023 | N M 9/17/2023 | 9/30/2023 | V1868 | 8.00 | 68.00 | 5.21 | 62.79 |
| LEDERER, PETER 10/05/2023 | 9/17/2023 | 9/30/2023 | V1869 | 80.00 | 3,024.81 | 1,086.80 | 1,938.01 |
| LOCKLAIR, DANI 10/05/2023 | EL R 9/17/2023 | 9/30/2023 | V1870 | 25.00 | 304.75 | 24.43 | 280.32 |
| LUNDE, ASHLEY 10/05/2023 | K 9/17/2023 | 9/30/2023 | V1871 | 32.00 | 448.00 | 39.92 | 408.08 |
| MARTIN, SUZANN 10/05/2023 | E 9/17/2023 | 9/30/2023 | V1872 | 16.50 | 218.30 | 16.70 | 201.60 |
| MORANTE RODRIG 10/05/2023 | UEZ, FLAVIO 9/17/2023 | M 9/30/2023 | V1873 | 6.00 | 90.00 | 38.01 | 51.99 |
| SIEGEL, TYLER 10/05/2023 | C 9/17/2023 | 9/30/2023 | V1874 | 81.00 | 2,180.12 | 733.82 | 1,446.30 |
| SULLIVAN, CAMR 10/05/2023 | NR 9/17/2023 | 9/30/2023 | v1875 | 80.00 | 2,052.55 | 525.94 | 1,526.61 |
| TRAAS, TODD M 10/05/2023 | 9/17/2023 | 9/30/2023 | V1876 | 46.04 | 981.10 | 150.26 | 830.84 |
| WAALA, STEPHAN 10/05/2023 | IIE S 9/17/2023 | 9/30/2023 | V1877 | 80.00 | 2,798.47 | 833.17 | 1,965.30 |
| WEGNER, MILES 10/05/2023 | C 9/17/2023 | 9/30/2023 | V1878 | 84.00 | 1,720.00 | 591.75 | 1,128.25 |

| 10/13/2023 1:24 PM | | | Reprint Pa | Reprint Payroll Register Quick | | | | |
|--------------------|-----------|------------|--------------|--------------------------------|------------|------------|-----------|--|
| | | | All Empl | oyees | | PAYRL | | |
| Check Date | From: | 10/05/2023 | | | From Dept: | | | |
| | Thru: | 10/05/2023 | | | Thru Dept: | | | |
| Name / Chk | Beg End | Dates | Check Nbr | Hours | s Earnings | Deductions | Net Pay | |
| WILL, KATRINA | A | | V1879 | 37.75 | 465.46 | 38.12 | 427.34 | |
| 10/05/2023 | 9/17/2023 | 9/30/2023 | | | | | | |
| WILLIAMSON, JA | ACOB N | | V1880 | 88.00 | 1,972.92 | 653.08 | 1,319.84 | |
| 10/05/2023 | 9/17/2023 | 9/30/2023 | | | | | | |
| WROBLEWSKI, EI | IZABETH | | V1881 | 25.00 | 397.50 | 78.28 | 319.22 | |
| 10/05/2023 | 9/17/2023 | 9/30/2023 | | | | | | |
| | | Totals: | | 1,375.29 | 24,497.20 | 6,259.77 | 18,237.43 | |
| Total Check | s: | 22 | (Male: | 11 | Female: | 11) | | |

| 10/13/2023 | 1:21 PM | In Pro | gress Checks - Full Report - AL ALL Checks by Payee 2822 GENERAL FUND | L | Page: 1 ACCT |
|-------------------------|----------------------------------|---------------------------------------|---|-------|-----------------|
| Dat Voucher Nbr | ted From: Thru: Check Date | 10/17/2023 10/17/2023 Payee | From Account: Thru Account: | | Amount |
| 9/19/23 | 10/17/2023 | AFLAC | | | |
| 100-00-21525-0 | | HEALTH INS | 371560 | | 172.12 |
| 100-00-21525-0 | | HEALTH INS | 371560 | | 46.46 |
| 100-00-21526-0 | | DENTAL INS | 371560 | | 1,887.14 |
| 100-00-21526-0 | | DENTAL INS | 371560 | | 323.90 |
| | | | | Total | 2,429.62 |
| 7/31/23 | 10/17/2023 | AQUATIC BIO | LOGISTS INC | | |
| 100-00-56310-0 | | LAKE WEED TREATM | иент 277728 | | 7,910.00 |
| | | | | Total | 7,910.00 |
| 10/10/23 | 10/17/2023 NVOICE | ARCHER MAT I | RENTAL & SALES LLC | | |
| 100-00-51600-2 1-3'X | 230-000 5' BLACK MINE | VILLAGE HALL - S MAT | S.M.R.E 38599 | | 4.70 |
| 100-00-51600-2 2-3'X | 230-000 10' black MIN | VILLAGE HALL - S NK MATS | S.M.R.E 38599 | | 18.74 |
| | | | | Total | 23.44 |
| 9/22/23 | | BEAR GRAPHIC | cs | | |
| 100-00-51440-3 SPECI | | ELECTION SUPPLIE PUTY ABSENTEE BAI | | | 128.01 |
| | | | | Total | 128.01 |
| 10/6/23 | | BUELOW VETT | ER BUIKEMA OLSON & VLIET LLC | | |
| 100-00-51300-2 VILLA | 210-000 GE LEGAL | LEGAL-PROFESSION | NAL SERVICES 42 | | 2,192.50 |
| | | | | Total | 2,192.50 |
| | 10/17/2023 | CANON SOLUT | IONS AMERICA INC | | |

10/17/2023 CANON SOLUTIONS AMERICA INC 9/22/23 INVOICE

| 10/13/2023 1:21 PM | I In Progr | ess Checks - Full Report - ALL ALL Checks by Payee 2822 GENERAL FUND | | Page : ACCT | 2 |
|--|-------------------------------|--|---------|----------------|-------|
| Dated From: | 10/17/2023 | From Account: | | | |
| Thru: | · · · | Thru Account: | | | |
| Voucher Nbr Check | | | | Amou | nt |
| 100-00-51420-290-000 COPIER BASE | LEASED OFFICE EQUI | рмент 6005592111 | | 1 | .3.89 |
| | | | Total | 1 | .3.89 |
| 10/17/ 9/22/23 INVOICE | 2023 CANON SOLUTION | NS AMERICA INC | <u></u> | | |
| 100-00-51420-390-000 COPIER USAGE | CLERKS OFFICE-SUP | PLIES/EXP 6005591307 | | 22 | 8.70 |
| | | | Total | 22 | 8.70 |
| 10/17/ 9/28/23 INVOICE | 2023 CARISSA JAYCO | K | | | |
| 100-00-51420-330-000 MILEAGE REIMBU | CLERKS OFFICE-MILE RSEMENT | EAGE 9/28/23 | | 14 | 7.64 |
| | | | Total | 14 | 7.64 |
| 10/17/ 10/1/23 INVOICE | 2023 Computer Serv: | ice Specialists, Inc. | | | |
| 100-00-51422-390-000 SERVER OCT 23 | TECHNOLOGY - S, M | , R, E 203018 | | 10 | 0.00 |
| 100-00-51422-390-000 WORKSTATION OC | TECHNOLOGY - S, M, T 23 | . R, E 203018 | | 15 | 1.66 |
| 100-00-51422-390-000 | TECHNOLOGY - S, M | | | 1 | .6.66 |
| NETWORK EQUIPM | ENT OCT 23 | 203018 | Total | 26 | 8.32 |
| 10/17/ 10/2/23 STATEMENT | | HARDWARE | | | |
| 100-00-53230-230-000 9/11/23 SHOP | SHOP-S,M,R,E | 19185 | | | 7.32 |
| 100-00-53230-230-000 9/26/23 SHOP | SHOP-S,M,R,E | 19315 | | 2 | 86.97 |
| 100-00-53240-360-000 9/28/23 VM | VEHICLE-S.M.R.E | 19328 | | | 7.99 |
| 100-00-51600-230-000 9/28/23 VH | VILLAGE HALL - S.M | 1.R.E 19331 | | | 4.59 |
| | | | | | |

10/17/2023 Hartmann Sand & Gravel Co. Inc.

9/30/23 INVOICE

| 10/13/2023 1:21 PM In Progress Checks - Full Report - ALL ALL Checks by Payee 2822 GENERAL FUND | Page: 3 ACCT |
|---|-----------------|
| Dated From: 10/17/2023 From Account: | |
| Thru: 10/17/2023 Thru Account: | |
| Voucher Nbr Check Date Payee | Amount |
| 100-00-55220-230-000 LAKEVIEW PARK-S,M,R,E | 97.63 |
| PLAY SAND FOR FALL FEST 35613 | |
| Total | 97.63 |
| 10/17/2023 HAWLEY KAUFMAN & KAUTZER S.C. 9/30/23 INVOICE | |
| 100-00-52101-210-000 LEGAL-PROFESSIONAL SERVICES | 472.50 |
| TRAFFIC COURT & CITATIONS 73 | |
| Total | 472.50 |
| 10/17/2023 Jeriod Dahm 10/2/23 INVOICE | |
| 100-00-53100-311-000 SAFETY SUPPLIES REIMBURSEMENT | 250.00 |
| BOOT REIMBURSEMENT 10/2/23 | |
| Total | 250.00 |
| 10/17/2023 KAPUR & ASSOCIATES INC. 9/25/23 INVOICE | |
| 100-00-53300-218-000 ENGINEERING | 1,150.00 |
| GENERAL ENGINEERING CLOSEOUT 121480 | |
| Total | 1,150.00 |
| 10/17/2023 LINDE GAS & EUIPMENT INC 9/20/23 INVOICE | |
| 100-00-53230-230-000 SHOP-S,M,R,E | 81.50 |
| STARGOLD C25 ARG-C02 38300622 | |
| 100-00-53230-230-000 SHOP-S,M,R,E PAPER INVOICE FEE 38300622 | 1.25 |
| | 16.05 |
| 100-00-53230-230-000 SHOP-S,M,R,E HAZARDOUS MATERIAL CHARGE 38300622 | 16.95 |
| 100-00-53230-230-000 SHOP-S,M,R,E | 1.16 |
| DEMAND CHARGE CYLINDERS 38300622 | |
| Total | 100.86 |
| 10/17/2023 MIDSTAR PRINTING 9/29/23 INVOICE | |
| 100-00-51420-390-000 CLERKS OFFICE-SUPPLIES/EXP | 556.12 |
| BUSINESS CHECKS 13007 | |
| Total | 556.12 |

| 10/13/2023 | 1:21 PM | | In Progr | ALL Check | Full Report - A s by Payee ERAL FUND | LL | Page : ACCT | 4 |
|-------------------------|----------------------------------|------------------------|------------|--------------|--|-------|----------------|------|
| Dat Voucher Nbr | ted From: Thru: Check Date | 10/17/202 10/17/202 | | From Account | t: | | Amou | nt |
| | | | | | | | Allou | ii c |
| 9/28/23 | 10/17/2023 INVOICE | S MUNIC | JPAL LAW | & LITIGATIO | N GROUP S.C. | | | |
| 100-00-51300-2 VILLA | 210-000 AGE LEGAL | LEGAL-PRO | DFESSIONAI | SERVICES | 10669 | | 26 | 3.00 |
| | | | | | | Total | 26 | 3.00 |
| 10/9/23 | 10/17/2023 INVOICE | 3 NAPA | AUTO PARI | rs | | | | |
| 100-00-53240-: 10/9/ | 350-000 '23 leaf vac | EQUIPMEN | C/STREET N | ACH-S,M,R,E | 791374 | | 11 | 0.44 |
| | | | | | | Total | 11 | 0.44 |
| 10/9/23 | 10/17/2023 INVOICE | 3 NAPA | AUTO PARI | rs | | | | |
| 100-00-53240-: 10/9/ | 350-000 '23 leaf vac | EQUIPMEN' | C/STREET N | ÍACH-S,M,R,E | 791398 | | | 3.99 |
| | | | | | | Total | | 3.99 |
| 10/5/23 | 10/17/2023 INVOICE | 3 NAPA | AUTO PARI | rs | | | | |
| 100-00-55220-: 10/5/ | 230-000 23 invoice | LAKEVIEW | PARK-S,M, | ,R,E | 791216 | | 32 | 1.75 |
| 100-00-55220-: 10/6/ | 230-000 23 RETURN CRI | | PARK-S,M, | R,E | 791324 | | -1 | 0.00 |
| | | | | | | Total | 31 | 1.75 |
| 10/5/23 | 10/17/2023 INVOICE | 3 NAPA | AUTO PARI | rs | | | | |
| 100-00-55220-: 10/5/ | 230-000 23 invoice | LAKEVIEW | PARK-S,M, | ,R,E | 791217 | | 1 | 8.98 |
| | | | | | | Total | 1 | 8.98 |
| 10/6/23 | 10/17/2023 INVOICE | 3 NAPA | AUTO PARI | rs | | | | |
| 100-00-55220-2 | | LAKEVIEW | PARK-S,M, | , R , E | | | | 6.49 |
| 10/6/ | 23 INVOICE | | | | 791286 | Total | | 6.49 |
| | 10/17/2023 | | | | | | | |

10/17/2023 R G SCHMITT INC 10/5/23 INVOICE

| 10/13/2023 1:21 PM In Progress Checks - Full Report - ALL ALL Checks by Payee 2822 GENERAL FUND | Page: 5 ACCT |
|---|-----------------|
| Dated From: 10/17/2023 From Account: | |
| Thru: 10/17/2023 Thru Account: | |
| Voucher Nbr Check Date Payee | Amount |
| 401-00-57400-200-000 CONTRACTED SERVICES | 17,343.00 |
| CHANGE ORDER 2 LIFT STATION | 17,343.00 |
| Total | 17,343.00 |
| 10/17/2023 RANDOM LAKE INVESTMENTS LLC 9/26/23 INVOICE | |
| 100-00-53240-350-000 EQUIPMENT/STREET MACH-S,M,R,E | 500.00 |
| OCTOBER 2023 RENTAL SPACE 1030 | |
| Total | 500.00 |
| 10/17/2023 Sheboygan County - Register of Deeds 10/3/23 INVOICE | |
| 100-00-51420-213-000 PUBLISHING | 30.00 |
| TOWN OF SHERMAN ANNEXATION FEE 10/3/23 | |
| Total | 30.00 |
| 10/17/2023 SHEBOYGAN COUNTY TREASURER 9/25/23 INVOICE | |
| 100-00-52101-210-000 LEGAL-PROFESSIONAL SERVICES | 11,720.15 |
| 3RD QTR CONTRACTED SERVICES 130349 | |
| Total | 11,720.15 |
| 10/17/2023 STEPHANIE WAALA 9/30/23 INVOICE | |
| 100-00-51420-330-000 CLERKS OFFICE-MILEAGE | 96.81 |
| WMCA CONFERENCE MILEAGE REIMBURSEMENT 8/25/23 | |
| 100-00-51420-330-000 CLERKS OFFICE-MILEAGE | 34.45 |
| SHE CO REGISTER OF DEEDS MILEAGE REIMBUR 9/28/23 | |
| Total | 131.26 |
| 10/17/2023 THE SOUNDER 9/30/23 INVOICE | |
| 100-00-51420-213-000 PUBLISHING | 342.59 |
| 9/14 & 8/21 MINUTES & BILLS 115288 | 542.59 |
| 100-00-51420-213-000 PUBLISHING | 31.73 |
| 9/21 EXTRATERRITORIAL PLAT AD 115288 | |
| 100-00-51420-213-000 PUBLISHING | 163.72 |
| 9/21 MINUTES & BILLS 115288 | |
| 100-00-51420-213-000 PUBLISHING 9/28 EXTRATERRITORIAL PLAT 115288 | 28.56 |

| 10/13/2023 | 1:21 PM | In Pro | ogress Checks - Full Report - ALL ALL Checks by Payee 2822 GENERAL FUND | | Page: 6 ACCT |
|-------------------------------|-----------------------|-------------------------------------|---|-------|-----------------|
| Date | d From: | 10/17/2023 | From Account: | | |
| | Thru: | 10/17/2023 | Thru Account: | | |
| Voucher Nbr | Check Date | e Payee | | | Amount |
| | | | | Total | 566.60 |
| 9/12/23 I | 10/17/2023 NVOICE | UNIFIRST CO | RPORATION | | |
| 100-00-53100-32 UNIFORM | | UNIFORMS | 1470010734 | | 42.27 |
| UNIT OIL | | | 11/010/04 | Total | 42.27 |
| | 10/17/2023 | UNIFIRST CO | RPORATION | | |
| 10/3/23 II 100-00-53100-32 | | UNIFORMS | | | 32.78 |
| UNIFORM | | UNIFORMS | 1470011795 | | 52.70 |
| | | | | Total | 32.78 |
| 10/13/23 | 10/17/2023 INVOICE | Walt Grotel | ueschen | | |
| 100-00-52500-00 3RD QU2 | | BUILDING INSPEC BUILDING INSPECT | | | 4,642.87 |
| | | | | Total | 4,642.87 |
| 9/26/23 I | 10/17/2023 NVOICE | WE ENERGIES | | | |
| 100-00-55214-22 BUTLER | 0-000 ST ENTRY SI | BUTLER ST ENTRY | SIGN - ELEC 4746706679 | | 16.82 |
| | | | | Total | 16.82 |
| 9/26/23 I | | WE ENERGIES | | | |
| 100-00-55213-22 890 CAN | 0-000 RROLL ST | JESSE BAY PARK- | CARROLL ST 4746247918 | | 18.74 |
| | | | | Total | 18.74 |
| 9/26/23 I | 10/17/2023 NVOICE | WE ENERGIES | | | |
| 100-00-53420-22 | | STREET LIGHTS | 4746100005 | | 4,449.28 |
| STREET | LIGHTS | | 4746109225 | Total | 4,449.28 |
| | 10/17/0000 | WE ENERGIES | | | · |

10/17/2023 WE ENERGIES 9/26/23 INVOICE

| 10/13/2023 | 1:21 PM | In Prog | ALL Che | - Full Report - J cks by Payee INERAL FUND | ALL | Page : ACCT | 7 |
|----------------------------|---------------------|-------------------|------------|--|-------|----------------|-------|
| Date | d From: | 10/17/2023 | From Accou | int: | | | |
| | Thru: | 10/17/2023 | Thru Accou | int: | | | |
| Voucher Nbr | Check Dat | ce Payee | | | | Amou | nt |
| 100-00-51600-22 | | ELECTRIC/GAS-VILI | LAGE HALL | | | | 9.71 |
| 110A B | JTLER ST | | | 4745654694 | Total | | 9.71 |
| 9/26/23 II | 10/17/202 NVOICE | 3 WE ENERGIES | | | | | |
| 100-00-53230-22 | 1-000 | UTILITIES-SHOP | | | | 17 | 0.37 |
| 800 KR | IER LN | | | 4747338189 | | | |
| | | | | | Total | 17 | 0.37 |
| 9/26/23 I | 10/17/202 NVOICE | 3 WE ENERGIES | | | | | |
| 100-00-51600-22 96 RUSS | 0-000 Sell Dr | ELECTRIC/GAS-VILI | LAGE HALL | 4745717472 | | 21 | 4.62 |
| | | | | | Total | 21 | 4.62 |
| 9/26/23 II | 10/17/202 NVOICE | 3 WE ENERGIES | | | | | |
| 100-00-55170-22 431 1s: | | MEMORIAL PLOT-ELE | ECTRICITY | 4746894626 | | 2 | 26.94 |
| | | | | | Total | 2 | 26.94 |
| 9/27/23 II | 10/17/202 NVOICE | 3 WE ENERGIES | | | | | |
| 100-00-55220-22 54 RUSS | 0-000 SELL DR | LAKEVIEW PARK-ELE | ECTRICITY | 4749596776 | | 2 | 25.88 |
| | | | | | Total | 2 | 25.88 |
| 9/26/23 II | 10/17/202 NVOICE | 3 WE ENERGIES | | | | | |
| 100-00-55220-22 66 RUSS | 0-000 Sell Dr | LAKEVIEW PARK-ELE | ECTRICITY | 4746118612 | | 7 | 79.21 |
| | | | | | Total | 7 | 79.21 |
| 9/26/23 I | 10/17/202 NVOICE | 3 WE ENERGIES | | | | | |
| 100-00-55210-22 598 GR2 | 0-000 AND AVE | KIRCHER PARK-ELEC | CTRICTY | 4747081517 | | 13 | 8.44 |
| | | | | | Total | 13 | 8.44 |
| | | | | | | | |

| 10/13/2023 | 1:21 PM | In Pro | ogress Checks - Ful ALL Checks by 2822 GENERAL | Payee | Ľ | Page: 8 ACCT |
|-------------------------|------------------------|------------------------------|--|------------|-----------|-----------------|
| Dat | ted From: | 10/17/2023 | From Account: | | | |
| | Thru: | 10/17/2023 | Thru Account: | | | |
| Voucher Nbr | Check Da | te Payee | | | | Amount |
| 9/26/23 | 10/17/20 INVOICE | 23 WE ENERGIES | | | | |
| 100-00-55210-2 590 G | 220-000 Rand ave | KIRCHER PARK-EL | | 310461 | | 30.10 |
| | | | | | Total | 30.10 |
| 9/26/23 | 10/17/20 INVOICE | 23 WE ENERGIES | | | | |
| 100-00-55211-2 529 1 | 220-000 .ST ST | BERTRAM PARK-EL | | 272420 | | 220.20 |
| | | | | | Total | 220.20 |
| 10/2/23 | 10/17/20 INVOICE | 23 WM CORPORAT | E SERVICES INC | | | |
| 100-00-53620-3 | 390-000 | GARBAGE-CONTRAC | т | | | 6,039.93 |
| 96 Ga | llon Cart S | ervice | 0097 | 936-4172-2 | | |
| 100-00-53620-3 | 390-001 | RECYCLING-CONTR | ACT | | | 2,048.67 |
| 96 Ga | llon Cart S | ervice - Recycle | 0097 | 936-4172-2 | | |
| 100-00-53620-3 FUEL | 390-000 ENVIRONMENT | GARBAGE-CONTRAC AL CHARGE | | 936-4172-2 | | 161.77 |
| | | | | | Total | 8,250.37 |
| | | | | Gı | and Total | 65,390.42 |

| 10/13/2023 | 1:21 PM | In Progress Checks - Full Report - ALL | Page: 9 |
|------------|------------------|--|-----------|
| | | ALL Checks by Payee | ACCT |
| | | 2822 GENERAL FUND | |
| | Dated From: | 10/17/2023 From Account: | |
| | Thru: | 10/17/2023 Thru Account: | |
| | | | Amount |
| Total | Expenditure from | Fund # 100 - GENERAL FUND | 48,047.42 |
| Total | Expenditure from | Fund # 401 - TID #4 | 17,343.00 |
| | | Total Expenditure from all Funds | 65,390.42 |

| 10/13/2023 | 1:22 PM | In Pro | ALL Che | s - Full Report - ALL ecks by Payee LITY CHECKING | | Page: ACCT | 1 |
|------------------------|--------------------------|------------------|--------------|---|---------------------------------------|---------------|------|
| Da | ted From: | 10/17/2023 | From Acco | ount: | | | |
| | Thru: | 10/17/2023 | Thru Acco | | | | |
| Voucher Nbr | Check Dat | e Payee | | | | Amour | ıt |
| | 10/17/202 | 3 AGSOURCE | | | · · · · · · · · · · · · · · · · · · · | | |
| 9/29/23 | INVOICE | | | | | | |
| -660-00-54610 WWTP | 397-000 | TEST LAB-OUTSID | E SERVICES | MAS000007447 | | 1,598 | 3.50 |
| WIT | | | | MASCOCCO / 44 / | Total | 1,598 | 3.50 |
| | 10/17/202 | 3 CANON SOLUT | IONS AMERICA | INC | | | |
| 9/22/23 | INVOICE | | | | | | |
| 600-00-51420- | | Supplies, Expens | ses | 6005592111 | | 1 | 3.89 |
| | ER BASE | | | 6005592111 | | _ | |
| -660-00-51420 COPIE | 290-000 ER BASE | LEASED OFFICE E | QUIPMENT | 6005592111 | | 1 | 3.88 |
| | | | | | Total | 2 | 7.77 |
| | 10/17/202 | 2 | TONG AMEDICA | | | | |
| 9/22/23 | 10/17/202 INVOICE | S CANON SOLUT | IONS AMERICA | INC | | | |
| 600-00-51420- | 390-000 | OFFICE SUPPLIES, | /EXP | | | 223 | 8.71 |
| COPIE | ER USAGE | | | 6005591307 | | | |
| 660-00-51420- COPIE | 390-000 Er USAGE | OFFICE SUPPLIES, | EXPENSES | 6005591307 | | 22 | 8.70 |
| 600-00-51420- | 390-000 | OFFICE SUPPLIES | /EXP | | | | 0.03 |
| REMAI | INING BALANCE | FROM INV 6005276 | 5597 | 6005276597 | | | |
| | | | | | Total | 45 | 7.44 |
| 10/1/23 | 10/17/202 INVOICE | 3 Computer Se | rvice Specia | lists, Inc. | | | |
| 600-00-51422- | | TECHNOLOGY | | | | 10 | 0.00 |
| | ER OCT 23 | | | 203018 | | 10 | 5.00 |
| 600-00-51422- | 391-000 | TECHNOLOGY | | | | 15 | 1.67 |
| WORKS | STATION OCT 2 | 3 | | 203018 | | | |
| 600-00-51422- | | | | 203018 | | 1 | 6.67 |
| | ORK EQUIP OCT | | | 203018 | | 10 | |
| 660-00-51422- NETWO | 391-000 ORK EQUIP OCT | TECHNOLOGY 23 | | 203018 | | 10 | 0.00 |
| 660-00-51422- | 391-000 | TECHNOLOGY | | | | 15: | 1.67 |
| | STATION OCT | | | 203018 | | | |
| 660-00-51422- | | | | | | 1 | 6.67 |
| NETWO | ORK EQUIPMENT | OCT 23 | | 203018 | | | |

| 10/13/2023 | 1:22 PM | In Prog | ress Checks - Full Report - A ALL Checks by Payee 3655 UTILITY CHECKING | LL | Page : ACCT | 2 |
|-------------------------|---------------------------------|---------------------------------|---|-------|----------------|-------|
| Dat | | 17/2023 17/2023 | From Account: Thru Account: | | | |
| Voucher Nbr | Check Date | Payee | | | Amou | nt |
| | | | | Total | 53 | 86.68 |
| 10/2/23 | 10/17/2023 STATEMENT | DOEGNITZ ACE | HARDWARE | | | |
| 660-00-54600-3 9/19/ | 390-000 WWI 23 WWTP | P - S,M,R,E | 19237 | | | 0.89 |
| | | | | Total | | 0.89 |
| 9/28/23 | 10/17/2023 INVOICE | ENERGENECS | | | | |
| 660-00-54600-: 7/18 | 230-000 WWI KEISER BLOWER VF | P LIFT STATIO | N-S,M,R,E 0046372-IN | | 2,37 | 6.47 |
| | | | | Total | 2,37 | 6.47 |
| 8/8/23 1 | 10/17/2023 INVOICE | ENGINEERED E | QUIPMENT INTEGRATION INC | | | |
| 600-00-54610-: Terti | 397-000 TES ARY FILTRATION E | T LAB-OUTSIDE QUIPMENT AT WV | | | 1,50 | 0.00 |
| | | | | Total | 1,50 | 0.00 |
| 10/16/23 | 10/17/2023 3 INVOICE | FRONTIER COM | MUNICATIONS | | | |
| 660-00-54600-2 | | P - TELEPHONE | | | 2 | 93.49 |
| WWTP | TELEPHONE & INTE | RNET | 9/21/23 | Total | g | 93.49 |
| 10/23/23 | 10/17/2023 3 INVOICE | FRONTIER COM | MUNICATIONS | | | |
| | 221-000 WWI TELEPHONE & INTE | | /INTERNET 9/28/23 | | 17 | 4.23 |
| | | | | Total | 17 | 4.23 |
| 9/29/23 | 10/17/2023 INVOICE | HYDRO CORP | | | | |
| | 390-000 CRC CONNECTION SERV | | | | 12 | 28.00 |
| | | | | Total | 12 | 8.00 |
| | 10/17/2023 | MIDSTAR PRIN | TING | | | |

10/17/2023 MIDSTAR PRINTING 9/29/23 INVOICE

| UNIFORMS 1470010734 660-00-53660-392-000 UNIFORMS 42.2 UNIFORMS 1470010734 | 10/13/2023 1:22 PM | | s - Full Report - ALL acks by Payee | | Page : ACCT | 3 |
|---|------------------------|-------------------------|--|-------|----------------|------|
| Thru: 10/17/2023 Thru Account: Youcher Nbr Check Date Payee Amount 600-00-51421-390-000 C/T - supplies, expenses 13007 BUSINESS CHECKS 13007 139.0 BUSINESS CHECKS 13007 139.0 BUSINESS CHECKS 13007 70tal 278.0 70tal 278.0 10/17/2023 Northern Lake Service Inc. 9/22/23 INVOICE 600-00-54610-397-000 TEST LAB-OUTSIDE SERVICES 223.0 10/17/2023 Northern Lake Service Inc. 10/17/2023 10/17/2023 Northern Lake Service Inc. 10/07.0 10/3/23 INVOICE 500-00-54610-397-000 TEST LAB-OUTSIDE SERVICES 157.0 10/17/2023 OPERATION & MANAGEMENT SERVICE LLC 10/2/23 10/0.0 10/2/23 INVOICE 600-00-57400-200-000 CONTRACTED SERVICES 1,000.0 10/17/2023 OPERATOR IN CHARGE 10/2/23 1,000.0 10/17/2023 OPERATOR IN CHARGE 10/2/23 1,000.0 10/17/2023 OPERATOR IN CHARGE 10/2/23 1, | | 3655 UTI | LITY CHECKING | | | |
| Vuckar Nbr Check Date Payee Amount 600-00-51421-390-000 C/T - supplies, expenses 13007 139.0 BUSINESS CHECKS 0FFICE SUPPLIES/EXP 13007 139.0 G60-00-51421-390-000 OFFICE SUPPLIES/EXP 13007 139.0 BUSINESS CHECKS 0FFICE SUPPLIES/EXP 13007 139.0 10/17/2023 Northern Lake Service Inc. 9/22/23 23.0 10/17/2023 Northern Lake Service Inc. 10/17/2023 23.0 10/17/2023 Northern Lake Service Inc. 10/3/23 10/17/2023 157.0 10/17/2023 Northern Lake Service Inc. 10/2/23 157.0 157.0 10/17/2023 OPERATION & MANAGEMENT SERVICE LLC 10/2/23 10/0.0 660-00-57400-200-000 CONTEACTED SERVICES 1,000.00 10/17/2023 OPERATOR IN CHARGE 10/2/23 1,000.00 10/2/23 600-00-57400-200-000 CONTEACTED SERVICES 1,000.00 1,000.00 1,000.00 10/17/2023 PUBLIC SERVICE COMMISSION OF WI 1/2/2/23 1,000.00 1/2/2/23 < | Dated From: 10/1 | 7/2023 From Acco | ount: | | | |
| 600-00-51421-390-000 C/T - supplies, expenses 13007 600-00-51421-390-000 OFFICE SUPPLIES/EXP 13007 660-00-51421-390-000 OFFICE SUPPLIES/EXP 13007 Total 278.0 10/17/2023 Northern Lake Service Inc. 9/22/23 INVOICE 2316183 Cotal 2316183 Total 10/17/2023 Northern Lake Service Inc. 10/17/2023 Northern Lake Service Inc. 10/17/2023 Northern Lake Service Inc. 10/17/2023 Northern Lake Service Inc. 10/17/2023 Northern Lake Service Inc. 10/17/2023 Northern Lake Service Inc. 10/17/2023 Northern Lake Service Inc. 10/17/2023 Northern Lake Service Inc. 10/17/2023 Northern Lake Service Inc. 10/17/2023 OPERATION & MANAGEMENT SERVICE LLC 10/17/2023 OPERATION & MANAGEMENT SERVICE LLC 10/17/2023 INCHARGE 10/2/23 10/17/2023 PUBLIC SERVICE COMMISSION OF WI 9/29/23 INVOICE SESSE | Thru: 10/1 | 7/2023 Thru Acco | ount: | | | |
| BUSINESS CHECKS 13007 660-00-51421-390-000 OFFICE SUPPLIES/EXP 13007 BUSINESS CHECKS 13007 Total 278.0 10/17/2023 Northern Lake Service Inc. 9/22/23 INVOICE 2316183 600-00-54610-397-000 TEST LAB-OUTSIDE SERVICES 223.0 10/17/2023 Northern Lake Service Inc. 10/17/2023 10/17/2023 OPERATION & MANAGEMENT SERVICE LLC 10/0/2/23 10/17/2023 OPERATION & MANAGEMENT SERVICE LLC 10/0/2/23 10/17/2023 OPERATOR IN CHARGE 10/2/23 CERTIFIED WASTEWATER OPERATOR IN CHARGE 10/2/23 1,000.00 CERTIFIED WATER OPERATOR IN CHARGE 10/2/23 1,000.00 10/17/2023 PUBLIC SERVICE COMMISSION OF WI 2,000.00 9/29/23 INVOICE SESSEMENT Ra24-I-04930 </td <td>Voucher Nbr Check Date</td> <td>Payee</td> <td></td> <td></td> <td>Amour</td> <td>nt</td> | Voucher Nbr Check Date | Payee | | | Amour | nt |
| BUSINESS CHECKS 13007 Total 278.0 10/17/2023 Northern Lake Service Inc. 9/22/23 INVOICE 600-00-54610-397-000 TEST LAB-OUTSIDE SERVICES 2316183 Total 223.0 10/17/2023 Northern Lake Service Inc. 10/17/2023 Northern Lake Services Inc. 10/17/2023 Northern Lake Services Inc. 10/17/2023 Northern Lake Services 157.0 10/17/2023 OPERATION E MANAGEMENT SERVICE LLC 10/17/2023 OPERATION & MANAGEMENT SERVICE LLC 10/17/2023 OPERATION & MANAGEMENT SERVICE LLC 10/2/23 Total 10/17/2023 OPERATION IN CHARGE 10/2/23 Total 10/17/2023 OPERATION IN CHARGE 10/2/23 Total 2,000.00 CERTIFIED WATER OPERATOR IN CHARGE 10/17/2023 PUBLIC SERVICE COMMISSION OF WI 9/29/23 INVOICE 600-00-53660-345-000 | | - supplies, expenses | 13007 | | 13 | 9.03 |
| 10/17/2023 Northern Lake Service Inc. 9/22/23 INVOICE 600-00-54610-397-000 TEST LAB-OUTSIDE SERVICES 223.0 10/17/2023 Northern Lake Service Inc. 10/17/2023 Total 223.0 10/17/2023 Northern Lake Service Inc. 10/17/2023 Total 223.0 10/17/2023 Northern Lake Service Inc. 10/17/2023 Total 157.0 10/17/2023 OPERATION & MANAGEMENT SERVICE LLC 10/2/23 157.0 10/17/2023 OPERATION & MANAGEMENT SERVICE LLC 10/2/23 1,000.00 660-00-57400-200-000 CONTRACTED SERVICES 1,000.00 1,000.00 CERTIFIED WASTEWATER OPERATOR IN CHARGE 10/2/23 1,000.00 1,000.00 CERTIFIED WATER OPERATOR IN CHARGE 10/2/23 1,000.00 1,000.00 00-00-53600-345-000 LICENSES/FEES 10/2/23 1,000.00 10/17/2023 PUBLIC SERVICE COMMISSION OF WI 9/26/23 1470010734 600-00-53660-392-000 UNIFORMS 1470010734 42.2 | | CE SUPPLIES/EXP | 13007 | | 13 | 9.03 |
| 9/22/23 INVOICE 600-00-54610-397-000 TEST LAB-OUTSIDE SERVICES 2316183 Total 223.0 10/17/2023 Northern Lake Service Inc. 10/3/23 INVOICE 600-00-54610-397-000 TEST LAB-OUTSIDE SERVICES 157.0 10/3/23 INVOICE 600-00-54610-397-000 TEST LAB-OUTSIDE SERVICES 157.0 10/17/2023 OPERATION & MANAGEMENT SERVICE LLC 10/2/23 INVOICE 660-00-57400-200-000 CONTRACTED SERVICES 10/2/23 660-00-57400-200-000 CONTRACTED SERVICES 10/2/23 600-00-57400-200-000 CONTRACTED SERVICES 10/2/23 600-00-57400-200-000 CONTRACTED SERVICES 10/2/23 600-00-57400-200-000 CONTRACTED SERVICES 10/2/23 1,000.00 10/17/2023 FUBLIC SERVICE COMMISSION OF WI 9/29/23 INVOICE 600-00-53600-345-000 LICENSES/FEES 457.1 2023-2024 ADVANCE ASSESSMENT RA24-I-04930 Total 457.1 10/17/2023 UNIFIRST CORPORATION 9/26/23 INVOICE 600-00-53660-392-000 UNIFORMS 1470010734 660-00-53660-392-000 UNIFORMS 1470010734 | | | | Total | 27 | 8.06 |
| LEAD AND COPPER TESTING 2316183 Total 10/17/2023 Northern Lake Service Inc. 10/3/23 INORTHERN Lake Services 10/17/2023 OPERATION & MANAGEMENT SERVICE LLC 10/2/23 INVOICE 660-00-57400-200-000 CONTRACTED SERVICES 10/17/2023 OPERATOR IN CHARGE 10/2/23 INORE 600-00-57400-200-000 CONTRACTED SERVICES 10/00-00 CONTRACTED SERVICES 10/17/2023 FUBLIC SERVICES 10/17/2023 FUBLIC SERVICE COMMISSION OF WI 9/29/23 INVOICE 600-00-53660-345-000 LICENSES/FEES 2023-2024 ADVANCE ASSESSMENT RA24-I-04930 Total 10/17/2023 UNIFIRST CORPORATION 9/26/23 INVOICE 600-00-53660-392-000 UNIFORMS UNIFORMS 1470010734 | | Northern Lake Service I | nc. | | | |
| 10/17/2023 Northern Lake Service Inc. 10/3/23 INVOICE 600-00-54610-397-000 TEST LAB-OUTSIDE SERVICES 10/17/2023 0PERATION & MANAGEMENT SERVICE LLC 10/17/2023 OPERATION & MANAGEMENT SERVICE LLC 10/2/23 INVOICE 660-00-57400-200-000 CONTRACTED SERVICES CERTIFIED WASTEWATER OPERATOR IN CHARGE 10/2/23 600-00-57400-200-000 CONTRACTED SERVICES CERTIFIED WASTEWATER OPERATOR IN CHARGE 10/2/23 600-00-57400-200-000 CONTRACTED SERVICES CERTIFIED WATER OPERATOR IN CHARGE 10/2/23 10/117/2023 FUBLIC SERVICE COMMISSION OF WI 9/29/23 INVOICE 600-00-53600-345-000 LICENSES/FEES 2023-2024 ADVANCE ASSESSMENT Total 457.1 10/117/2023 UNIFIRST CORPORATION 9/26/23 INVOICE 600-00-53660-392-000 UNIFORMS 101/10734 42.2 00-00-53660-392-000 UNIFORMS 10/10734 42.2 | | | 2316183 | | 22 | 3.00 |
| 10/3/23 INVOICE 600-00-54610-397-000 TEST LAB-OUTSIDE SERVICES 157.0 LEAD AND COPPER TESTING 2316775 Total 10/17/2023 OPERATION & MANAGEMENT SERVICE LLC 10/2/23 10/2/23 INVOICE 660-00-57400-200-000 CONTRACTED SERVICES 1,000.00 CERTIFIED WASTEWATER OPERATOR IN CHARGE 10/2/23 1,000.00 CERTIFIED WATER OPERATOR IN CHARGE 10/2/23 1,000.00 CERTIFIED WATER OPERATOR IN CHARGE 10/2/23 1,000.00 10/17/2023 PUBLIC SERVICE COMMISSION OF WI 9/29/23 INVOICE 600-00-53600-345-000 LICENSES/FEES 457.1 2023-2024 ADVANCE ASSESSMENT RA24-I-04930 Total 10/17/2023 UNIFIRST CORPORATION 9/26/23 INVOICE 600-00-53660-392-000 UNIFORMS 1470010734 42.2 600-00-53660-392-000 UNIFORMS 1470010734 42.2 | | | | Total | 22 | 3.00 |
| LEAD AND COPPER TESTING 2316775 Total 157.0 10/17/2023 OPERATION & MANAGEMENT SERVICE LLC 10/2/23 10/2/23 INVOICE 10/2/23 1,000.00 660-00-57400-200-000 CONTRACTED SERVICES 1,000.00 CERTIFIED WASTEWATER OPERATOR IN CHARGE 10/2/23 1,000.00 CERTIFIED WATER OPERATOR IN CHARGE 10/2/23 1,000.00 CERTIFIED WATER OPERATOR IN CHARGE 10/2/23 1,000.00 10/17/2023 PUBLIC SERVICE COMMISSION OF WI 2,000.00 9/29/23 INVOICE Total 2,000.00 10/17/2023 PUBLIC SERVICE COMMISSION OF WI 9/29/23 9/29/23 INVOICE Total 457.1 10/17/2023 UNIFIRST CORPORATION Total 9/26/23 INVOICE 10/17/2023 UNIFORMS 42.2 000-00-53660-392-000 UNIFORMS 42.2 UNIFORMS 1470010734 42.2 | | Northern Lake Service I | nc. | | | |
| 10/17/2023 OPERATION & MANAGEMENT SERVICE LLC 10/2/23 INVOICE 660-00-57400-200-000 CONTRACTED SERVICES 1,000.00 CERTIFIED WASTEWATER OPERATOR IN CHARGE 10/2/23 1,000.00 600-00-57400-200-000 CONTRACTED SERVICES 1,000.00 CERTIFIED WASTEWATER OPERATOR IN CHARGE 10/2/23 1,000.00 CERTIFIED WATER OPERATOR IN CHARGE 10/2/23 1,000.00 10/17/2023 FUBLIC SERVICE COMMISSION OF WI 9/29/23 9/29/23 INVOICE 457.1 600-00-53600-345-000 LICENSES/FEES 457.1 2023-2024 ADVANCE ASSESSMENT RA24-I-04930 Total 10/17/2023 UNIFIRST CORPORATION 9/26/23 INVOICE 457.1 600-00-53660-392-000 UNIFORMS 42.2 UNIFORMS 1470010734 42.2 | | | 2316775 | | 15 | 7.00 |
| 10/2/23 INVOICE 660-00-57400-200-000 CONTRACTED SERVICES 1,000.00 CERTIFIED WASTEWATER OPERATOR IN CHARGE 10/2/23 1,000.00 600-00-57400-200-000 CONTRACTED SERVICES 1,000.00 CERTIFIED WATER OPERATOR IN CHARGE 10/2/23 1,000.00 Total 2,000.00 10/17/2023 PUBLIC SERVICE COMMISSION OF WI 9/29/23 INVOICE 457.11 600-00-53600-345-000 LICENSES/FEES 457.11 2023-2024 ADVANCE ASSESSMENT RA24-I-04930 457.11 Total 457.11 10/17/2023 UNIFIRST CORPORATION 9/26/23 INVOICE 42.2 600-00-53660-392-000 UNIFORMS 42.2 UNIFORMS 1470010734 42.2 | | | | Total | 15 | 7.00 |
| CERTIFIED WASTEWATER OPERATOR IN CHARGE 10/2/23 600-00-57400-200-000 CONTRACTED SERVICES 1,000.00 CERTIFIED WATER OPERATOR IN CHARGE 10/2/23 1,000.00 CERTIFIED WATER OPERATOR IN CHARGE 10/2/23 Total 2,000.00 10/17/2023 PUBLIC SERVICE COMMISSION OF WI 9/29/23 INVOICE 457.11 600-00-53600-345-000 LICENSES/FEES 457.11 2023-2024 ADVANCE ASSESSMENT Ra24-I-04930 457.11 10/17/2023 UNIFIRST CORPORATION 9/26/23 INVOICE 42.2 600-00-53660-392-000 UNIFORMS 1470010734 42.2 660-00-53660-392-000 UNIFORMS 1470010734 42.2 | | OPERATION & MANAGEMENT | SERVICE LLC | | | |
| CERTIFIED WATER OPERATOR IN CHARGE 10/2/23 Total 2,000.00 10/17/2023 PUBLIC SERVICE COMMISSION OF WI 9/29/23 INVOICE 457.1 600-00-53600-345-000 LICENSES/FEES 2023-2024 ADVANCE ASSESSMENT RA24-I-04930 Total 457.1 10/17/2023 UNIFIRST CORPORATION 9/26/23 INVOICE 457.1 600-00-53660-392-000 UNIFORMS 1470010734 42.2 UNIFORMS 1470010734 | | | 10/2/23 | | 1,000 |).00 |
| 10/17/2023 PUBLIC SERVICE COMMISSION OF WI 9/29/23 INVOICE 457.1 600-00-53600-345-000 LICENSES/FEES 457.1 2023-2024 ADVANCE ASSESSMENT RA24-I-04930 457.1 Total 457.1 10/17/2023 UNIFIRST CORPORATION 9/26/23 INVOICE 457.1 600-00-53660-392-000 UNIFORMS 42.2 UNIFORMS 1470010734 42.2 UNIFORMS 1470010734 42.2 | | | 10/2/23 | | 1,000 |).00 |
| 9/29/23 INVOICE 600-00-53600-345-000 LICENSES/FEES 457.1 2023-2024 ADVANCE ASSESSMENT RA24-I-04930 Total 457.1 10/17/2023 UNIFIRST CORPORATION 9/26/23 INVOICE 600-00-53660-392-000 UNIFORMS 42.2 UNIFORMS 1470010734 660-00-53660-392-000 UNIFORMS 42.2 | | | | Total | 2,000 |).00 |
| 2023-2024 ADVANCE ASSESSMENT RA24-I-04930 Total 10/17/2023 UNIFIRST CORPORATION 9/26/23 INVOICE 457.1 600-00-53660-392-000 UNIFORMS 1470010734 42.2 UNIFORMS 1470010734 | | PUBLIC SERVICE COMMISSI | ON OF WI | | | |
| 10/17/2023 UNIFIRST CORPORATION 9/26/23 INVOICE 600-00-53660-392-000 UNIFORMS 42.2 UNIFORMS 1470010734 660-00-53660-392-000 UNIFORMS 42.2 UNIFORMS 1470010734 | | | RA24-I-04930 | | 45 | 7.10 |
| 9/26/23 INVOICE 600-00-53660-392-000 UNIFORMS 42.2 UNIFORMS 1470010734 660-00-53660-392-000 UNIFORMS 42.2 UNIFORMS 1470010734 | | | | Total | 45 | 7.10 |
| UNIFORMS 1470010734 660-00-53660-392-000 UNIFORMS 42.2 UNIFORMS 1470010734 | | UNIFIRST CORPORATION | | | | |
| UNIFORMS 1470010734 | | ORMS | 1470010734 | | 4 | 2.27 |
| Total 84.5 | | ORMS | 1470010734 | | 4 | 2.27 |
| | | | | Total | 8 | 4.54 |

| 10/13/2023 | 1:22 PM | | In Prog | ress Checks - Full Report - ALL ALL Checks by Payee 3655 UTILITY CHECKING | Page: 4 ACCT |
|--------------------------|-----------------------|----------------------|------------|---|-----------------|
| Dat | ed From: Thru: | 10/17/20 10/17/20 | | From Account: Thru Account: | |
| Voucher Nbr | Check Da | | Payee | | Amount |
| 10/3/23 | 10/17/202 INVOICE | 23 UNI | FIRST CORE | PORATION | _ |
| 600-00-53660-3 UNIFOF | | UNIFORM | S | 1470011795 | 32.78 |
| 660-00-53660-3 UNIFOF | | UNIFORM | S | 1470011795 | 32.78 |
| | | | | Total | |
| 9/26/23 | | 23 USA | BLUE BOOK | x | |
| 660-00-54600-3 9/26/2 | 90-000 3 stenner 3 | | S,M,R,E | INV00144899 | 117.33 |
| | | | | Total | 117.33 |
| 10/9/23 | 10/17/202 INVOICE | 23 USA | BLUE BOOK | x | _ |
| 660-00-54600-3 10/9/2 | 90-000 3 stenner (| | | INV00157380 | 331.81 |
| | | | | Total | 331.81 |
| 9/27/23 | 10/17/202 INVOICE | 23 WE | ENERGIES | | _ |
| 600-00-54600-2 WELL # | | PLANT - | ELECTRIC | 4747790136 | 2,196.69 |
| | | | | Total | 2,196.69 |
| 9/27/23 : | 10/17/202 INVOICE | 23 WE : | ENERGIES | | |
| 600-00-54600-2 100 LZ | | PLANT - | GAS | 4747775717 | 9.8 |
| | | | | Total | 9.8 |
| 9/26/23 | | 23 WE | ENERGIES | | _ |
| 660-00-54600-2 | | WWTP-GA: | S | | 9.68 |
| 690A W | IOLF RD | | | 474502834 Total | 9.68 |
| | |)3 ME | | | - |

10/17/2023 WE ENERGIES 9/26/23 INVOICE

| 10/13/2023 | 1:22 PM | | In Progr | ress Checks - Full Report - ALL ALL Checks by Payee 3655 UTILITY CHECKING | | Page: 5 ACCT |
|------------------------|----------------------|--------|--------------|---|-------|-----------------|
| _ | | | | | | |
| Da | ted From: | 10/17/ | | From Account: | | |
| | Thru: | 10/17/ | | Thru Account: | | |
| Voucher Nbr | Check Dat | te | Payee | | | Amount |
| 660-00-54600- | 220-000 | WWTP - | - ELECTRICIT | Y | | 65.57 |
| 83 E | SHORE DR | | | 4746717305 | | |
| | | | | | Total | 65.57 |
| 9/26/23 | 10/17/202 INVOICE | 23 WI | E ENERGIES | | | - |
| 660-00-54600- | 220-000 | WWTP - | - ELECTRICIT | Y | | 38.58 |
| 2698 | STATE RD 144 | 1 | | 4746748798 | | |
| | | | | | Total | 38.58 |
| 9/26/23 | 10/17/202 INVOICE | 23 WI | E ENERGIES | | | - |
| 600-00-54600- | | PLANT | - GAS | 1746060400 | | 9.76 |
| 701 K | IORTH ST | | | 4746060423 | | |
| | | | | | Total | 9.76 |
| 9/26/23 | 10/17/202 INVOICE | 23 WI | E ENERGIES | | | |
| 600-00-54600- 536 E | 220-000 BUTLER ST | PLANT | - ELECTRIC | 4747086989 | | 19.40 |
| | | | | | Total | 19.40 |
| 10/3/23 | 10/17/202 INVOICE | 23 WI | E ENERGIES | | | - |
| 660-00-54600- | | WWTP I | LIFT STATION | | | 310.30 |
| W5170 |) CTY RD K | | | 4755023121 | | |
| | | | | | Total | 310.30 |
| 9/27/23 | 10/17/202 INVOICE | 23 WI | E ENERGIES | | | |
| 660-00-54600- 690 M | 220-000 Nolf RD | WWTP - | - ELECTRICIT | Y 4748156591 | | 4,121.17 |
| | | | | | Total | 4,121.17 |
| 9/27/23 | 10/17/202 INVOICE | 23 WI | E ENERGIES | | | - |
| 660-00-54600- | 223-000 | WWTP-0 | BAS | | | 23.80 |
| 690 W | NOLF RD | | | 4748679302 | | |
| | | | | | Total | 23.80 |
| | | | | | | - |

| 10/13/2023 | 1:22 PM | In Prog | ress Checks - Full Report | - ALL | Page: 6 |
|-------------------------------------|---------------------------|-------------------|---------------------------|-------------|-----------|
| | | | ALL Checks by Payee | | ACCT |
| | | | 3655 UTILITY CHECKING | | |
| 1 | Dated From: | 10/17/2023 | From Account: | | |
| | Thru: | 10/17/2023 | Thru Account: | | |
| Voucher Nbr | Check Dat | e Payee | | | Amount |
| 9/27/2 | 10/17/202 23 INVOICE | 3 WE ENERGIES | | | |
| 600-00-5460 | 0-220-000 | PLANT - ELECTRIC | | | 2,703.02 |
| 701 | 1 NORTH ST | | 4748694116 | | |
| | | | | Total | 2,703.02 |
| 9/26/2 | 10/17/202 23 INVOICE | 3 WE ENERGIES | | | |
| 660-00-5460 27E | 0-220-000 B HICKORY DR | WWTP - ELECTRICIT | Y 4747618601 | | 22.47 |
| | | | | Total | 22.47 |
| , , , , , , , , , , , , , , , , , , | | | | Grand Total | 20,138.16 |

| 10/13/2023 | 1:22 PM | In Progress | 3 Checks - Full Report - ALL | Page: 7 |
|------------|------------------|----------------------|----------------------------------|-----------|
| | | | ALL Checks by Payee | ACCT |
| | | 3 | 655 UTILITY CHECKING | |
| | Dated From: | 10/17/2023 Fr | com Account: | |
| | Thru: | 10/17/2023 Th | ru Account: | |
| | | | | Amount |
| Total | Expenditure from | Fund # 600 - WATER F | UND | 9,128.87 |
| Total | Expenditure from | Fund # 660 - WASTEWA | TER FUND | 11,009.29 |
| | | | Total Expenditure from all Funds | 20,138.16 |

| 10/13/2023 | 1:22 PM | In Pro | ogress Checks - Full Report - | ALL | Page: 1 |
|------------|--------------------------|-----------------|-------------------------------|-------------|----------|
| | | | ALL Checks by Payee | | ACCT |
| | | | 0904 RESTRICTED SAVINGS | | |
| | Dated From: | 10/17/2023 | From Account: | | |
| | Thru: | 10/17/2023 | Thru Account: | | |
| Voucher N | or Check Da | te Payee | | | Amount |
| 7/31 | 10/17/202 /23 INVOICE | 23 AQUATIC BIO | LOGISTS INC | | |
| 100-00-563 | 310-000-000 | LAKE WEED TREAT | MENT | | 2,170.00 |
| S | ONAR BUMP | | 277728 | | |
| | | | | Total | 2,170.00 |
| | | | | Grand Total | 2,170.00 |

| 10/13/2023 | 1:22 PM | In Pr | ogress Checks - Full Report - ALL | Page: 2 | |
|------------|-------------|------------|-----------------------------------|---------|--|
| | | | ALL Checks by Payee | | |
| | | | 0904 RESTRICTED SAVINGS | | |
| | Dated From: | 10/17/2023 | From Account: | | |
| | Thru: | 10/17/2023 | Thru Account: | | |
| | | | | Amount | |
| Total | 2,170.00 | | | | |

Total Expenditure from all Funds 2,170.00

| 10/13/2023 | 1:22 PM | | ess Checks - Full Report - ALL ALL Checks by Payee | | Page: 1 ACCT |
|------------------------|-------------------------------|------------------------------|---|---------|-----------------|
| | | | 80 FIRE/AMBULANCE CHECKING | | |
| Da | | 0/17/2023 | From Account: | | |
| 1 | | 0/17/2023 | Thru Account: | | |
| Voucher Nbr | Check Date | Payee | | | Amount |
| 9/30/23 | 10/17/2023 INVOICE | ANDRES MEDICA | L BILLING | | |
| 700-00-52600- 9/30/ | 004-000 A 23 INVOICE | MBULANCE BILLING | 102023RLWI | | 508.90 |
| | | | | Total | 508.90 |
| 9/27/23 | 10/17/2023 INVOICE | BADGER FIREFIC | GHTERS ASSOCIATION | | |
| 700-00-52660- 2024 | | SSOCIATION DUES | DUES 9/27/23 | | 100.00 |
| | | | | Total | 100.00 |
| 2023 FAI | 10/17/2023 LL BANQUET INVO | - | GHTERS ASSOCIATION | | |
| 700-00-52660- 2023 | | RAINING NVOICE-6 ATTENDIN | IG RLFD | | 126.00 |
| | | | | Total | 126.00 |
| 10/6/23 | 10/17/2023 INVOICE | BUELOW VETTER | BUIKEMA OLSON & VLIET LLC | | |
| 700-00-52640- | 001-000 M LEGAL | ISCELLANEOUS | 42 | | 97.50 |
| FIRE | LEGAL | | 42 | Total | 97.50 |
| 9/18/23 | 10/17/2023 STATEMENT | Casey's Busine | ess Mastercard | | |
| | 002-000 F 23 UNIT 33 FUE | | 4168364 | | 24.34 |
| 700-00-52690- REBAI | 002-000 F 'E | UEL-EMS | 32473180 | | -0.42 |
| | | | | Total | 23.92 |
| 9/19/23 | 10/17/2023 INVOICE | CITY OF PORT I | WASHINGTON | | |
| 700-00-52600- | 013-000 P | ARAMEDIC INTER | | | 280.00 |
| 9/2/2 | 3 X ALS BASE R | ATE | PWWI-23-3137:2 | | |
| | | | | Total | 280.00 |
| | 10/17/2023 | HAYDEN HEINRIG | CH | <u></u> | |

10/17/2023 HAYDEN HEINRICH 9/12/23 INVOICE

| 10/13/2023 | 1:22 PM | | ess Checks - Full Report - ALL ALL Checks by Payee 0 FIRE/AMBULANCE CHECKING | | Page: 2 ACCT |
|-----------------------|----------------------|----------------------------------|--|-------|-----------------|
| Da | ated From: | | From Account: | | |
| | Thru: | 10/17/2023 | Thru Account: | | |
| Voucher Nbr | Check Dat | e Payee | | | Amount |
| 700-00-52660- | -007-000 | TRAINING | | | 46.40 |
| LTC | EMT CLASS MII | EAGE REIMBURSEMENT | 9/12/23 | | |
| | | | | Total | 46.40 |
| 9/20/23 | 10/17/202 INVOICE | 3 мвм | | | |
| 700-00-52640- | -003-000 | COPY MACHINE | | | 21.64 |
| COPI | ER | | IN4724518 | | |
| | | | | Total | 21.64 |
| 9/29/23 | 10/17/202 INVOICE | 3 MIDSTAR PRINTIN | NG | | |
| 700-00-52640- | -001-000 | MISCELLANEOUS | | | 278.06 |
| BUSI | NESS CHECKS | | 13007 | | |
| | | | | Total | 278.06 |
| 9/28/23 | 10/17/202 INVOICE | 3 MUNICIPAL LAW | & LITIGATION GROUP S.C. | | |
| 700-00-52650- | -007-000 | MISCELLANEOUS | | | 590.00 |
| FIRE | DEPT LEGAL | | 10669 | | |
| | | | | Total | 590.00 |
| 10/1/23 | 10/17/202 INVOICE | 3 PAT DEPIES | | | |
| 700-00-52660- | -007-000 | TRAINING | | | 33.64 |
| DSC | & EMS COUNCII | MILEAGE REIMBURSEME | ENT 10/1/23 | | |
| 700-00-52660- COUN | | TRAINING G MILEAGE REIMBURSEN | MENT 10/1/23 | | 16.24 |
| 700-00-52660- | | TRAINING | | | 10.00 |
| | MEETING | | 10/1/23 | | 20.00 |
| -700-00-52660 EMS | -007-000 COUNCIL | TRAINING | 10/1/23 | | 10.00 |
| 700-00-52660- | -007-000 | TRAINING | | | 10.00 |
| COUN | TY FIRE CHIEF | rs | 10/1/23 | | |
| | | | | Total | 79.88 |
| 9/30/23 | 10/17/202 INVOICE | 3 SHEBOYGAN COUN | TY FIRE CHIEF'S ASSOCIATION | | |
| 700-00-52670- | | MISCELLANEOUS | o /oo /co | | 100.00 |
| FALL | FEST SURVIVE | ALIVE HOUSE | 9/30/23 | | |

| 10/13/2023 1:22 PM | In Progress Checks - Full Report - ALL ALL Checks by Payee 3580 FIRE/AMBULANCE CHECKING | | Page: 3 ACCT |
|--|---|---------|-----------------|
| Dated From: 10/17/202 Thru: 10/17/202 Voucher Nbr Check Date P | From Account: | | Amount |
| | | Total | 100.00 |
| 10/17/2023 TNT : 9/22/23 INVOICE | ERVICE | | |
| 700-00-52690-005-000 1781 COM 9/22/23 1781 SERVICE | AND VEHICLE 10063 | | 697.91 |
| | ERVICE | Total | 697.91 |
| 9/26/23 INVOICE 700-00-52690-008-000 1798 TEN | | | 700.87 |
| 9/26/23 1798 SERVICE | 10073 | Total | 700.87 |
| 10/17/2023 US C 9/24/23 INVOICE | LLULAR | | |
| 700-00-52640-005-000 MOBILE PR CELLPHONES & TABLET | ONE 0607008237 | | 58.53 |
| | | Total | 58.53 |
| 10/17/2023 WE E 9/26/23 INVOICE | ERGIES | | |
| 700-00-52610-005-000 ELECTRIC, PICNIC GROUNDS | GAS 4746682281 | | 14.73 |
| | | Total | 14.73 |
| 10/17/2023 WE E 9/26/23 INVOICE | ERGIES | | |
| 700-00-52610-005-000 ELECTRIC, RANDOM LAKE FIRE DEPT | GAS 4747252319 | | 52.82 |
| | | Total | 52.82 |
| 10/17/2023 WE EX 9/26/23 INVOICE | ERGIES | | |
| 700-00-52610-005-000 ELECTRIC, FIRE DEPT | GAS 4750906018 | | 349.04 |
| | | Total | 349.04 |
| | Grand | d Total | 4,126.20 |

| 10/13/2023 | 1:22 PM | In Pi | rogress Checks - Full Report - ALL | Page: 4 | | | |
|------------|------------------------------|------------|------------------------------------|---------|--|--|--|
| | | | ALL Checks by Payee | ACCT | | | |
| | 3580 FIRE/AMBULANCE CHECKING | | | | | | |
| | Dated From: | 10/17/2023 | From Account: | | | | |
| | Thru: | 10/17/2023 | Thru Account: | | | | |
| | | | | Amount | | | |
| Total 1 | 4,126.20 | | | | | | |

Total Expenditure from all Funds 4,126.20

RANDOM LAKE FIRE DEPARTMENT MONTH IN REVIEW Sept 2023

TRAINING:

EMS Training -Sept 25 EMS drill with Fire at a Jaws drill

Monthly Business Meeting -Sept 11 Monthly meeting

Try County Cadets Sept 18 Youth Cadet training

Fire Training -Sept 14 Propane drill @ SCFD Sept 23 Water movement drill at Waubeka FD Sept 25 Jaws drill with SCFD

CALL RESPONSE:

FIRE Total of 2 Fire calls Sept 27 Gas oder in a residence T. Sherman (1 Engine) Sept 29 Fire alarm activated false call Village of RL. (1 Engine)

AMBULANCE Total of 19 calls 7 Village of Random Lake 3 Village of Adell 4 T. Sherman 4 T. Scott 1 T. Fredonia

MISCELLANEOUS ITEMS:

- Watered Kircher Park 2 times
- Ambulance stand by at 2 RLHS football games
- Ran the Survive Alive house at Fall Fest