



Stephanie Waala &lt;clerktreasurer@randomlakewi.com&gt;

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**Fwd: FW: Village of Random Lake Sewer Rate Update**

1 message

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**Michael Sanfelippo** <msanfelippo@randomlakewi.com>  
To: Stephanie Waala <clerktreasurer@randomlakewi.com>

Tue, Jun 27, 2023 at 9:18 AM

Stephanie

Please put on the agenda

Michael San Felippo  
President  
Village of Random Lake  
414-581-2197

----- Forwarded message -----

From: **Mustafa Emir** <Mustafa.Emir@clarkdietz.com>  
Date: Tue, Jun 27, 2023, 8:46 AM  
Subject: FW: Village of Random Lake Sewer Rate Update  
To: Michael Sanfelippo <msanfelippo@randomlakewi.com>

Mike – I would recommend that you approve this proposal... We need to chip away at the cost – rate reform and this is a good start..

Mustafa Emir, PhD, PE

Clark Dietz, Inc.

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**From:** Jon Cameron <JCameron@ehlers-inc.com>  
**Date:** Tuesday, June 20, 2023 at 18:47  
**To:** Mustafa Emir <Mustafa.Emir@clarkdietz.com>  
**Cc:** Michael San felippo <msanfelippo@randomlakewi.com>  
**Subject:** Village of Random Lake Sewer Rate Update

Hi Mustafa:

Nice talking with you yesterday. As a follow up to our discussion, Ehlers will prepare/update the cash flow analysis for presentation to the public showing historical revenues, expenses, net annual cash flow and cash position, user rate recommendations for a break even standing, and rate recommendations over a designated period of time to build capacity for upgrades to the wastewater treatment facility. Depending on the time duration, it is understood that additional expenses may need to be modeled into the analysis to keep the treatment plant operating to current standards. Ehlers will complete this work for a flat fee of \$3,000. This fee includes attendance at one Village Board or other designated public meeting to present the results.

Please reach out with any questions.



# Original Alcohol Beverage Retail License Application

(Submit to municipal clerk.)

For the license period beginning: 07/04/2023 ending: 06/30/2024  
(mm dd yyyy) (mm dd yyyy)

To the Governing Body of the:  Town of } Random Lake  
 Village of }  
 City of }

County of Sheboygan Aldermanic Dist. No. \_\_\_\_\_  
(if required by ordinance)

Check one:  Individual  Limited Liability Company  
 Partnership  Corporation/Nonprofit Organization

Applicant's Wisconsin Seller's Permit Number <u>456-1031437981-02</u>	
FEIN Number <u>93-1848235</u>	
TYPE OF LICENSE REQUESTED	FEE
<input type="checkbox"/> Class A beer	\$
<input type="checkbox"/> Class B beer	\$ <u>100</u>
<input type="checkbox"/> Class C wine	\$
<input type="checkbox"/> Class A liquor	\$
<input type="checkbox"/> Class A liquor (cider only)	\$ N/A
<input type="checkbox"/> Class B liquor	\$ <u>350</u>
<input type="checkbox"/> Reserve Class B liquor	\$
<input type="checkbox"/> Class B (wine only) winery	\$
Publication fee	\$ <u>15</u>
<b>TOTAL FEE</b>	\$

Name (individual / partners give last name, first, middle; corporations / limited liability companies give registered name)  
~~Schultz, Jeffrey~~ Random Lake Entertainment District LLC

An "Auxiliary Questionnaire," Form AT-103, must be completed and attached to this application by each individual applicant, by each member of a partnership, and by each officer, director and agent of a corporation or nonprofit organization, and by each member/manager and agent of a limited liability company. List the full name and place of residence of each person.

President / Member Last Name	(First)	(Middle Name)	Home Address (Street, City or Post Office, & Zip Code)
<u>Schultz</u>	<u>Jeffrey</u>	<u>Todd</u>	<u>25 Hickory Dr, Random Lake, 53075</u>
Vice President / Member Last Name	(First)	(Middle Name)	Home Address (Street, City or Post Office, & Zip Code)
Secretary / Member Last Name	(First)	(Middle Name)	Home Address (Street, City or Post Office, & Zip Code)
Treasurer / Member Last Name	(First)	(Middle Name)	Home Address (Street, City or Post Office, & Zip Code)
Agent Last Name	(First)	(Middle Name)	Home Address (Street, City or Post Office, & Zip Code)
Directors / Managers Last Name	(First)	(Middle Name)	Home Address (Street, City or Post Office, & Zip Code)

1. Trade Name \_\_\_\_\_ Business Phone Number 720 351-0192  
 2. Address of Premises 78 Bentert st Post Office & Zip Code Random Lake 53075  
430 1st st & Parcel 59176740980

3. Premises description: Describe building or buildings where alcohol beverages are to be sold and stored. The applicant must include all rooms including living quarters, if used, for the sales, service, consumption, and/or storage of alcohol beverages and records. (Alcohol beverages may be sold and stored only on the premises described.)  
The entire warehouse building & outside parcel grounds at 78 Bentert St, the building & outside grounds at 430 1st st, & the entire open grounds on parcel 59176740980.

4. Legal description (omit if street address is given above): Parcels 59176740970, 59176740980, and 59176740830.

5. (a) Was this premises licensed for the sale of liquor or beer during the past license year?  Yes  No  
 (b) If yes, under what name was license issued? \_\_\_\_\_

6. Is individual, partners or agent of corporation/limited liability company subject to completion of the responsible beverage server training course for this license period? **If yes, explain** .....  Yes  No
7. Is the applicant an employe or agent of, or acting on behalf of anyone except the named applicant? .....  Yes  No  
**If yes, explain.**
8. Does any other alcohol beverage retail licensee or wholesale permittee have any interest in or control of this business? **If yes, explain** .....  Yes  No
9. (a) **Corporate/limited liability company applicants only:** Insert state Wis and date 6/14/2023 of registration.
- (b) Is applicant corporation/limited liability company a subsidiary of any other corporation or limited liability company? **If yes, explain** .....  Yes  No
- (c) Does the corporation, or any officer, director, stockholder or agent or limited liability company, or any member/manager or agent hold any interest in any other alcohol beverage license or permit in Wisconsin? **If yes, explain.**  Yes  No
10. Does the applicant understand they must register as a Retail Beverage Alcohol Dealer with the federal government, Alcohol and Tobacco Tax and Trade Bureau (TTB) by filing (TTB form 5630.5d) before beginning business? [phone 1-877-882-3277] .....  Yes  No
11. Does the applicant understand they must hold a Wisconsin Seller's Permit? [phone (608) 266-2776] .....  Yes  No
12. Does the applicant understand that they must purchase alcohol beverages only from Wisconsin wholesalers, breweries and brewpubs? .....  Yes  No

**READ CAREFULLY BEFORE SIGNING:** Under penalty provided by law, the applicant states that each of the above questions has been truthfully answered to the best of the knowledge of the signer. Any person who knowingly provides materially false information on this application may be required to forfeit not more than \$1,000. Signer agrees to operate this business according to law and that the rights and responsibilities conferred by the license(s), if granted, will not be assigned to another. (Individual applicants, or one member of a partnership applicant must sign; one corporate officer, one member/manager of Limited Liability Companies must sign.) Any lack of access to any portion of a licensed premises during inspection will be deemed a refusal to permit inspection. Such refusal is a misdemeanor and grounds for revocation of this license.

Contact Person's Name (Last, First, M.I.) <u>Schultz, Jeffrey T</u>	Title/Member <u>Member</u>	Date <u>6/16/2023</u>
Signature <u>Jeffrey T Schultz</u>	Phone Number <u>720 351-0192</u>	Email Address <u>jeff@acrowebworks.com</u>

**TO BE COMPLETED BY CLERK**

Date received and filed with municipal clerk <u>6/15/2023</u>	Date reported to council / board <u>7/3/2023</u>	Date provisional license issued	Signature of Clerk / Deputy Clerk
Date license granted	Date license issued	License number issued	

# Schedule for Appointment of Agent by Corporation / Nonprofit Organization or Limited Liability Company

Submit to municipal clerk.

All corporations/organizations or limited liability companies applying for a license to sell fermented malt beverages and/or intoxicating liquor must appoint an agent. The following questions must be answered by the agent. The appointment must be signed by an officer of the corporation/organization or one member/manager of a limited liability company and the recommendation made by the proper local official.

To the governing body of:  Town  Village of Random Lake County of Sheboygan  
 City

The undersigned duly authorized officer/member/manager of Random Lake Entertainment District LLC  
(Registered Name of Corporation / Organization or Limited Liability Company)

a corporation/organization or limited liability company making application for an alcohol beverage license for a premises known as

located at 78 Bentert St (Trade Name)

appoints Jeffrey T Schultz (Name of Appointed Agent)  
25 Hickory Dr, Random Lake, WI 53075 (Home Address of Appointed Agent)

to act for the corporation/organization/limited liability company with full authority and control of the premises and of all business relative to alcohol beverages conducted therein. Is applicant agent presently acting in that capacity or requesting approval for any corporation/organization/limited liability company having or applying for a beer and/or liquor license for any other location in Wisconsin?

Yes  No If so, indicate the corporate name(s)/limited liability company(ies) and municipality(ies).

Is applicant agent subject to completion of the responsible beverage server training course?  Yes  No  
 How long immediately prior to making this application has the applicant agent resided continuously in Wisconsin? 3 yrs, 2 mths

Place of residence last year ~~4329 Snowbird Ave, Broomfield~~

For: \_\_\_\_\_  
(Name of Corporation / Organization / Limited Liability Company)

By: \_\_\_\_\_  
(Signature of Officer / Member / Manager)

Any person who knowingly provides materially false information in an application for a license may be required to forfeit not more than \$1,000.

### ACCEPTANCE BY AGENT

I, Jeffrey T Schultz, hereby accept this appointment as agent for the  
(Print / Type Agent's Name)

corporation/organization/limited liability company and assume full responsibility for the conduct of all business relative to alcohol beverages conducted on the premises for the corporation/organization/limited liability company.

Jeffrey T Schultz 6/16/2023 Agent's age \_\_\_\_\_  
(Signature of Agent) (Date)  
25 Hickory Dr, Random Lake, WI 53075 Date of birth \_\_\_\_\_  
(Home Address of Agent)

### APPROVAL OF AGENT BY MUNICIPAL AUTHORITY (Clerk cannot sign on behalf of Municipal Official)

I hereby certify that I have checked municipal and state criminal records. To the best of my knowledge, with the available information, the character, record and reputation are satisfactory and I have no objection to the agent appointed.

Approved on \_\_\_\_\_ by \_\_\_\_\_ Title \_\_\_\_\_  
(Date) (Signature of Proper Local Official) (Town Chair, Village President, Police Chief)

# Auxiliary Questionnaire Alcohol Beverage License Application

Submit to municipal clerk.

Individual's Full Name (please print) (last name)		(first name)		(middle name)	
Schultz		Jeffrey		Todd	
Home Address (street/route)		Post Office	City	State	Zip Code
25 Hickory Dr 1			Random Lake	WI	53075
Home Phone Number		Age	Date of Birth	Place of Birth	
720-351-0192				Sheboygan, WI	

The above named individual provides the following information as a person who is (check one):

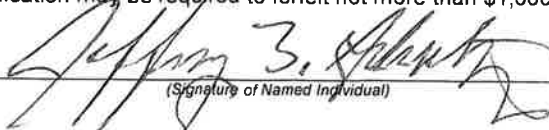
- Applying for an alcohol beverage license as an **individual**.
- A member of a **partnership** which is making application for an alcohol beverage license.
- Member of Random Lake Entertainment District LLC  
(Officer / Director / Member / Manager / Agent) (Name of Corporation, Limited Liability Company or Nonprofit Organization)
- which is making application for an alcohol beverage license.

The above named individual provides the following information to the licensing authority:

- How long have you continuously resided in Wisconsin prior to this date? 3 years, 2 months
- Have you ever been convicted of any offenses (other than traffic unrelated to alcohol beverages) for violation of any federal laws, any Wisconsin laws, any laws of any other states or ordinances of any county or municipality?  Yes  No  
 If yes, give law or ordinance violated, trial court, trial date and penalty imposed, and/or date, description and status of charges pending. (If more room is needed, continue on reverse side of this form.)
- Are charges for any offenses presently pending against you (other than traffic unrelated to alcohol beverages) for violation of any federal laws, any Wisconsin laws, any laws of other states or ordinances of any county or municipality?  Yes  No  
 If yes, describe status of charges pending.
- Do you hold, are you making application for or are you an officer, director or agent of a corporation/nonprofit organization or member/manager/agent of a limited liability company holding or applying for any other alcohol beverage license or permit?  Yes  No  
 If yes, identify. N/A  
(Name, Location and Type of License/Permit)
- Do you hold and/or are you an officer, director, stockholder, agent or employe of any person or corporation or member/manager/agent of a limited liability company holding or applying for a wholesale beer permit, brewery/winery permit or wholesale liquor, manufacturer or rectifier permit in the State of Wisconsin?  Yes  No  
 If yes, identify. N/A  
(Name of Wholesale Licensee or Permittee) (Address By City and County)
- Named individual must list in chronological order last two employers. N/A

Employer's Name	Employer's Address	Employed From	To
Employer's Name	Employer's Address	Employed From	To

**READ CAREFULLY BEFORE SIGNING:** Under penalty provided by law, the undersigned states that each of the above questions has been truthfully answered to the best of the knowledge of the signer. The signer agrees that he/she is the person named in the foregoing application; that the applicant has read and made a complete answer to each question, and that the answers in each instance are true and correct. The undersigned further understands that any license issued contrary to Chapter 125 of the Wisconsin Statutes shall be void, and under penalty of state law, the applicant may be prosecuted for submitting false statements and affidavits in connection with this application. Any person who knowingly provides materially false information on this application may be required to forfeit not more than \$1,000.

  
(Signature of Named Individual)



STATE OF WISCONSIN  
DEPARTMENT OF JUSTICE

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Request Date: 6/20/2023

Report Date: 6/20/2023

This criminal background check was performed by searching the following data submitted to the Crime Information Bureau

Name: **SCHULTZ, JEFFREY T**

Date of Birth:

Alias Names:

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### NOTICE TO EMPLOYERS

It may be a violation of state law to discriminate against a job applicant because of an arrest or conviction record. Generally speaking, an employer may refuse to hire an applicant on the basis of a conviction record only if the circumstances of the offense for which the applicant was convicted substantially relate to the circumstances of the particular job. For more information, see [Statute 111.335](#) and the Department of Workforce Development's publication, Arrest and Conviction Records Under the Law.

Before you make a final decision adverse to an applicant based on the following arrest record, in addition to any other opportunity you offer the applicant to explain the following arrest record, please notify the applicant of:

1. His or her right to challenge the accuracy and completeness of any information contained in a arrest record, and
2. The process for submitting a challenge

The applicant should submit his or her challenge to CIB on Form DJ-LE-247. Form DJ-LE-247 is available free of charge on [The Department of Justice website](#) or by calling (608) 266-7314. A challenge may include a request for comparison of the fingerprints of the person submitting the challenge to the fingerprints on file that are associated with the Wisconsin arrest record below.

### NO RECORD FOUND

An arrest record search based only on a name, date of birth, and other identifying data that is not unique to a particular person (like "sex" or "race") may result in:

1. Identification of criminal history records for multiple persons as potential matches for the identifying data submitted, or
2. Identification of an arrest history record belonging to a person whose identifying information is similar in some way to the identifying data that was submitted to be searched, but is not the same person whose identifying data was submitted for searching. The Crime Information Bureau (CIB) therefore cannot guarantee that the response below pertains to the person in whom you are interested without a fingerprint submission.

Based on the above identifying data provided for this search, no matching Wisconsin arrest records were found at this time. These search results do not preclude an individual from having an arrest record at a local law enforcement agency that was not reported to the Department of Justice or in another state, or juvenile records





6/29/2023 8:23 AM

Check Register - Full Report - ALL

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ACCT

2822 GENERAL FUND

Dated From: 6/29/2023

From Account:

Thru: 6/29/2023

Thru Account:

Check Nbr	Check Date	Payee	Amount
32955	6/29/2023	Kelbe Brothers Equipment, Inc.	
	06/29/2023		
100-00-57240-000-000		STREET MACHINERY	119,825.00
		MINI EXCAVATOR	
		06292023	
		Total	119,825.00
32956	6/29/2023	SHEBOYGAN COUNTY CLERK OFFICE	
	06/10/2023		
100-00-51440-390-000		ELECTION EXPENSES	42.50
		DIRECTORY OF OFFICIALS	
		04272023	
		Total	42.50
		Grand Total	119,867.50

6/29/2023 8:23 AM

Check Register - Full Report - ALL

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ACCT

2822 GENERAL FUND

Dated From: 6/29/2023

From Account:

Thru: 6/29/2023

Thru Account:

Amount

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Total Expenditure from Fund # 100 - GENERAL FUND

119,867.50

Total Expenditure from all Funds

119,867.50



6/29/2023

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In Progress Checks - Full Report - ALL

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ALL Checks by Payee

ACCT

2822 GENERAL FUND

Dated From: 7/05/2023

From Account:

Thru: 7/05/2023

Thru Account:

Voucher Nbr	Check Date	Payee	Amount
7/05/2023 ADELL COOPERATIVE			
6/6/23 INVOICE			
100-00-55210-230-000		KIRCHER PARK-S,M,R,E	73.34
		CORNERSTONE 5 PLUS	105279
100-00-55220-230-000		LAKEVIEW PARK-S,M,R,E	73.33
		CORNERSTONE 5 PLUS	105279
100-00-55211-230-000		BERTRAM PARK-S,M,R,E	73.33
		CORNERSTONE 5 PLUS	105279
			<b>Total</b>
			220.00
7/05/2023 AFLAC			
5/17/23 INVOICE			
100-00-21525-000-000		HEALTH INS	109.29
		VILLAGE VISION	253080
100-00-21525-000-000		HEALTH INS	23.23
		LIBRARY VISION	253080
100-00-21526-000-000		DENTAL INS	1,105.52
		VILLAGE DENTAL	253080
100-00-21526-000-000		DENTAL INS	161.95
		LIBRARY DENTAL	253080
			<b>Total</b>
			1,399.99
7/05/2023 AFLAC			
6/16/23 INVOICE			
100-00-21525-000-000		HEALTH INS	109.29
		VILLAGE VISION	275421
100-00-21525-000-000		HEALTH INS	23.23
		LIBRARY VISION	275421
100-00-21526-000-000		DENTAL INS	1,105.52
		VILLAGE DENTAL	275421
100-00-21526-000-000		DENTAL INS	161.95
		LIBRARY DENTAL	275421
			<b>Total</b>
			1,399.99
7/05/2023 ARCHER MAT RENTAL & SALES LLC			
6/20/23 INVOICE			
100-00-51600-230-000		VILLAGE HALL - S.M.R.E	4.70
		1-3'X5' BLACK MINK MAT	37844

6/29/2023

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ALL Checks by Payee

ACCT

2822 GENERAL FUND

Dated From: 7/05/2023

From Account:

Thru: 7/05/2023

Thru Account:

Voucher Nbr	Check Date	Payee	Amount
100-00-51600-230-000		VILLAGE HALL - S.M.R.E	18.74
		2-3'X10' BLACK MINK MATS	37844
		Total	23.44
	7/05/2023	BALANCE	
	7/17/23	INVOICE	
100-00-46135-000-000		PAVILLION RENTAL	50.00
		7/17/23 PAVILION DEPOSIT REFUND	7/17/23
		Total	50.00
	7/05/2023	CARISSA JAYCOX	
	6/29/23	INVOICE	
100-00-51420-330-000		CLERKS OFFICE-MILEAGE	84.69
		MILEAGE REIMBURSEMENT	6/29/23
		Total	84.69
	7/05/2023	Casey's Business Mastercard	
	6/16/23	INVOICE	
100-00-53240-391-000		GAS & OIL (60%)	12.00
		HOT PATCH 5/17/23	5/17/23
100-00-53240-391-000		GAS & OIL (60%)	104.62
		BLACK TRUCK 5/18/23	5/18/23
100-00-53240-391-000		GAS & OIL (60%)	-1.56
		REBATE 6/4/23	6/4/23
		Total	115.06
	7/05/2023	Computer Service Specialists, Inc.	
	6/7/23	INVOICE	
100-00-51422-390-000		TECHNOLOGY - S, M, R, E	480.00
		ON LINE ONE YEAR SUBSCRIPTION	202717
		Total	480.00
	7/05/2023	DEPARTMENT OF THE TREASURY	
	6/28/23	INVOICE	
100-00-51420-136-000		HRA SERVICE FEES	21.00
		ANNUAL HRA FEE	6/28/23
		Total	21.00
	7/05/2023	Diamond Vogel	
	6/16/23	INVOICE	

6/29/2023

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ACCT

2822 GENERAL FUND

Dated From: 7/05/2023

From Account:

Thru: 7/05/2023

Thru Account:

Voucher Nbr	Check Date	Payee	Amount
100-00-53300-230-000	6/16/23	STREET/STREET SIGN MAINT INVOICE	2,150.00
		273169240	
		Total	2,150.00
	7/05/2023	HONEYMOON ACRES GREENHOUSE LLC	
	6/6/23	INVOICE	
100-00-56250-000-000		COMMUNITY BETTERMENT BASKETS & FERTILIZER	1,578.00
		3460	
		Total	1,578.00
	7/05/2023	JM MECHANICAL	
	6/26/23	INVOICE	
100-00-51600-230-000		VILLAGE HALL - S.M.R.E PAYNE HTG & A/C SYSTEM	6,050.00
		6/26/23	
		Total	6,050.00
	7/05/2023	Lakeview Community Library	
	6/28/23	INVOICE	
100-00-55110-380-000		LIBRARY-CONTRACT 2023 3RD QUARTER CONTRACT	11,335.50
		3RD QTR	
		Total	11,335.50
	7/05/2023	MARGARET LAWRENZ	
	6/24/23	INVOICE	
100-00-46135-000-000		PAVILLION RENTAL 6/24/23 PAVILION DEPOSIT REFUND	50.00
		6/24/23	
		Total	50.00
	7/05/2023	NAPA AUTO PARTS	
	6/13/23	INVOICE	
100-00-53240-391-000		GAS & OIL (60%) WORK TRUCKS OIL	68.07
		785165	
		Total	68.07
	7/05/2023	NAPA AUTO PARTS	
	6/13/23	INVOICE	
100-00-53240-391-000		GAS & OIL (60%) OIL FILTER & OIL PETERS TRUCK	63.52
		785183	
		Total	63.52

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ACCT

2822 GENERAL FUND

Dated From: 7/05/2023 From Account:  
 Thru: 7/05/2023 Thru Account:

Voucher Nbr	Check Date	Payee	Amount
7/05/2023 NAPA AUTO PARTS			
6/15/23 INVOICE			
100-00-53240-350-000		EQUIPMENT/STREET MACH-S,M,R,E	2.99
	6/15/23	LINE SPRAYER 785342	
Total			2.99
7/05/2023 NAPA AUTO PARTS			
6/20/23 INVOICE			
100-00-53230-230-000		SHOP-S,M,R,E	12.49
	6/20/23	SWIM ROPE 785555	
Total			12.49
7/05/2023 NAPA AUTO PARTS			
6/21/23 INVOICE			
100-00-53240-350-000		EQUIPMENT/STREET MACH-S,M,R,E	25.97
	6/21/23	MOWER EXPENSE 785672	
Total			25.97
7/05/2023 NAPA AUTO PARTS			
6/26/23 INVOICE			
100-00-53240-360-000		VEHICLE-S.M.R.E	202.98
	6/26/23	BLUE GMC 785850	
Total			202.98
7/05/2023 NAPA AUTO PARTS			
5/31/23 STATEMENT			
100-00-53230-230-000		SHOP-S,M,R,E	3.53
	3/31/23-SVC & 4/29/23-SVC	99	
Total			3.53
7/05/2023 PERFECT CIRCLE TIRE LLC			
6/21/23 INVOICE			
100-00-53240-350-000		EQUIPMENT/STREET MACH-S,M,R,E	24.23
	6/21/23	INVOICE 99014	
Total			24.23
7/05/2023 SHEBOYGAN COUNTY TREASURER			
6/19/23 INVOICE			
100-00-52100-380-000		LAW ENFORCEMENT-CONTRACT	11,720.15
		2ND QTR CONTRACTED SERVICES 101004	

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ACCT

2822 GENERAL FUND

Dated From: 7/05/2023

From Account:

Thru: 7/05/2023

Thru Account:

Voucher Nbr	Check Date	Payee	Amount
<b>Total</b>			11,720.15
<hr/>			
	7/05/2023	SHERRY RIVERA	
	7/1/23	INVOICE	
100-00-46135-000-000		PAVILLION RENTAL	50.00
	7/1/23	PAVILION DEPOSIT REFUND	7/1/23
<b>Total</b>			50.00
<hr/>			
	7/05/2023	SHERWIN WILLIAMS COMPANY	
	6/7/23	INVOICE	
100-00-55210-230-000		KIRCHER PARK-S,M,R,E	64.79
		PARK BENCHES	3808-2
<b>Total</b>			64.79
<hr/>			
	7/05/2023	STEPHANIE WAALA	
	6/30/23	INVOICE	
100-00-51440-390-000		ELECTION EXPENSES	34.45
		DROP OFF ELECTION SUPPLIES TO COUNTY	4/5/23
100-00-51440-390-000		ELECTION EXPENSES	34.45
		DROP OFF ELECTION SUPPLIES COUNTY CLERK	4/10/23
100-00-55220-230-000		LAKEVIEW PARK-S,M,R,E	69.95
		UMBRELLA PURCHASE FOR PARK ATTENDANT	5/26/23
100-00-53240-350-000		EQUIPMENT/STREET MACH-S,M,R,E	56.46
		BELT FOR LAWNMOWER	6/1/23
100-00-55220-230-000		LAKEVIEW PARK-S,M,R,E	49.26
		UMBRELLA FOR PARK ATTENDANT	6/1/23
100-00-51440-390-000		ELECTION EXPENSES	34.45
		DIRECTORY OF OFFICIALS-COUNTY CLERK	6/29/23
<b>Total</b>			279.02
<hr/>			
	7/05/2023	TNT ENTERPRISES	
	6/15/23	INVOICE	
100-00-48875-000-000		REFUND OF EXPENDITURES	400.00
		JOB ORDER 2023-17	30463
<b>Total</b>			400.00
<hr/>			
	7/05/2023	Uline	
	6/20/23	INVOICE	
100-00-55220-230-000		LAKEVIEW PARK-S,M,R,E	283.49
		SANITARY RECEPTACLE/NAPKIN RECEPTACLE	165056205



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ACCT

2822 GENERAL FUND

Dated From: 7/05/2023

From Account:

Thru: 7/05/2023

Thru Account:

Voucher Nbr	Check Date	Payee	Amount
<b>Total</b>			<b>283.49</b>
<hr/>			
7/05/2023 UNIFIRST CORPORATION			
5/23/23 INVOICE			
100-00-53100-325-000		UNIFORMS	1.88
		UNIFORMS-REM BALANCE	961301385
<b>Total</b>			<b>1.88</b>
<hr/>			
7/05/2023 UNIFIRST CORPORATION			
6/6/23 INVOICE			
100-00-53100-325-000		UNIFORMS	25.56
		UNIFORMS	1303502
<b>Total</b>			<b>25.56</b>
<hr/>			
7/05/2023 UNIFIRST CORPORATION			
6/13/23 INVOICE			
100-00-53100-325-000		UNIFORMS	25.56
		UNIFORMS	1304539
<b>Total</b>			<b>25.56</b>
<hr/>			
7/05/2023 UNIFIRST CORPORATION			
6/20/23 INVOICE			
100-00-53100-325-000		UNIFORMS	38.82
		UNIFORMS	1305613
<b>Total</b>			<b>38.82</b>
<hr/>			
7/05/2023 Village of Random Lake			
6/13/23 INVOICE			
100-00-55210-222-000		KIRCHER PARK-SEWER/WATER	68.69
		000-1380-00 KIRCHER	000-1380-00
<b>Total</b>			<b>68.69</b>
<hr/>			
7/05/2023 Village of Random Lake			
6/13/23 INVOICE			
100-00-53230-221-000		UTILITIES-SHOP	225.37
		000-0010-00 SHOP	000-0010-00
<b>Total</b>			<b>225.37</b>
<hr/>			
7/05/2023 Village of Random Lake			
6/13/23 INVOICE			

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ACCT

2822 GENERAL FUND

Dated From: 7/05/2023

From Account:

Thru: 7/05/2023

Thru Account:

Voucher Nbr	Check Date	Payee	Amount
100-00-55211-222-000		BERTRAM PARK-SEWER/WATER	134.13
000-4425-00		BERTRAM	
		000-4425-00	
		Total	134.13
7/05/2023 Village of Random Lake			
6/13/23 INVOICE			
100-00-55220-222-000		LAKEVIEW PARK-SEWER/WATER	404.45
000-2310-00		LAKEVIEW PARK	
		000-2310-00	
		Total	404.45
7/05/2023 Village of Random Lake			
6/13/23 INVOICE			
100-00-51600-222-000		WATER/SEWER-VILLAGE HALL	90.56
000-2560-00		RANDOM LAKE OFFICE	
		000-2560-00	
		Total	90.56
Grand Total			39,173.92

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ACCT

2822 GENERAL FUND

Dated From: 7/05/2023

From Account:

Thru: 7/05/2023

Thru Account:

Amount

---

Total Expenditure from Fund # 100 - GENERAL FUND

39,173.92

Total Expenditure from all Funds

39,173.92



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ALL Checks by Payee

ACCT

3655 UTILITY CHECKING

Dated From: 7/05/2023

From Account:

Thru: 7/05/2023

Thru Account:

Voucher Nbr	Check Date	Payee	Amount
7/05/2023 Casey's Business Mastercard			
6/16/23 INVOICE			
600-00-54615-391-000		VEHICLES-GAS/OIL 20%	4.00
	HOT PATCH 5/17/23		5/17/23
660-00-54615-391-000		VEHICLES-GAS 20%	4.00
	HOT PATCH 5/17/23		5/17/23
600-00-54615-391-000		VEHICLES-GAS/OIL 20%	34.87
	BLACK TRUCK 5/18/23		5/18/23
660-00-54615-391-000		VEHICLES-GAS 20%	34.88
	BLACK TRUCK 5/18/23		5/18/23
600-00-54615-391-000		VEHICLES-GAS/OIL 20%	-0.52
	REBATE 6/4/23		6/4/23
660-00-54615-391-000		VEHICLES-GAS 20%	-0.52
	REBATE 6/4/23		6/4/23
Total			76.71
7/05/2023 CHEMTRADE CHEMICALS US LLC			
6/19/23 INVOICE			
660-00-54600-390-000		WWTP - S,M,R,E	13,234.80
	HYPER+ION		93557922
Total			13,234.80
7/05/2023 Computer Service Specialists, Inc.			
6/7/23 INVOICE			
600-00-51422-391-000		TECHNOLOGY	480.00
	ON LINE BACKUP ONE YR SUBSCRIPTION		202717
660-00-51422-391-000		TECHNOLOGY	480.00
	ON LINE BACKUP ONE YR SUBSCRIPTION		202717
Total			960.00
7/05/2023 HAWKINS INC			
6/5/23 INVOICE			
600-00-54900-390-000		WELL HOUSE-SUPPLIES/EXP	1,066.25
	6/5/23 INVOICE		6487932
Total			1,066.25
7/05/2023 HAWKINS INC			
6/13/23 INVOICE			

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ACCT

Dated From: 7/05/2023

From Account:

Thru: 7/05/2023

Thru Account:

Voucher Nbr	Check Date	Payee	Amount
660-00-54600-390-000	6/13/23	WWTP - S,M,R,E	826.25
		INVOICE	
		6495882	
		<b>Total</b>	<b>826.25</b>
<hr/>			
	7/05/2023	HAWKINS INC	
	6/15/23	INVOICE	
660-00-54600-390-000	6/15/23	WWTP - S,M,R,E	10.00
		INVOICE	
		6498904	
		<b>Total</b>	<b>10.00</b>
<hr/>			
	7/05/2023	NAPA AUTO PARTS	
	6/20/23	INVOICE	
660-00-54600-390-000	6/20/23	WWTP - S,M,R,E	28.49
		DRAIN PAN	
		785548	
		<b>Total</b>	<b>28.49</b>
<hr/>			
	7/05/2023	Northern Lake Service Inc.	
	6/12/23	INVOICE	
600-00-54610-397-000		TEST LAB-OUTSIDE SERVICES	575.00
		PERFLUORINATED CHEMICALS & TRANSPORT	
		2308446	
		<b>Total</b>	<b>575.00</b>
<hr/>			
	7/05/2023	UNIFIRST CORPORATION	
	5/23/23	INVOICE	
600-00-53660-392-000		UNIFORMS	1.88
		UNIFORMS-REM BALANCE	
		961301385	
660-00-53660-392-000		UNIFORMS	1.89
		UNIFORMS-REM BALANCE	
		961301385	
		<b>Total</b>	<b>3.77</b>
<hr/>			
	7/05/2023	UNIFIRST CORPORATION	
	6/6/23	INVOICE	
600-00-53660-392-000		UNIFORMS	25.57
		UNIFORMS	
		1303502	
660-00-53660-392-000		UNIFORMS	25.57
		UNIFORMS	
		1303502	
		<b>Total</b>	<b>51.14</b>
<hr/>			
	7/05/2023	UNIFIRST CORPORATION	
	6/13/23	INVOICE	

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ACCT

Dated From: 7/05/2023

From Account:

Thru: 7/05/2023

Thru Account:

Voucher Nbr	Check Date	Payee	Amount
600-00-53660-392-000		UNIFORMS	25.57
		UNIFORMS	1304539
660-00-53660-392-000		UNIFORMS	25.57
		UNIFORMS	1304539
<b>Total</b>			<b>51.14</b>

7/05/2023 UNIFIRST CORPORATION

6/20/23 INVOICE

600-00-53660-392-000		UNIFORMS	38.82
		UNIFORMS	1305613
660-00-53660-392-000		UNIFORMS	38.81
		UNIFORMS	1305613
<b>Total</b>			<b>77.63</b>

7/05/2023 USA BLUE BOOK

2/9/23 INVOICE

660-00-54600-390-000		WWTP - S,M,R,E	155.00
		PROBE SERVICE KIT	263636
660-00-54600-390-000		WWTP - S,M,R,E	17.48
		FREIGHT	263636
<b>Total</b>			<b>172.48</b>

7/05/2023 USA BLUE BOOK

3/3/23 INVOICE

660-00-54600-390-000		WWTP - S,M,R,E	59.90
		ALUMINUM DRUM WRENCH-2	288021
660-00-54600-390-000		WWTP - S,M,R,E	17.41
		FREIGHT	288021
<b>Total</b>			<b>77.31</b>

7/05/2023 USA BLUE BOOK

3/15/23 INVOICE

660-00-54600-390-000		WWTP - S,M,R,E	223.00
		PH BUFFER PACK-4	299901
660-00-54600-390-000		WWTP - S,M,R,E	24.41
		FREIGHT	299901
<b>Total</b>			<b>247.41</b>

7/05/2023 USA BLUE BOOK

3/22/23 INVOICE

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ACCT

Dated From: 7/05/2023

From Account:

Thru: 7/05/2023

Thru Account:

Voucher Nbr	Check Date	Payee	Amount
660-00-54600-390-000	7/05/2023	WWTP - S,M,R,E	66.95
	4/3/23 INVOICE	QUICKPRO ROLLER ASSEMBLY W/SPLINE	307142
660-00-54600-390-000	7/05/2023	WWTP - S,M,R,E	162.95
	4/3/23 INVOICE	SLUDGE JUDGE COMPLETE TUBE	307142
660-00-54600-390-000	7/05/2023	WWTP - S,M,R,E	10.10
	4/3/23 INVOICE	FREIGHT	307142
<b>Total</b>			<b>240.00</b>
<hr/>			
	7/05/2023	USA BLUE BOOK	
	4/3/23 INVOICE		
660-00-54600-390-000	7/05/2023	WWTP - S,M,R,E	15.39
	4/3/23 INVOICE	RAIN GAUGE	319271
660-00-54600-390-000	7/05/2023	WWTP - S,M,R,E	10.40
	4/3/23 INVOICE	FREIGHT	319271
<b>Total</b>			<b>25.79</b>
<hr/>			
	7/05/2023	USA BLUE BOOK	
	4/3/23 INVOICE		
660-00-54600-390-000	7/05/2023	WWTP - S,M,R,E	41.95
	4/3/23 INVOICE	TREATMENT PLANT LOG BOOK	319264
660-00-54600-390-000	7/05/2023	WWTP - S,M,R,E	11.68
	4/3/23 INVOICE	FREIGHT	319264
<b>Total</b>			<b>53.63</b>
<hr/>			
	7/05/2023	USA BLUE BOOK	
	4/4/23 INVOICE		
660-00-54600-390-000	7/05/2023	WWTP - S,M,R,E	36.98
	4/4/23 INVOICE	HAND CLEANER W/ PUMP	32732
660-00-54600-390-000	7/05/2023	WWTP - S,M,R,E	13.92
	4/4/23 INVOICE	FREIGHT	320732
<b>Total</b>			<b>50.90</b>
<hr/>			
	7/05/2023	USA BLUE BOOK	
	4/10/23 INVOICE		
660-00-54600-390-000	7/05/2023	WWTP - S,M,R,E	77.95
	4/10/23 INVOICE	QUICKPRO ROLLER ASSEMBLY W/ SPLINE	325456
660-00-54600-390-000	7/05/2023	WWTP - S,M,R,E	263.95
	4/10/23 INVOICE	QUICKPRO PUMP HEAD	325456
<b>Total</b>			<b>341.90</b>



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ACCT

Dated From: 7/05/2023

From Account:

Thru: 7/05/2023

Thru Account:

Voucher Nbr	Check Date	Payee	Amount
<hr/>			
	7/05/2023	USA BLUE BOOK	
4/21/23 INVOICE			
660-00-54600-390-000		WWTP - S,M,R,E	62.00
		DPD 10mL SAMPLE HACH	344947
			Total
			62.00
<hr/>			
	7/05/2023	USA BLUE BOOK	
4/21/23 INVOICE			
660-00-54600-390-000		WWTP - S,M,R,E	30.78
		SUCTION LINE STRAINER W/CERAMIC WEIGHT	344952
660-00-54600-390-000		WWTP - S,M,R,E	25.13
		INJECTION CHECK VALVE	344952
			Total
			55.91
<hr/>			
	7/05/2023	USA BLUE BOOK	
4/26/23 INVOICE			
660-00-54600-390-000		WWTP - S,M,R,E	303.00
		DISPOSABLE WIPES	349908
660-00-54600-390-000		WWTP - S,M,R,E	20.39
		FREIGHT	349908
			Total
			323.39
<hr/>			
	7/05/2023	USA BLUE BOOK	
5/18/23 INVOICE			
660-00-54600-390-000		WWTP - S,M,R,E	90.00
		BLUE-WHITE ROLLER ASSEMBLY FOR PUMPS	15375
660-00-54600-390-000		WWTP - S,M,R,E	98.95
		PUMP TUBE W/ ENDS	15375
660-00-54600-390-000		WWTP - S,M,R,E	18.07
		FREIGHT	15375
			Total
			207.02
<hr/>			
	7/05/2023	USA BLUE BOOK	
6/14/23 INVOICE			
660-00-54600-390-000		WWTP - S,M,R,E	41.95
		HDPE TUBING	44099
660-00-54600-390-000		WWTP - S,M,R,E	22.14
		FREIGHT	44099
			Total
			64.09
<hr/>			

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ALL Checks by Payee  
3655 UTILITY CHECKING

ACCT

Dated From: 7/05/2023

From Account:

Thru: 7/05/2023

Thru Account:

Voucher Nbr	Check Date	Payee	Amount
7/05/2023 USA BLUE BOOK			
6/16/23 INVOICE			
660-00-54600-390-000		WWTP - S,M,R,E	1,149.95
		PSI CHEM TECH PERISTATLTIC PUMP	47179
660-00-54600-390-000		WWTP - S,M,R,E	114.95
		REPLACEMENT TUBING	47179
660-00-54600-390-000		WWTP - S,M,R,E	22.70
		FREIGHT	47179
			Total 1,287.60
7/05/2023 USA BLUE BOOK			
6/16/23 INVOICE			
660-00-54600-390-000		WWTP - S,M,R,E	68.00
		DICKSON CHART PENS	47240
660-00-54600-390-000		WWTP - S,M,R,E	16.65
		FREIGHT	47240
			Total 84.65
7/05/2023 USA BLUE BOOK			
6/19/23			
660-00-54600-390-000		WWTP - S,M,R,E	156.95
		QUICKPRO HEAD SANTOPRENE & DUCKBILL	48779
660-00-54600-390-000		WWTP - S,M,R,E	16.65
		FREIGHT	48779
			Total 173.60
7/05/2023 USA BLUE BOOK			
6/21/23 INVOICE			
660-00-54600-390-000		WWTP - S,M,R,E	133.78
		REPLACE CELL FOR HACH POCKET COLORIMETER	51895
660-00-54600-390-000		WWTP - S,M,R,E	16.65
		FREIGHT	51895
			Total 150.43
7/05/2023 Village of Random Lake			
6/13/23 INVOICE			
660-00-54600-222-000		WWTP - SEWER/WATER	6,798.98
		000-0020-00 WWTP	000-0020-00
			Total 6,798.98

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3655 UTILITY CHECKING

ACCT

Dated From: 7/05/2023

From Account:

Thru: 7/05/2023

Thru Account:

Voucher Nbr	Check Date	Payee	Amount
	7/05/2023	WATER/WASTE WATER TECHNOLOGY & SERVICES LLC	
6/22/23 INVOICE			
660-00-54600-390-000		WWTP - S,M,R,E	2,500.00
		BIOSOLIDS LAND APPLICATION APPROVAL	
		RL-111-011	
		Total	2,500.00
		Grand Total	29,878.27

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ACCT

3655 UTILITY CHECKING

Dated From: 7/05/2023

From Account:

Thru: 7/05/2023

Thru Account:

Amount

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Total Expenditure from Fund # 600 - WATER FUND

2,251.44

Total Expenditure from Fund # 660 - WASTEWATER FUND

27,626.83

Total Expenditure from all Funds

29,878.27



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ACCT

3580 FIRE/AMBULANCE CHECKING

Dated From: 7/05/2023

From Account:

Thru: 7/05/2023

Thru Account:

Voucher Nbr	Check Date	Payee	Amount
	7/05/2023	TRUSTEES OF THE RANDOM LAKE	
6/1/23	STATEMENT		
700-00-52640-011-000		TRUSTEE PURCHASES	314.99
	OVERPAYMENT		
		Total	314.99
		Grand Total	314.99

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ALL Checks by Payee

ACCT

3580 FIRE/AMBULANCE CHECKING

Dated From: 7/05/2023

From Account:

Thru: 7/05/2023

Thru Account:

Amount

---

Total Expenditure from Fund # 700 - AMBULANCE FUND

314.99

Total Expenditure from all Funds

314.99







Village Board Meeting  
Monday, June 5, 2023  
6:30 pm

LOCATION OF MEETING: 96 RUSSELL DRIVE

## Meeting Minutes

1. Call to Order, Roll Call: President San Felippo called the meeting to order at 6:30 pm. Trustees present included Duane Urbanski, Mike San Felippo, Jeff Schultz, and Keri Wallenkamp. Eric Stowell attended virtually. Village staff present included Clerk/Treasurer Stephanie Waala, DPW Director Peter Lederer. For additional attendees see attached sign-in sheet.
2. Pledge of Allegiance.
3. Public Comments on non-agenda items (*limit 3 minutes per speaker*)

Bill Goehring informed the board that Sheboygan County is addressing public transportation to rural communities within the county. He gave the board a copy of the survey and requested the board and staff to pass out to residents.

Heather Keller of 673 1<sup>st</sup> St informed the board of her concerns that the current village ordinance says chickens are restricted. Feels this definition would need to be clarified more. Received 21 signatures of neighbors that were not opposed to chickens.

John Schluechtermann of 115 Wind Sail Ct asks the board as to why they are creating a flag policy. Has a time study been done to determine if it is cost effective for the overtime of staff. Has it been discussed that the board members possibly be participants to raise and lower the flags.

4. New Business:
  - a. Discussion and Possible Action on the recommendation of the Architectural Review Board for the construction of an addition at 647 1<sup>st</sup> St

President San Felippo informed the board the recommendation was to approve with the contingency to have the deck included on the survey.

Trustee Urbanski made a motion to approve the recommendation; motion was seconded by Trustee Wallenkamp. Motion carried 5-0.

- b. Discussion and Possible Action on the recommendation of the Architectural Review Board for the construction of a new home at 190 E Shore Dr.

President San Felippo informed the board the recommendation was to approve with the contingency that the house be setback 9 inches to meet front yard setbacks.

Trustee Wallenkamp made a motion to approve the recommendation; motion was seconded by Trustee Urbanski. Motion carried 5-0.

c. Update from Bertram Wireless

Representative was out ill so President San Felippo informed the board the first house within the village will be lit up in 2-3 weeks.

g. Discussion and Possible Action on the recommendation of the Finance Committee for the hiring of a Village Engineer

Trustee Urbanski thanked all engineers for applying and after interviews and consideration the Finance Committee recommends Clark Dietz.

Trustee Wallenkamp made a motion to approve the recommendation, Motion was seconded by Trustee Schultz. Motion carried 5-0.

d. Discussion and Possible Action on the hiring of a contractor to create a Community Master Plan & Village Needs Assessment

Brian Doudna of the Sheboygan County Economic Development Commission informed the board that with growth opportunities and development happening. Multiple individuals are wishing to fund a grant for the village. Recommend the RFP be sent out to Vandewall, Graef, and SEH.

Village Engineer Mustafa Emir informs the board the recommendations are great suggestions as all have different qualifications and suggests the RFP be sent out.

Trustee Wallenkamp inquires as to the process and the cost. Mr Doudna informed the board that donors have committed funds to send the RFP and the timeframe will be determined by the engineers. He will send out the RFP and hopes to start interviews with the board within 30 days.

Trustee Wallenkamp requests interviews be done by the Finance Committee and a recommendation be brought to the Village Board.

e. Discussion and Possible Action on the request of the Random Lake Garden Club

No one was present from the Garden Club

f. Discussion and Possible Action on the request of Andrea Knowlton for a water credit.

President San Felippo made this request on behalf of the resident. When the fiber optic went in their yard was destroyed because a pipe was hit. Bertram will be replacing the sod and it needs to be watered for two weeks.

Staci Schluechtermann informed the board that she made a similar request and does not feel it would be good and fair to other residents.

Trustee Wallenkamp suggested the water bill be sent to 5 Star.

Trustee Wallenkamp made a motion to approve a water credit for the difference of June 2022 and June 2023 readings and billed to 5 Star, motion was seconded by Trustee Urbanski. Motion carried 5-0.

g. **Moved to earlier in agenda.**

- h. Discussion and Possible Action on the recommendation of the Public Works Committee for approval of Ordinance 2023-10 related to Brush, Grass, and Weeds.

Clerk Waala informed the board that from direction of Chairman Ruege the ordinance would be changed to be in line with the fee process approved for the Snow Ordinance.

Trustee Wallenkamp made a motion to approve as submitted, motion was seconded by Trustee Urbanski. Motion carried 5-0.

- i. Discussion and Possible Action on the recommendation of the Public Works Committee for approval of the Fee Schedule.

Trustee Urbanski made a motion to approve as submitted, motion was seconded by Trustee Stowell. Motion carried 5-0.

- j. Discussion and Possible Action on the approval of the WWTP Design Final bill.

President San Felippo informed the board he met and verified with Aaron Groh the submitted bill. Requests approval of the bill and how it will be paid.

Trustee Wallenkamp inquired as to why we are just now getting the bill. President San Felippo informed the board that he held the invoice to ensure it was the last bill.

Trustee Wallenkamp inquired as to if these were actual billable hours. President San Felippo informed the board that Aaron verified this amount was what was still allowable in regard to their contract.

President San Felippo informed the board he would like to take out a loan to make the payment, but interest rates are high right now and would agree taking it out of savings.

Trustee Urbanski made a motion to approve the bill as submitted and take the money out of the sewer depreciation account, motion was seconded by Trustee Wallenkamp. Motion carried 5-0.

- k. Discussion and Possible Action on the approval of Resolution 2023-01 related to filing of the annual CMAR.

Clerk Waala informed the board that Bruce Neerhoff submitted the report for approval but is not here to explain it.

President San Felippo read the Resolution of 4 points that were below normal average grade. This brought the total grade to a C- which is average.

Trustee Wallenkamp made a motion to approve as submitted, motion was seconded by Trustee Urbanski. Motion carried 5-0.

1. Discussion and Possible Action on the change of July 3, 2023, meeting date

President San Felippo informed the board the meeting could be cancelled a special meeting for an alternative date. Vote was taken and all would be able to attend in person or virtually on July 3<sup>rd</sup>.

5. Old Business:

a. Discussion and Possible Action on the recommendation of the Public Works Committee for approval of the Flag Policy

President San Felippo read the policy presented. This topic is up for discussion because of the orders coming in over the weekends when personnel we not on staff.

Director Lederer informed the board that there are 11 flags throughout the village. It is unknown how long it takes to lower them all, but when personnel are called in there is a 2 hour minimum of pay.

Trustee Schultz inquired if anyone had checked with volunteer organizations. President San Felippo replied there is no way to guarantee they would do it each time.

John Schluechtermann inquired as to if the flag poles were locked. Director Lederer replied yes, they are locked and they would need a crank.

Trustee Wallenkamp made a motion to have DPW actively check the website in the morning when doing rounds on the weekend, motion was seconded by Urbanski. Motion carried 5-0.

b. Discussion and Possible Action on the sewer rate changes.

President San Felippo informed the board that the increase would cover treatment plant costs plus \$350,000 to put into savings for future upgrade. This is a one time increase for this year and the potential of an increase next year. This does not address minimum charges for Air Bnb and snowbirds which will be brought up at the next meeting.

Trustee Wallenkamp inquired as to if the closest area around is Kewaskum at \$14. President San Felippo informed the board they also have service charges. He keeps getting pushback after trying to raise the rate for the past year. Sewer is not covering their own expenses and taking all the general savings to cover the bills.

Engineer Emir informed the board he can talk to Jon Cameron to work with giving a series of numbers instead of just one. Projections of what we can afford and when.

Treasurer Waala inquired as to why on Table 6 it shows Krier Foods units of consumption were 0 when the billing reports show they consumed \$67 million gallons last year. President San Felippo informed the board this is something he will talk to Jon about.

6. Consent Agenda – items within the consent agenda can be considered individually if the Village Board chooses to do so:

a. Approval of Payroll Vouchers issued 05/18/2023.

b. Approval of Payroll Vouchers issued 06/01/2023.

Trustee Wallenkamp made a motion to approve items a & b as submitted, motion was seconded by Trustee Urbanski. Motion carried 5-0.

c. Approval of 05/26/2023 Ambulance Checking: \$224.24

Trustee Wallenkamp made a motion to approve as submitted, motion was seconded by Trustee Urbanski. Motion carried 5-0.

d. Approval of 05/25/2023 Pooled Checking: General Fund: \$390.14; Water Fund: \$160.16; Sewer Fund: \$271.60

Trustee Wallenkamp made a motion to approve as submitted, motion was seconded by Trustee Urbanski. Motion carried 5-0.

e. Approval of 06/06/2023 Pooled Checking: General Fund: \$19,928.61; TID 4: \$400.00

Treasurer Waala requests the invoice for the Trustee of the Random Lake Fire Department be removed.

Trustee Wallenkamp made a motion to approve the payments minus the Fire Dept check, motion was seconded by Trustee Urbanski. Motion carried 5-0.

f. Approval of 06/06/2023 Utility Checking: Water Fund: \$4,938.87; Sewer Fund: \$15,580.24

Trustee Wallenkamp made a motion to approve as submitted, motion was seconded by Trustee Urbanski. Motion carried 5-0.

g. Approval of the Random Lake Association Fireworks Application

Trustee Wallenkamp made a motion to approve as submitted, motion was seconded by Trustee Urbanski. Motion carried 5-0.

- h. Approval of the Trustees of the Random Lake Fire Dept Temporary Class “B” Retailer Licenses for 06/08/2023 & 07/08/2023

Trustee Urbanski made a motion to approve as submitted, motion was seconded by Trustee Wallenkamp. Motion carried 5-0.

- i. Approval of a Peddlers license for Koffie Trader

Trustee Wallenkamp made a motion to approve as submitted, motion was seconded by Trustee Stowell. Motion carried 5-0.

- j. Discussion and Possible Action to approve July 2023 – June 2024 Operator Licenses for:

<i>Debra D Berth</i>	<i>April Elizabeth Schmidt</i>	<i>Marie Sherry Pocian-Beaudry</i>
<i>Charity Lynn Haller</i>	<i>Julie A Jaroch</i>	<i>Shelby Morgan Stadelmayer</i>
<i>Hannah Leah Hoffman</i>	<i>Max Arthur Werner</i>	<i>Jodi Lynn Juhre</i>
<i>Nicole Ann Hoftender</i>	<i>Chad Robert Hoftender</i>	<i>Donna Arlene Birenbaum</i>
<i>Marcus R Demler</i>	<i>Amy Marie Demler</i>	<i>Scott D Cavanaugh</i>
<i>Bobbie Jo Ploof</i>	<i>Kelly I Morgan</i>	<i>John Francis Burmesch</i>
<i>Aaron Robert Schmit</i>	<i>Nicole Ann Paulus</i>	<i>Matthew George Brockmeier</i>
<i>Alana Marie Loman</i>	<i>Lynn M Marver</i>	<i>Dayton Michael Palmer</i>
<i>Christopher S Schmidt</i>	<i>Jeffrey Herbert Kreutzinger</i>	<i>Jan Evelyn Glander</i>
<i>Bonnie J Horn</i>	<i>Amber Ashlee Glander</i>	<i>Patrick N Depies</i>
<i>Jennifer Marie Olszewski</i>	<i>John Joseph Pungarcher Jr</i>	<i>Michelle Ann Lunde</i>
<i>Justyn Jerome Krueger</i>	<i>Jessica Amber Veldre</i>	<i>Haley Faye Miller</i>
<i>Cassie L Arndt</i>	<i>April Joy Koski</i>	

Trustee Wallenkamp made a motion to approve as submitted, motion was seconded by Trustee Urbanski. Motion carried 5-0.

- k. Discussion and Possible Action to approve July 2023 – June 2024 Class “A” Beer & “Class A” Liquor Licenses for:

- *BAJ Real Estate, LLC – D/B/A Random Lake Mini Mart; 790 Wolf Rd; Basudev Adhikari, Agent*
- *Burmesch Variety Store, LLC – D/B/A Burmesch Variety Store; 234 Carroll St.; Paul Andrew Burmesch, Agent*
- *Casey’ Marketing Company – D/B/A Casey’s General Store # 3794; 580 Orth Dr; Anthony Wayne Hawks, Agent*

Trustee Wallenkamp made a motion to approve as submitted, motion was seconded by Trustee Stowell. Motion carried 5-0.

l. Discussion and Possible Action to approve July 2023 – June 2024 Class “B” Beer License for

- *Random Lake Athletic Association – D/B/A Random Lake Athletic Association; 600 Grand Ave.; Rachel M Uelmen, Agent*

Trustee Wallenkamp made a motion to approve as submitted, motion was seconded by Trustee Urbanski. Motion carried 5-0.

m. Discussion and Possible Action to approve July 2023 – June 2024 Class “B” Beer & “Class B” Liquor Licenses for:

- *Globe Lanes, LLC – D/B/A Globe Lanes; 119 Bentert St.; Daniel Timothy Cavanaugh, Agent*
- *Random Lake Pizzeria, LLC - D/B/A Random Lake Pizzeria; 435 2nd St.; Thomas Edwin Mole, Agent*
- *Trustees of the Random Lake Fire Department – D/B/A Trustees of Random Lake Fire Department; 718 N Spring St; Amy Elizabeth Schmit, Agent*

Trustee Wallenkamp made a motion to approve as submitted, motion was seconded by Trustee Stowell. Motion carried 5-0.

n. Discussion and Possible Action to approve July 2023 – June 2024 Cigarette and Tobacco Products Licenses for:

- *BAJ Real Estate, LLC – D/B/A Random Lake Mini Mart; 790 Wolf Rd*
- *Burmesch Variety Store, LLC – D/B/A Burmesch Variety Store; 234 Carroll St.*
- *Casey’ Marketing Company – D/B/A Casey’s General Store # 3794; 580 Orth Dr*

Trustee Wallenkamp made a motion to approve as submitted, motion was seconded by Trustee Stowell. Motion carried 5-0.

o. Approval of Village Board Meeting Minutes from 05/01/2023 & 05/15/2023

Trustee Wallenkamp made a motion to approve as submitted, motion was seconded by Trustee Urbanski. Motion carried 5-0.

7. Staff and committee reports:

- a. Clerk/Treasurer: Carissa completed her Microsoft Excel course through Moraine Park. This year's park attendants will be participating in a CPR training tomorrow with AEMT Williamson. Currently working on the June newsletter and requesting the board members send ideas of topics they would like to see.
  
- b. Public Works: Asphalt patching and crack sealing was done by the county. The summer help position was filled, and they start next week. Buoys are in the lake.
  
- c. Committees
  
- d. President: Music in the Park went well for opening night. Refers chicken ordinance to the Public Safety Committee.

8. Adjourned at 7:52 pm.



*governmental bodies but does not require a governmental body to allow members of the public to speak or actively participate in the body's meeting. A governmental body is free to determine for itself whether and to what extent it will allow citizen participation at its meetings.*





Village Board Meeting  
Monday, June 19, 2023  
6:30 pm

LOCATION OF MEETING: 96 RUSSELL DRIVE

## Meeting Minutes

1. Call to Order, Roll Call: President San Felippo called the meeting to order at 6:36 pm. Trustees present included Eric Stowell, Duane Urbanski, Elizabeth Manian, Mike San Felippo, Jeff Schultz, and Barbara Ruege. Keri Wallenkamp attended virtually (left at 7:43 pm). Village staff present included Clerk/Treasurer Stephanie Waala, DPW Director Peter Lederer, and Fire Chief Pat Depies. For additional attendees see attached sign-in sheet.

2. Pledge of Allegiance.

3. Public Comments on non-agenda items (*limit 3 minutes per speaker*)

None

7e. Staff and Committee Reports: Fire Department

EMS Training, and monthly meetings were conducted in May. Fire had 4 calls and Ambulance had 29 calls. Received a Flex Grant for the purchase of 2 battery operated stair chairs. Dropped the ISO rating from 8 to a 5 for outside the village limits services. Promotions included Kaila Bloemers being appointed EMS Captain and Dean Dolence appointed as the Safety Officer. Cassidy Peterson received 2 scholarships. Budget meetings have been held. 2 parades attended so far this year.

4g. New Business: Discussion and Possible Action on the approval of the Emergency Response Fee Schedule.

President San Felippo informed the board the fire dept would like to change their rates by recommendation of their billing company. Adell it was discussed at their last meeting of changing from the nonfunded to the funded community.

Trustee Stowell made a motion to approve as submitted, motion was seconded by Trustee Urbanski. Motion carried 7-0.

4. New Business:

- a. Discussion and Possible Action on the Recommendation from the Architectural Review Board on the construction of a garage addition at 89 E Shore Dr.

President San Felippo informed the board the recommendation as to approve as submitted.

Trustee Urbanski made a motion to approve as submitted, motion was seconded by Trustee Stowell. Motion carried 7-0.

- b. Discussion and Possible Action on the Recommendation from the Architectural Review Board on the construction of a concession stand at 53 Russell Dr.

President San Felippo informed the board the recommendation as to approve as submitted.

Trustee Wallenkamp inquired as to what would be the village's responsibilities. President San Felippo informed the board that the village would be responsible for the electric, camera system and equipment. Trustee Stowell clarifies that the building is still being donated by the Lions Club.

Trustee Urbanski made a motion to approve as submitted, motion was seconded by Trustee Manian. Motion carried 7-0.

- c. Discussion and Possible Action on the 2022 Financial Audit

Bryan Gruenwald summarized the annual audit as follows. There are 2 different reports referenced in the audit: basic financials and internal controls.

Year end fund balances in comparison to 2021 is the nonspendables is expense in 2022 but were paid in 2023.

Capital improvements is part of the loan received at the end of the year.

Tax incremental districts have quite a few years left to help to recover those costs.

Long term debt does not include water and sewer utility debt. The statutory limit of equalized value increased which is creased to an allowable of \$10,002,805.

Water utility had operating revenues and expenses comparison of 2021 to 2022. With an increase halfway through the year it was able to almost break even.

Sewer utility loss in 2022 was due to expenses exceeding revenues. Property tax revenue helped decrease this number but overall, this was a net loss.

Changes for the coming year include GASB 96 (long term IT contracts) and ARPA.

Trustee Ruege made a motion to approve as submitted, motion was seconded by Trustee Stowell. Motion carried 7-0.

- d. Discussion and Possible Action on the Recommendation from Lake, Parks, and Recreation Committee on a request for installation of a park bench.

Trustee Stowell informed the board that a group would like to donate a wooden bench with a sasquatch carving included. They informed the group that there are specific benches in all the parks. Suggested they propose this be put on a private parcel off of Hickory. Waiting for it to be brought back to the committee with alternative options.

No action taken.

- e. Discussion and Possible Action on the request waiver of the pavilion rental fee for Between the Lakes Muskies Inc.

Trustee Stowell made a motion to waive the pavilion rental as requested, motion was seconded by President San Felippo. Motion carried 6-0, Urbanski abstained.

- f. Discussion and Possible Action on the request to use Community Betterment funds to purchase flags.

Director Lederer informed the board that some of the street flags are tattered and torn. There are two different sizes of flags within the village. Would like to purchase extra poles in case of damage from weather and vehicles.

Trustee Ruege made a motion to approve as submitted, motion was seconded by Trustee Urbanski. Motion carried 6-0.

g. **Moved to earlier on the agenda.**

5. Old Business:

- a. Discussion and Possible Action on the Recommendation from Lake, Parks, and Recreation Committee on a funding request of the Random Lake Garden Club.

Trustee Manian informed the board the Garden Club is requesting \$300 for reimbursement of flowers at the library, in the park, and at the memorial park. The second request included \$244 for reimbursement of little gardens surrounding the historical society building.

Trustee Urbanski suggests this item be put off until the next meeting until they can attend and provide documentation of purchases.

Director Lederer suggests the Garden Club come up with annual amounts so it can be budgeted.

Trustee Manian made a motion to reimburse the Garden Club up to \$300 pending submittal of receipts of purchase provided, motion was seconded by Trustee Stowell. Motion carried 6-0.

6. Consent Agenda – items within the consent agenda can be considered individually if the Village Board chooses to do so:

- a. Approval of July 1, 2023 – June 30, 2024, Class “B” Beer & “Class B” Liquor Licenses for:

- *Kegger’s Pub & Grill LLC – D/B/A Kegger’s Pub & Grill; 235 Allen St.; Jason Arndt, Agent*
- *RJS Enterprises Inc - D/B/A Booz ‘In; 124 Carroll St.; Randall Palmer, Agent*
- *El Guero Mexican Restaurant LLC – D/B/A Lake Front Café; 417 Second St; Mario Mondragon, Agent*

Trustee Urbanski made a motion to approve as submitted, motion was seconded by Trustee Stowell. Motion carried 6-0.

- b. Approve of July 1, 2023 – June 30, 2024, Cigarette and Tobacco Products Licenses for:

- *RJS Enterprises Inc – D/B/A Booz ‘In; 124 Carroll St*

Trustee Ruege made a motion to approve as submitted, motion was seconded by Trustee Urbanski. Motion carried 6-0.

c. Approval of July 1, 2023 – June 30, 2024, Operator Licenses:

- *Seth Christian Sullivan*
- *Tristan Marie Scholler*
- *Brandi Ann Evans*

Trustee Stowell made a motion to approve as submitted, the motion was seconded by Trustee Ruege.  
Motion carried 6-0.

d. Approval of Temporary Class “B” Retailer’s License for Trustees of the Random Lake Fire Department for June 22, 2023; June 29, 2023; July 6, 2023.

Trustee Stowell made a motion to approve as submitted, motion was seconded by Trustee Urbanski.  
Motion carried 6-0.

e. Approval of 04/28/2023 Pooled Checks: General Fund \$36,819.84; Library \$199.43; Water Fund \$315.38; Sewer \$712.41

f. Approval of 05/31/2023 Pooled Checks: General Fund \$40,718.77; Library \$159.94; Water Fund \$2,370.14; Sewer Fund \$1,823.79

g. Approval of 05/31/2023 Fire/Ambulance Checks: Ambulance Fund \$4,594.19

h. Review of 05/31/2023 Account Balances

i. Approval of 06/13/2023 General Checks: General Fund \$6,055.78

j. Approval of 06/13/2023 Utility Checks: Water Fund \$3,332.52; Sewer Fund \$8,306.02

k. Approval of 06/14/2023 Library Checks: Library Fund \$2,116.19

l. Approval of 06/20/2023 General Checks: General Fund \$28,905.88

m. Approval of 06/20/2023 Utility Checks: Water Fund \$11,245.14; Sewer Fund \$6,427.22

Trustee Urbanski made a motion to approve items e-m as submitted, motion was seconded by Trustee Stowell. Motion carried 6-0.

7. Staff and committee reports:

a. Clerk/Treasurer: no report

b. Public Works: started painting crosswalks and curbs. Outing together a flyer for lead service line survey.

c. Committees: Finance – met and went through the accounts to see which ones were available for CD investment. Will meet every month to review payments going out and financial balances.

Director Lederer requests a meeting for Parks, Lake, and Recreation Committee or Public Works Committee to purchase a pontoon boat.

President San Felippo requests meeting for Parks, Lake, and Recreation Committee to meet about a donor request to donate picnic tables.

d. Fire Dept: **moved to earlier on the agenda.**

e. President: Start to look at budgets at committee levels.

8. Adjourned at 8:17 pm

*Items on the Agenda may be taken out of order as listed. Created by Stephanie Waala on 06/26/2023.*

*WI Open Meeting Law (Wis. Stat. 19.83(2) and 19.84(2)) In general, the open meetings law grants citizens the right to attend and observe open session meetings of governmental bodies but does not require a governmental body to allow members of the public to speak or actively participate in the body's meeting. A governmental body is free to determine for itself whether and to what extent it will allow citizen participation at its meetings.*