



LOCATION OF MEETING: 96 RUSSELL DRIVE

## **Agenda Amended**

Please join my meeting from your computer, tablet or smartphone.

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Access Code: 236-954-909 United States: +1 (312) 757-3121

- 1. Call to Order, Roll Call.
- 2. Pledge of Allegiance.
- 3. Public Comments.
- 4. New Business:
  - a. Discussion and Possible Action on the Recommendation of the Architectural Review Board on the construction of a new Park Service Building at 53 Russell Dr.
  - b. Discussion and Possible Action on the Recommendation of the Architectural Review Board on the temporary installation of a ramp at 637 Western Ave.
  - c. Discussion and Possible Action on the Recommendation of the Architectural Review Board on the construction of a new home at 550 Lake Breeze Ln.
  - d. Discussion and Possible Action on the Recommendation of the Lake, Parks, and Recreation Committee related to waiving of pavilion rental, boat launch passes, and parking passes.
  - e. Discussion and Possible Action on the Recommendation of the Lake, Parks, and Recreation Committee related to lighting in Bob McDermott Lakeview Park walkway off of Russell Dr.
  - f. Discussion on Public Fire Protection Service Charge on Utility billing.
  - g. Discussion and Possible Action on the hiring of a part-time summer employee for grass cutting.
- 5. Consent Agenda items within the consent agenda can be considered individually if the Village Board chooses to do so:

- a. Approval of Payroll Vouchers for 03/09/2023: \$25,534.84
- b. Approval of Accounts Payable Pooled Checks 02/28/2023: General Fund \$37,988.24; Library \$1,404.04; Water Fund \$846.80; Sewer Fund \$1,150.24
- c. Approval of Accounts Payable Savings Checks 02/28/2023: General Fund \$59,994.00
- d. Approval of Accounts Payable Fire Dept Checks 03/03/2023: Ambulance Fund \$3,255.89
- e. Approval of Accounts Payable Pooled Checks 03/03/2023: Water Fund \$75.00
- f. Approval of Accounts Payable Savings Check 03/14/2023: General Fund \$44,500.00
- g. Approval of Accounts Payable Pooled Check 03/21/23: General Fund \$37,070.55; Water Fund \$7,163.00; Wastewater Fund \$11,565.55
- h. Approval of Accounts Payable Fire Dept Checks 03/21/23: Ambulance Fund \$8,419.41
- i. Approval of March 6, 2023 meeting minutes
- j. Approval of Operator License for
  - Marie Pocian-Beaudry
  - Aaron W Rex
  - Anna Catherine Anhalt
- k. Sheboygan County Sheriff's Office February 2023 Report
- 1. February 2023 Financial Statements
- 6. Staff and committee reports:
  - a. Clerk/Treasurer
  - b. Public Works
  - c. Committees
  - d. Fire Department
  - e. President
- 7. Adjourn.